Form 8868	Application for Automatic Extension of Time To File an Exempt Organization Return	OMB No. 1545-1709
(Rev. January 2017)	File a separate application for each return.	
Department of the Treasury Internal Revenue Service	 Information about Form 8868 and its instructions is at www.irs.gov/form8868. 	

Electronic filing *(e-file).* You can electronically file Form 8868 to request a 6-month automatic extension of time to file any of the forms listed below with the exception of Form 8870, Information Return for Transfers Associated With Certain Personal Benefit Contracts, for which an extension request must be sent to the IRS in paper format (see instructions). For more details on the electronic filing of this form, visit *www.irs.gov/efile*, click on Charities & Non-Profits, and click on *e-file* for *Charities and Non-Profits*.

Automatic 6-Month Extension of Time. Only submit original (no copies needed).

All corporations required to file an income tax return other than Form 990-T (including 1120-C filers), partnerships, REMICs, and trusts must use Form 7004 to request an extension of time to file income tax returns.

			Er	nter filer's identify	ing number	, see instructions
Type or print	Name of exempt organization or other filer, see	instructions.		Employer identific	ation numbe	er (EIN) or
•	Defeat Diabetes Foundation, Inc. 59-30			59-302798	35	
	1FO 1F2md Broomer			Social security nu	mber (SSN)	
File by the due date for	City, town or post office, state, and ZIP code. F	or a faraign add				
filing your	City, town of post office, state, and ZIP code. P	or a loreign aut				
return. See instructions.	Madeira Beach	FL 33708	3			
	urn Code for the return that this application is for (01
Applicatio	n	Return	Application			Return
Is For		Code	Is For			Code
Form 990 c	or Form 990-EZ	01	Form 990-T (corporation)			07
Form 990-E	31.	02	Form 1041-A			08
Form 4720	(individual)	03	Form 4720 (other than indiv	vidual)		09
Form 990-F	PF	04	Form 5227			10
Form 990-1	(sec. 401(a) or 408(a) trust)	05	Form 6069			11
Form 990-1	(trust other than above)	06	Form 8870			12
If the organizationIf this is for the whole	e No. ► 727-391-5050 anization does not have an office or place of busin or a Group Return, enter the organization's four dig group, check this box ► . If it is for par names and EINs of all members the extension is the extens	git Group Exem t of the group, o	ed States, check this box			► 🗌
	st an automatic 6-month extension of time until 1:		, to file the exempt organization	on return		
for the	organization named above. The extension is for the	e organization's	s return for:			
►X	calendar year 2017 or					
▶□	tax year beginning, and ending	q				
2 If the ta	x year entered in line 1 is for less than 12 months, change in accounting period		Initial return	al return		
	pplication is for Forms 990-BL, 990-PF, 990-T, 472	20, or 6069, en	ter the tentative tax, less			
	nrefundable credits. See instructions.			3a	\$	0
b If this a	pplication is for Forms 990-PF, 990-T, 4720, or 60	69, enter any re	efundable credits and			
estimat	ed tax payments made. Include any prior year ove	rpayment allow	ed as a credit.	3b	\$. 0
c Balanc	e due. Subtract line 3b from line 3a. Include your	payment with th	nis form, if required, by			•
	FTPS (Electronic Federal Tax Payment System).			<u>3c</u>	\$	0
	ou are going to make an electronic funds withdraw	al (direct debit)	with this Form 8868, see Forn	n 8453-EO and Fo	m 8879-EO	for payment
instructions.						



Department of the Treasury Internal Revenue Service Ogden UT 84201

Notice	CP211A
Tax period	December 31, 2017
Notice date	May 14, 2018
Employer ID number	59-3027985
To contact us	Phone 1-877-829-5500
	FAX 801-620-5555
Page 1 of 1	f

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228286.850405.52835.22969 1 AB 0.408 370 DEFEAT DIABETES FOUNDATION INC % ANDREW P MANDELL 150 153RD AVE STE 300 MADEIRA BEACH FL 33708-1856

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Important information about your December 31, 2017 Form 990

We approved your Form 8868, Application for Extension of Time To File an Exempt Organization Return

We approved the Form 8868 for your What you need to do December 31, 2017 Form 990. File your December 31, 2017 Form 990 by November 15, 2018. We encourage you to Your new due date is November 15, 2018. use electronic filing-the fastest and easiest way to file. Visit www.irs.gov/charities to learn about approved e-File providers, what types of returns can be filed electronically, and whether you are required to file electronically. Additional information Visit www.irs.gov/cp211a · For tax forms, instructions, and publications, visit www.irs.gov or call 1-800-TAX-FORM (1-800-829-3676). Keep this notice for your records. If you need assistance, please don't hesitate to contact us.

990 Form

Department of the Treasury Internal Revenue Service

Return of Organization Exempt From Income Tax Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations) Do not enter social security numbers on this form as it may be made public. So to www.irs.gov/Form990 for instructions and the latest information.

OME No. 1545-0047 2017 Open to Public Inspection

<u>A</u>	For th	e 2017 calendar year, or tax year beginning and ending					
B	Check if	applicable: C Name of organization		D Employe	ridentification number		
	Address	change Defeat Diabetes Foundation, Inc.	4				
	Name ch	Inte change Doing business as 759-31					
		Number and street (or P.O. box if mail is not delivered to street address)	a number 391-5050				
· · ·	Initial retu Final retu		-10	161	391-3030		
	terminate				episs 2,550,665		
\square	Amended	return F Name and address of principal officer:	3	G Gross rec			
\square	Applicatio	Jerald Y. Mandell	H(a) is this a gro	up return for s	ubordinates? Yes X No		
		150 153rd Avenue, Suite 300	H(b) Are all sub	ordinates incl	Ves No		
		Madeira Beach FL 33708			(see instructions)		
	Tax ave	mpt status: X 501(c)(3) 501(c) () ◀ (insert no.) 4947(a)(1) or 527			. ,		
+			H(c) Group exe	mation aumbo	. 10		
. <u></u> 			fear of formation: 1		M State of legal domicile: FL		
1.1.2	Part I		Chi (A IONIIDUCAL		, in these of regel domain		
19250	1	Briefly describe the organization's mission or most significant activities:		-			
	1	The prevention, early identification and effective sel	E-manageme	ent of	the		
uc.		global epidemic, diabetes. We work with individuals a					
Prné		worldwide through our awareness, interactive and assis	tance pro	grams.			
Governance	2	Check this box			·····		
يە 20	3	Number of voting members of the governing body (Part VI, line 1a)			7		
		Number of independent voting members of the governing body (Part VI, line 1b)			4		
Activities		Total number of individuals employed in calendar year 2017 (Part V, line 2a)		- 1º _ 1	3		
Acti	1	Total number of volunteers (estimate if necessary)		. 6	25		
~		Total unrelated business revenue from Part VIII, column (C), line 12		7a	0		
<u>.</u> .		Net unrelated business taxable income from Form 990-T, line 34		7b	0		
			Prior Yea		Current Year		
Ð	8	Contributions and grants (Part VIII, line 1h)	2,427	7,215	2,549,128		
Revenue	9	Program service revenue (Part VIII, line 2g)			0		
Rev	10	Investment income (Part VIII, column (A), lines 3, 4, and 7d)			0		
_	11 🕅	Othertrevenue»(Part VIII, column>(A), lines 5, 6d, 8c, 9c, 10c, and 11e)		1,619	1,537		
		Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)	2,428		2,550,665		
į	-	Grants and similar amounts paid (Rart IX, column (A), lines 1-3)	1,206	s, 653	1,474,754		
		Benefits paid to or for members (Part IX, column (A), line 4)			<u> </u>		
- Se	15	Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		9,083	53,801		
êns	16a	Professional fundraising fees (Part IX, column (A), line 11e)	L,UIC	5,543	496,348		
Expenses		Salaries, other compensation, employee benefits (Part IX, column (A), lines 5–10) Professional fundraising fees (Part IX, column (A), line 11e) Total fundraising expenses (Part IX, column (D), line 25) 847,282			F10_00C		
_	1 14	Outer expenses (Part IA, Column (A), lines 112-110, 11-24e)		3,866	510,396		
	4	Total expenses. Add lines 13–17 (must equal Part IX, column (A), line 25)	2,426		2,535,299		
5		Revenue less expenses. Subtract line 18 from line 12	Beginning of Cur	2,689	15,366 End of Year		
t Assets of H Balances	20	Total assets (Part X, line 16)		7,631	427,813		
Ass	21	Total liabilities (Part X, line 26)		7,147	881,553		
Ret		Net assets or fund balances. Subtract line 21 from line 20		,516	-453,740		
୍କ	art II	Signature Block					
U	nder pe	nalties of perjury, I declare that I have examined this return, including accompanying schedules and stateme	nts, and to the be	st of my kn	owledge and belief, it is		
	ue, com	ect, and complete. Declaration of preparer (other than officer) is based on all information of which preparer t	nas any knowledg	e.	. /		
		Amandele		06	120/2018		
Sig		Signature of officer		Date	/ / /		
He	re		urer/Sec	retar	7		
		Type or print name and title	4				
Pai	г	Print/Type preparer's name Preparer's signature	Date Date	Check	if PTIN		
	a parer	MICHAEL MCDOWELL Fichael of Kowle		18 self-em			
	e Only	Firmt's name > Stapleton, Johnson & McDowell, PA	Fi	nn's EIN 🕨	59-2256943		
Ust	Joney	915 Meadowlawn Drive North			707 204 4 444		
(hAm	t the 30	Firm's address > Saint Petersburg, FL 33702	P	hone no.	727-381-1699		
_		RS discuss this return with the preparer shown above? (see instructions)	·····	· · · · · · · · · · · · · · · · · · ·	X Yes No		
DAA	- aperv	ישית הבענטעטיו אטו וזטווטב, שבע טוב שבטמומום וושטעלטטווג.			Form 990 (2017)		

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Form 990 (2017) Defeat Diabet	es Foundation, Inc.	<u>59</u> -3027985	Page
Part III Statement of Program	n Service Accomplishments		
Check if Schedule O co	ontains a response or note to any li	ine in this Part III	
1 Briefly describe the organization's miss		· · · · · · · · · · · · · · · · · · ·	
The prevention, early	y identification and	effective self-mar	nagement of the
	betes. We work with		
worldwide through ou:	r awareness, interact	ive and assistance	programs.
······································	······		······································
2 Did the organization undertake any sign	nificant program services during the year w	which were not listed on the	
prior Form 990 or 990-EZ?	inicani program contoco daning the year in		Yes X No
If "Yes," describe these new services o	n Schedule O		
	, or make significant changes in how it cond	ducts any program	
services?	of make significant changes in now it con	ducts, any program	Yes X No
If "Yes," describe these changes on Sc	abadula O	•••••••••••••••••••••••••••••••••••••••	
	ervice accomplishments for each of its three		
)(4) organizations are required to report the	e amount of grants and allocations to	others,
the total expenses, and revenue, if any	, for each program service reported.		
la (Code:) (Expenses \$	136,148 including grants of \$) (Rever	
Public Awareness: B	ring diabetes awarene	ess to individuals,	civic
organizations, goven	ment officials, schoo	ls, medical	
representatives and :	institutions.		
DefeatDiabetes.Org:	Website providing so	ource of diabetic	
	mation, including con		
	sonnel and resources		••••••
support groups.			•••••••••••••••••••••••••••••••••••••••
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d Other program services (Describe in So	chedule Q.)		
(Expenses \$	-) (Revenue \$	X
te Total program service expenses	including grants of \$		

29052

Form 990 (2017)Defeat Diabetes Foundation, Inc.59-3027985Part IVChecklist of Required Schedules

			Yes	No
1	Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes,"</i> complete Schedule A	1	X	<u> </u>
2	Is the organization required to complete Schedule B, Schedule of Contributors (see instructions)?	2	X	
3	Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to			
	candidates for public office? If "Yes," complete Schedule C, Part I	3		х
4	Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h)			
	election in effect during the tax year? If "Yes," complete Schedule C, Part II	4		х
5	Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues,			
	assessments, or similar amounts as defined in Revenue Procedure 98-19? If "Yes," complete Schedule C,			
		5		х
6	Part III	Ť		
	have the right to provide advice on the distribution or investment of amounts in such funds or accounts? If			
	"Vac " complete Schedule D. Bert I	6		x
7	Did the organization receive or hold a conservation easement, including easements to preserve open space,	–		
•	the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II	7		x
8	Did the organization maintain collections of works of art, historical treasures, or other similar assets? If "Yes,"	-		- 41
Ŭ	annalata Ostastida D. Da di W	0		х
9	Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a	8		<u> </u>
3	•			
	custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or			v
10	debt negotiation services? If "Yes," complete Schedule D, Part IV	9		<u>X</u>
10	Did the organization, directly or through a related organization, hold assets in temporarily restricted			77
	endowments, permanent endowments, or quasi-endowments? If "Yes," complete Schedule D, Part V	10		<u> </u>
11	If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VII, IX, or X as applicable.			
а	Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes,"			
	complete Schedule D, Part VI	11a	Х	
b				
	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII	11b		X
С				
	of its total assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII	11c		Х
d				
	reported in Part X, line 16? If "Yes," complete Schedule D, Part IX	11d		Х
е		11e	Х	
f	Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses			
	the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X	11f		х
12a	Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete			
	Schedule D, Parts XI and XII	12a	х	
b	Was the organization included in consolidated, independent audited financial statements for the tax year? If			
	"Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional	12b		х
13	Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E	13		X
14a	Did the organization maintain an office, employees, or agents outside of the United States?	14a		X
b	Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking,			
	fundraising, business, investment, and program service activities outside the United States, or aggregate			
	foreign investments valued at \$100,000 or more? If "Yes," complete Schedule F, Parts I and IV	14b	x	
15	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or			
	for any foreign organization? If "Yes," complete Schedule F, Parts II and IV	15	x	
16	Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other			
-	assistance to or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV	16		x
17	Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on			
-	Part IX, column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I (see instructions)	17	x	
18	Did the organization report more than \$15,000 total of fundraising event gross income and contributions on			
		18		х
19	Part VIII, lines 1c and 8a? If "Yes," complete Schedule G, Part II	-" -		
-	If "Yes," complete Schedule G, Part III	19		x

			Foundation,		59-3027985
Part IV	Checklist of	Required Sch	nedules (continued)	

			Yes	No
20a	Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H	20a	103	X
b	If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?	20b		
21	Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or	200		
	domestic government on Part IX, column (A), line 1? If "Yes," complete Schedule I, Parts I and II	21		x
22	Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on			
	Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III	22	x	
23	Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5 about compensation of the			
	organization's current and former officers, directors, trustees, key employees, and highest compensated			
	employees? If "Ves." complete Schedule J	23		x
24a	Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than			
	\$100,000 as of the last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b			1
	through 24d and complete Schedule K. If "No." go to line 25a	24a		x
b	Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?	24b		
c	Did the organization maintain an escrow account other than a refunding escrow at any time during the year			
•	to defease any tax event hands?	24c		
d	Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?	24d		
25a		<u>440</u>		<u> </u>
	transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I	25a		x
b	Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior	254		
~	year, and that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ?			
	If "Yes," complete Schedule L, Part I	256		x
26	Did the organization report any amount on Part X, line 5, 6, or 22 for receivables from or payables to any	25b		
20	current or former officers, directors, trustees, key employees, highest compensated employees, or			
	disqualified persons? If "Yes," complete Schedule L, Part II	0	х	
27		26	~	
21	Did the organization provide a grant or other assistance to an officer, director, trustee, key employee,			
	substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled	07		v
28	entity or family member of any of these persons? <i>If "Yes," complete Schedule L, Part III</i>	27		X
20	Was the organization a party to a business transaction with one of the following parties (see Schedule L,			
•	Part IV instructions for applicable filing thresholds, conditions, and exceptions):			
a L	A current or former officer, director, trustee, or key employee? If "Yes," complete Schedule L, Part IV	28a		X
b	A family member of a current or former officer, director, trustee, or key employee? If "Yes," complete			v
_	Schedule L, Part IV	28b		X
С	An entity of which a current or former officer, director, trustee, or key employee (or a family member thereof)			
~~	was an officer, director, trustee, or direct or indirect owner? If "Yes," complete Schedule L, Part IV	28c		X
29	Did the organization receive more than \$25,000 in non-cash contributions? <i>If "Yes," complete Schedule M</i>	29	Х	
30	Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified			
	conservation contributions? If "Yes," complete Schedule M	30		X
31	Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N,			
	Part I	31		X
32	Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? If "Yes,"			
~~	complete Schedule N, Part II	32		x
33	Did the organization own 100% of an entity disregarded as separate from the organization under Regulations			
	sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I	33		X
34	Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III,			
	or IV, and Part V, line 1	34		X
35a	Did the organization have a controlled entity within the meaning of section 512(b)(13)?	35a		X
b	If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a			ł
	controlled entity within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2	35b		
36	Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable			
	related organization? If "Yes," complete Schedule R, Part V, line 2	36		X
37	Did the organization conduct more than 5% of its activities through an entity that is not a related organization			l
	and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R,			
	Part VI	37		X
38	Did the organization complete Schedule O and provide explanations in Schedule O for Part VI, lines 11b and			
	19? Note. All Form 990 filers are required to complete Schedule O.	38	х	1

Part V

	Check if Schedule O contains a response or note to any line in this Part V	,					
						Yes	No
1a	Enter the number reported in Box 3 of Form 1096. Enter -0- if not applicable	1a	5				
b	Enter the number of Forms W-2G included in line 1a. Enter -0- if not applicable	1b	0				
С	Did the organization comply with backup withholding rules for reportable payments to vendors and						
	reportable gaming (gambling) winnings to prize winners?				1c		
2a	Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax	1 1	••••				
	Statements, filed for the calendar year ending with or within the year covered by this return	2a	3				
b	If at least one is reported on line 2a, did the organization file all required federal employment tax retur	ms?			2b	X	·····
	Note. If the sum of lines 1a and 2a is greater than 250, you may be required to e-file (see instructions			•••••			
3a	Did the organization have unrelated business gross income of \$1,000 or more during the year?				3a		X
b	If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation in Schedule		••••		3b		
4a	At any time during the calendar year, did the organization have an interest in, or a signature or other a		ty				
	over, a financial account in a foreign country (such as a bank account, securities account, or other fin	ancial					
	account)?				4a		x
b	If "Yes," enter the name of the foreign country: ►						
	See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial A			••••••••			
	(FBAR).						
5a	Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?				5a		X
b	Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transact	tion?			5b		X
c	If "Yes" to line 5a or 5b, did the organization file Form 8886-T?	•			5c		
6a	Does the organization have annual gross receipts that are normally greater than \$100,000, and did th		•••••				
	organization solicit any contributions that were not tax deductible as charitable contributions?				6a		X
b	If "Yes," did the organization include with every solicitation an express statement that such contribution	ons or					
	gifts were not tax deductible?				6b		
7	Organizations that may receive deductible contributions under section 170(c).						
а	Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for g	goods					
	and services provided to the payor?			· · · · · · · · · · · · · · · · · · ·	7a		X
b	If "Yes," did the organization notify the donor of the value of the goods or services provided?				7b		
С	Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it wa					1	
	required to file Form 8282?	ı			7c		X
ď	If "Yes," indicate the number of Forms 8282 filed during the year	7d					
е	Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit co		?		7e		X
f	Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contra	• •			7f		X
g	If the organization received a contribution of qualified intellectual property, did the organization file Fo			• • • • • • • • • • • •	<u>7g</u>		X
h	If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organiza			m 1098-C?	7h		X
8	Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintaine						
	sponsoring organization have excess business holdings at any time during the year?	••••			8		
9	Sponsoring organizations maintaining donor advised funds.						per se
a					9a	┟───┤	├───
b	Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?	•••••			9b		
10	Section 501(c)(7) organizations. Enter:						
a Þ	Initiation fees and capital contributions included on Part VIII, line 12	10a			-		
b 44	Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities	10b	·		-		
11	Section 501(c)(12) organizations. Enter: Gross income from members or shareholders	44 -					
a b	· · · · · · · · · · · · · · · · · · ·	<u>11a</u>			-		
'n	Gross income from other sources (Do not net amounts due or paid to other sources against amounts due or received from them.)	11b					
12a	against amounts due or received from them.) Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form	·	<u>,</u>	·	12a		
b	If "Yes," enter the amount of tax-exempt interest received or accrued during the year	12 b			120		
13	Section 501(c)(29) qualified nonprofit health insurance issuers.	120	· -				
a	In the organization lineared to include supplified backly plans in such that any state 0				13a		
4	Note. See the instructions for additional information the organization must report on Schedule O.				134		
b	Enter the amount of reserves the organization is required to maintain by the states in which						
-	the organization is licensed to issue qualified health plans	13b					
с	Enter the amount of reserves on hand	13c			1		
14a		<u> </u>			14a		X
b	If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation in Schedule	• O	••••	•••••	14b		
DAA						 990	(2017)

Statements Regarding Other IRS Filings and Tax Compliance

Form 990 (2017) Defeat Diabetes Foundation, Inc. 59-3027985

Part VI

Form 990 (2017) Defeat Diabetes	Foundation,	Inc.
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59-3027985 Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No"

	response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes in Schedule O. Se	e instr	uction	
	Check if Schedule O contains a response or note to any line in this Part VI	<u></u>		_X_
Sec	tion A. Governing Body and Management			
4.			Yes	No
1a	Enter the number of voting members of the governing body at the end of the tax year <u>1a</u> 7	-		
	If there are material differences in voting rights among members of the governing body, or			
	if the governing body delegated broad authority to an executive committee or similar			
	committee, explain in Schedule O.			
b	Enter the number of voting members included in line 1a, above, who are independent	-		
2	Did any officer, director, trustee, or key employee have a family relationship or a business relationship with			
~	any other officer, director, trustee, or key employee?	2	X	
3	Did the organization delegate control over management duties customarily performed by or under the direct			77
	supervision of officers, directors, or trustees, or key employees to a management company or other person?	3		<u>X</u>
4	Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?	4		<u>X</u>
5	Did the organization become aware during the year of a significant diversion of the organization's assets?	5		X
6 70	Did the organization have members or stockholders?	6		X
7a	Did the organization have members, stockholders, or other persons who had the power to elect or appoint			v
L.	one or more members of the governing body?	7a		<u>X</u>
b	Are any governance decisions of the organization reserved to (or subject to approval by) members,	_		77
•	stockholders, or persons other than the governing body?	7b		<u>X</u>
8	Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:			
a	The governing body?	<u>8a</u>	X	
b	Each committee with authority to act on behalf of the governing body?	8b	X	
9	Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at			77
800	the organization's mailing address? If "Yes," provide the names and addresses in Schedule O	9		X
000	tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Co	ue.)	Vaa	
10a	Did the ergenization have lead chapters, branches, or efficience?	40-	Yes	No X
b	Did the organization have local chapters, branches, or affiliates?	10a		
D.	If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?	40%		
11a		<u>10b</u> 11a	x	
b	Describe in Schedule O the process, if any, used by the organization to review this Form 990.			
12a	Did the organization have a written conflict of interact policy? If "No." go to line 12	12a	X	
b	Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?	12b	X	
č	Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes,"	120		
Ŭ	dependence in Schoolule O how this was done	12c	x	
13	Did the organization have a written whistleblower policy?	13	x	
14	Did the organization have a written document relantion and destruction policy?	14	X	
15	Did the process for determining compensation of the following persons include a review and approval by			
	independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?			
а	The organization's CEO, Executive Director, or top management official	15a	X	
b	Other officers of key employees of the organization	15a	X	
~	If "Yes" to line 15a or 15b, describe the process in Schedule O (see instructions).			
16a				
	with a tayable optimeduring the year?	16a		X
b	If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its			
	participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the			
	organization's exempt status with respect to such arrangements?	16b	~~~~~	
Sec	tion C. Disclosure	1.02		_
17	List the states with which a copy of this Form 990 is required to be filed AK, AL, AR, AZ, CA, CO, CT, FL, GA, HI, IL	, KS , I	۲X	
18	Section 6104 requires an organization to make its Forms 1023 (or 1024 if applicable), 990, and 990-T (Section 501(c)(3)s only)		• • • • • • • •	
	available for public inspection. Indicate how you made these available. Check all that apply.			
	X Own website Another's website X Upon request Other (explain in Schedule O)			
19	Describe in Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and			
	financial statements available to the public during the tax year.			
20	State the name, address, and telephone number of the person who possesses the organization's books and records:			
Je	erald Y. Mandell 150 - 153rd Avenue, Suite 300			
Ma	adeira Beach FL 33708 72	-39	<u>1-</u> 5	0 <u>5</u> 0
DAA		For	990 ח	(2017)

Form 990 (20	017) Dereat Diabetes Foundation, Inc. 59-3027985	Page 7
Part VII	Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employ	yees, and
	Independent Contractors	
	Check if Schedule O contains a response or note to any line in this Part VII	
Section A.	Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees	
1a Complete organization	e this table for all persons required to be listed. Report compensation for the calendar year ending with or within the 's tax year.	
 List all 	of the organization's current officers, directors, trustees (whether individuals or organizations), regardless of amount of	

~~~~

• List all of the organization's current oπicers, directors, trustees (whether individuals or organizations), regardl compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.

• List all of the organization's current key employees, if any. See instructions for definition of "key employee."

• List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (Box 5 of Form W-2 and/or Box 7 of Form 1099-MISC) of more than \$100,000 from the organization and any related organizations.

• List all of the organization's former officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.

• List all of the organization's former directors or trustees that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations. List persons in the following order: individual trustees or directors; institutional trustees; officers; key employees; highest

compensated employees; and former such persons.

Defeat Distant

Check this box if neither the organization nor any related organization compensated any current officer, director, or trustee.

| (A)<br>Name and Title                       | (B) (C)<br>Average Position<br>hours per (do not check more than one<br>week box, unless person is both an<br>(list any officer and a director/trustee)<br>hours for Deltation |                                   | (D)<br>Reportable<br>compensation<br>from<br>the<br>organization | (E)<br>Reportable<br>compensation from<br>related<br>organizations<br>(W-2/1099-MISC) | (F)<br>Estimated<br>amount of<br>other<br>compensation<br>from the |                              |        |                 |   |                                              |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------|------------------------------|--------|-----------------|---|----------------------------------------------|
|                                             | related<br>organizations<br>below dotted<br>line)                                                                                                                              | Individual trustee<br>or director | Institutional trustee                                            | Officer                                                                               | Key employee                                                       | Highest compensated employee | Former | (W-2/1099-MISC) | ( | organization<br>and related<br>organizations |
| (1)Lisa M. Rasolt                           | 40.00                                                                                                                                                                          |                                   |                                                                  |                                                                                       |                                                                    |                              |        | 10.000          |   |                                              |
| Director<br>(2) Robert J. Brooks            | 0.00                                                                                                                                                                           | X                                 |                                                                  |                                                                                       |                                                                    |                              |        | 13,000          | 0 | 0                                            |
|                                             | 2.00                                                                                                                                                                           |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| Director<br>(3) Stephen J. Leone            | 0.00                                                                                                                                                                           | X                                 |                                                                  |                                                                                       |                                                                    |                              |        | 0               | 0 | 0                                            |
| (3) Stephen J. Leone                        | 2.00                                                                                                                                                                           |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| Vice President                              | 0.00                                                                                                                                                                           | x                                 |                                                                  |                                                                                       |                                                                    |                              |        | 0               | 0 | 0                                            |
| (4) Michael J. Risol                        |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   | <b>v</b>                                     |
| ()                                          | 2.00                                                                                                                                                                           |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| Director                                    | 0.00                                                                                                                                                                           | X                                 |                                                                  |                                                                                       |                                                                    |                              |        | · 0             | 0 | 0                                            |
| (5) Stan Neckar                             |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
|                                             | 2.00                                                                                                                                                                           |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| Director                                    | 0.00                                                                                                                                                                           | X                                 |                                                                  |                                                                                       |                                                                    |                              |        | 0               | 0 | 0                                            |
| (6) Jerald Y. Mandel                        |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
|                                             | 40.00                                                                                                                                                                          | ľ                                 |                                                                  |                                                                                       |                                                                    |                              |        | 4               |   |                                              |
| Treasurer/Secretary<br>(7) Andrew P. Mandel | 0.00                                                                                                                                                                           |                                   |                                                                  | X                                                                                     |                                                                    | ╎╌╎                          |        | 4,333           | 0 | 1,084                                        |
| (/)Andrew P. Mandel                         | 2.00                                                                                                                                                                           |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 | - |                                              |
| President/CEO                               | 0.00                                                                                                                                                                           |                                   |                                                                  | x                                                                                     |                                                                    |                              |        | o               | 0 | 1,745                                        |
| (8)                                         |                                                                                                                                                                                |                                   |                                                                  | **                                                                                    |                                                                    | ┼─┼                          |        | <b>v</b>        |   | ¥, /¥J                                       |
| ····                                        |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| (9)                                         |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| (-)                                         |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
|                                             |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| (10)                                        |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
|                                             | ••••••                                                                                                                                                                         |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |
| (11)                                        |                                                                                                                                                                                |                                   | -                                                                |                                                                                       |                                                                    |                              |        |                 |   |                                              |
|                                             |                                                                                                                                                                                |                                   |                                                                  |                                                                                       |                                                                    |                              |        |                 |   |                                              |

| Form 990 (2017) Defeat D:<br>Part VII Section A. Officers                          |                                                                |                                   |                       |                             |                                |                                 |            | nc. 59-302<br>Ind Highest Compensated            |                                                                    | Page                                                     |
|------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------|-----------------------|-----------------------------|--------------------------------|---------------------------------|------------|--------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------|
| (A)<br>Name and title                                                              | (B)<br>Average<br>hours per<br>week<br>(list any               | (d<br>bo                          | o not (<br>x, unle    | (<br>Pos<br>check<br>ass pe | C)<br>iition<br>more<br>rson i | than c<br>is both<br>pr/trust   | ne<br>I an | (D)<br>Reportable<br>compensation<br>from<br>the | (E)<br>Reportable<br>compensation from<br>related<br>organizations | (F)<br>Estimated<br>amount of<br>other<br>compensation   |
|                                                                                    | hours for<br>related<br>organizations<br>below dotted<br>line) | Individual trustee<br>or director | Institutional trustee | Officer                     | Key employee                   | Highest compensated<br>employee | Former     | organization<br>(W-2/1099-MISC)                  | (W-2/1099-MISC)                                                    | from the<br>organization<br>and related<br>organizations |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
| ·····                                                                              | · · · · · · · · · · · · · · · · · · ·                          |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
| ••••••                                                                             |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
| 1b Sub-total                                                                       | <u> </u>                                                       |                                   |                       |                             |                                | ·                               | •          | 17,333                                           |                                                                    | 2,829                                                    |
| c Total from continuation she                                                      | ets to Part VII, S                                             | ecti                              | on A                  | ۱                           |                                |                                 |            |                                                  |                                                                    |                                                          |
| d Total (add lines 1b and 1c)                                                      |                                                                |                                   |                       |                             |                                |                                 |            | 17,333                                           |                                                                    | 2,829                                                    |
| 2 Total number of individuals (ir reportable compensation from                     |                                                                |                                   |                       | thos                        | e lis                          | ted a                           | ibov       | e) who received more than                        | \$100,000 of                                                       |                                                          |
| 3 Did the organization list any for employee on line 1a? If "Yes,"                 | ormer officer, dir<br>" complete Scheo                         | ector<br>Iule -                   | r, or<br>J for        | trust<br><i>suci</i>        | ee, l<br>h inc                 | key e<br>lividu                 | mpl<br>ial | oyee, or highest compensa                        | ted                                                                | Yes No<br>3 X                                            |
| 4 For any individual listed on lin<br>organization and related organ<br>individual | nizations greater                                              | than                              | \$15<br>              | 0,00                        | 0? /                           | f "Ye                           | s," c      | complete Schedule J for suc                      | ch                                                                 | 4 X                                                      |
| 5 Did any person listed on line 1<br>for services rendered to the or               |                                                                |                                   |                       |                             |                                |                                 |            |                                                  | individual                                                         | <u>5</u> X                                               |
| Section B. Independent Contracto                                                   |                                                                |                                   |                       |                             |                                |                                 | 4          | ·····                                            |                                                                    |                                                          |
| 1 Complete this table for your fi<br>compensation from the organ                   | ization. Report co                                             | ensa<br>ompe                      | teo I<br>ensa         | tion <sup>-</sup>           | for t                          | ient c<br>ne ca                 | lend       | dar year ending with or with                     | in the organization's tax year.                                    |                                                          |
| Name and                                                                           | (A)<br>I business address                                      |                                   |                       |                             |                                |                                 |            | Descript                                         | (B)<br>lion of services                                            | (C)<br>Compensation                                      |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             |                                |                                 |            |                                                  |                                                                    |                                                          |
|                                                                                    |                                                                |                                   |                       |                             | -                              |                                 |            | ·······                                          | <u>.                                    </u>                       |                                                          |
| 2 Total number of independent                                                      |                                                                | ding                              | but                   | noti                        | imit                           |                                 | the        | no listed shows) who                             | ···                                                                |                                                          |

|                                                           |        | Check                                                                                  | if Schedule (                           | nue           | tains a             | resnonse                                  | or note to any line  | in this Part VIII                                  |                                         |                                                                  |
|-----------------------------------------------------------|--------|----------------------------------------------------------------------------------------|-----------------------------------------|---------------|---------------------|-------------------------------------------|----------------------|----------------------------------------------------|-----------------------------------------|------------------------------------------------------------------|
|                                                           |        |                                                                                        |                                         |               |                     |                                           | (A)<br>Total revenue | (B)<br>Related or<br>exempt<br>function<br>revenue | (C)<br>Unrelated<br>business<br>revenue | (D)<br>Revenue<br>excluded from tax<br>under sections<br>512-514 |
| ints                                                      | 1a     | Federated car                                                                          |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
| Gra                                                       | b      | Membership d                                                                           | lues                                    | 1b            |                     |                                           |                      |                                                    |                                         |                                                                  |
| Å                                                         | c      | Fundraising ev                                                                         |                                         | 1c            | _                   |                                           |                      |                                                    |                                         |                                                                  |
| ilar<br>İlar                                              | d      | Related organ                                                                          |                                         | 1d            |                     |                                           |                      |                                                    |                                         |                                                                  |
| ns,                                                       | е      | Government grants                                                                      | (contributions)                         | 1e            | _                   |                                           |                      |                                                    |                                         |                                                                  |
| er o                                                      | f      | All other contribution                                                                 |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
| ie S                                                      |        | and similar amounts                                                                    |                                         | 1f            |                     | 549,128                                   |                      |                                                    |                                         |                                                                  |
| Contributions, Gifts, Grants<br>and Other Similar Amounts | g      |                                                                                        | ns included in lines 1a-                |               |                     | 498,499                                   |                      |                                                    |                                         |                                                                  |
|                                                           | h      | Total. Add line                                                                        | es_1a-1f                                |               |                     | <u>,                                 </u> | 2,549,128            |                                                    |                                         |                                                                  |
| Program Service Revenue                                   |        |                                                                                        |                                         |               |                     | Busn. Code                                |                      |                                                    |                                         |                                                                  |
| Seve                                                      | 2a     | · · · · · · · · · · · · · · · · · · ·                                                  | ••••••••••••••••••••••••••••••••••••••• | • • • • • •   | ••••                |                                           |                      |                                                    |                                         |                                                                  |
| e<br>E                                                    | b      | ·                                                                                      | •••••                                   | • • • • • • • | <i></i>             | <u> </u>                                  |                      |                                                    |                                         |                                                                  |
| ŝ                                                         | с<br>с | · · · · · · · · · · · · · · · · · · ·                                                  | • • • • • • • • • • • • • • • • • • • • | • • • • • •   |                     | <u> </u>                                  | <u> </u>             |                                                    |                                         |                                                                  |
| υÑ                                                        | d      |                                                                                        |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
| graı                                                      | f e    |                                                                                        |                                         |               |                     |                                           |                      |                                                    | · · · · · · · · · · · · · · · · · · ·   |                                                                  |
| Pro                                                       |        |                                                                                        | am service rever                        |               |                     | └ <b>▶</b>                                |                      |                                                    | I                                       |                                                                  |
|                                                           | 3      |                                                                                        | come (including c                       |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | 4      | and other similar amounts) ►<br>4 Income from investment of tax-exempt bond proceeds ► |                                         |               |                     | roceeds ►                                 |                      |                                                    |                                         |                                                                  |
|                                                           | 5      |                                                                                        | <u>.</u>                                |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        | -                                                                                      | (i) Real                                |               |                     | Personal                                  |                      |                                                    |                                         |                                                                  |
|                                                           | 6a     | Gross rents                                                                            |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | b      | Less: rental exps.                                                                     |                                         |               |                     |                                           | ]                    |                                                    |                                         |                                                                  |
|                                                           | c      | Rental inc. or (loss)                                                                  |                                         |               |                     |                                           | ]                    |                                                    |                                         |                                                                  |
|                                                           | d      | Net rental inco                                                                        | me or (loss)                            |               | <u></u>             | 🕨                                         |                      |                                                    |                                         | _                                                                |
|                                                           | /a     | Gross amount from<br>sales of assets                                                   | (i) Securities                          |               | (ii)                | Other                                     |                      |                                                    |                                         |                                                                  |
|                                                           |        | other than inventory                                                                   |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | b      | Less: cost or other                                                                    |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        | basis & sales exps.                                                                    |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        | Gain or (loss)                                                                         |                                         |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | ss)                                     |               |                     | <u></u>                                   |                      |                                                    |                                         |                                                                  |
| ne                                                        | 8a     |                                                                                        | om fundraising ever                     | nts           |                     |                                           |                      |                                                    |                                         |                                                                  |
| /en                                                       |        | (not including \$                                                                      | · · • • • • • • • • • • • • • • • • • • |               |                     |                                           |                      |                                                    |                                         |                                                                  |
| Re                                                        |        |                                                                                        | reported on line 1c).                   |               |                     |                                           |                      |                                                    |                                         |                                                                  |
| Other Revenue                                             | L .    | See Mart IV, IINe                                                                      | 18<br>(penses                           | a<br>b        |                     |                                           |                      |                                                    |                                         |                                                                  |
| đ                                                         |        |                                                                                        | (loss) from fund                        |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | om gaming activities                    | т             | events .            |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | Ja     |                                                                                        | 19                                      |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | h      | Less: direct ev                                                                        | penses                                  | . al<br>h     |                     | -                                         |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | (loss) from gami                        |               | ivities             | •                                         |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | f inventory, less                       |               |                     | ······ <u>·</u>                           |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | owances                                 | a             |                     |                                           |                      |                                                    |                                         |                                                                  |
| i                                                         | b      |                                                                                        | joods sold                              |               |                     |                                           |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | (loss) from sales                       | , °,          | entory              |                                           |                      |                                                    | ·····                                   |                                                                  |
|                                                           |        |                                                                                        | cellaneous Revenue                      |               |                     | Busn. Code                                |                      |                                                    |                                         |                                                                  |
|                                                           | 11a    | List Rent                                                                              | als                                     |               |                     |                                           | 1,537                |                                                    |                                         | 1,537                                                            |
|                                                           | b      | • • • • • • • • • • • • • • • • • • • •                                                |                                         |               | · · · · · · · · · · |                                           |                      |                                                    |                                         |                                                                  |
|                                                           | C      |                                                                                        |                                         |               |                     | ļ                                         |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | ue                                      |               |                     | L                                         |                      |                                                    |                                         |                                                                  |
|                                                           |        |                                                                                        | es 11a-11d                              |               | •••••               | 🕨                                         | 1,537                |                                                    |                                         |                                                                  |
|                                                           | 12     | Lotal revenue                                                                          | See instruction                         | e             |                     |                                           | 2.550.665            | 0                                                  | ı <b>۱</b>                              | 1 5 3 7                                                          |

## Form 990 (2017) Defeat Diabetes Foundation, Inc. 59-3027985 Part IX Statement of Functional Expenses

|          | IT X Statement of Functional Ex                                                                                                            |                       |                                    |                                           |                                       |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------|-------------------------------------------|---------------------------------------|
| Sect     | on 501(c)(3) and 501(c)(4) organizations must c<br>Check if Schedule O contains a resp                                                     |                       |                                    | mplete column (A).                        |                                       |
|          | ot include amounts reported on lines 6b,<br>b, 9b, and 10b of Part VIII.                                                                   | (A)<br>Total expenses | (B)<br>Program service<br>expenses | (C)<br>Management and<br>general expenses | (D)<br>Fundraising<br>expenses        |
| 1        | Grants and other assistance to domestic organizations                                                                                      |                       |                                    |                                           |                                       |
|          | and domestic governments. See Part IV, line 21                                                                                             |                       |                                    |                                           |                                       |
| 2        | Grants and other assistance to domestic                                                                                                    |                       |                                    |                                           |                                       |
|          | individuals. See Part IV, line 22                                                                                                          | 19,423                | 19,423                             |                                           |                                       |
| 3        | Grants and other assistance to foreign                                                                                                     |                       |                                    |                                           |                                       |
|          | organizations, foreign governments, and foreign                                                                                            |                       |                                    |                                           |                                       |
|          | individuals. See Part IV, lines 15 and 16                                                                                                  | 1,455,331             | 1,455,331                          |                                           |                                       |
| 4        | Benefits paid to or for members                                                                                                            |                       |                                    |                                           |                                       |
| 5        | Compensation of current officers, directors,                                                                                               |                       |                                    |                                           |                                       |
|          | trustees, and key employees                                                                                                                | 30,333                | 27,625                             | 2,708                                     |                                       |
| 6        | Compensation not included above, to disqualified                                                                                           |                       |                                    |                                           |                                       |
|          | persons (as defined under section 4958(f)(1)) and                                                                                          |                       |                                    |                                           |                                       |
| _        | persons described in section 4958(c)(3)(B)                                                                                                 | 17 044                | 17 044                             |                                           |                                       |
| 7        | Other salaries and wages                                                                                                                   | 17,944                | 17,944                             |                                           |                                       |
| 8        | Pension plan accruals and contributions (include                                                                                           |                       |                                    |                                           |                                       |
| 9        | section 401(k) and 403(b) employer contributions)                                                                                          | 2,829                 | 2,152                              | 677                                       | <u> </u>                              |
|          | Other employee benefits<br>Payroll taxes                                                                                                   | 2,625                 | 2,544                              | 151                                       |                                       |
| 10<br>11 | Fees for services (non-employees):                                                                                                         | 2,095                 | 2,344                              |                                           | ······                                |
| a        |                                                                                                                                            |                       |                                    |                                           |                                       |
| a<br>b   | Management<br>Legal                                                                                                                        |                       |                                    |                                           |                                       |
| c        |                                                                                                                                            | 9,720                 |                                    | 9,720                                     |                                       |
| d        | Accounting Lobbying                                                                                                                        | 5,120                 |                                    |                                           |                                       |
| e        | Professional fundraising services. See Part IV, line 17                                                                                    | 496,348               |                                    |                                           | 496,348                               |
| f        | Investment management fees                                                                                                                 |                       |                                    |                                           |                                       |
| g        | Other. (If line 11g amount exceeds 10% of line 25, column                                                                                  |                       |                                    |                                           |                                       |
| •        | (A) amount, list line 11g expenses on Schedule O.)                                                                                         | 37,447                | 36,818                             |                                           | 629                                   |
| 12       | Advertising and promotion                                                                                                                  | 37,447                |                                    |                                           | 1,200                                 |
| 13       | Office expenses                                                                                                                            | 16,830                | 10,574                             | 6,256                                     |                                       |
| 14       | Information technology                                                                                                                     |                       |                                    |                                           |                                       |
| 15       | Royalties                                                                                                                                  |                       |                                    |                                           |                                       |
| 16       | Occupancy                                                                                                                                  |                       |                                    |                                           | · · · · · · · · · · · · · · · · · · · |
| 17       | Travel                                                                                                                                     | 483                   | 62                                 | 421                                       |                                       |
| 18       | Payments of travel or entertainment expenses                                                                                               |                       |                                    |                                           |                                       |
|          | for any federal, state, or local public officials                                                                                          |                       |                                    |                                           | · · · · · · · · · · · · · · · · · · · |
| 19       | Conferences, conventions, and meetings                                                                                                     | 11 700                |                                    | 11 000                                    |                                       |
| 20       | Interest                                                                                                                                   | 11,706                |                                    | 11,706                                    |                                       |
| 21       | Payments to affiliates                                                                                                                     | 8,182                 | 7 264                              | 818                                       | l                                     |
| 22<br>23 | Depreciation, depletion, and amortization                                                                                                  | 3,786                 | 7,364 2,763                        | 1,023                                     |                                       |
| 23<br>24 | Insurance<br>Other expenses. Itemize expenses not covered                                                                                  | 3,700                 | 2,105                              | 1,023                                     |                                       |
| 24       | above (List miscellaneous expenses in line 24e. If                                                                                         |                       |                                    |                                           |                                       |
|          | line 24e amount exceeds 10% of line 25, column                                                                                             |                       |                                    |                                           |                                       |
|          | (A) amount, list line 24e expenses on Schedule O.)                                                                                         |                       |                                    |                                           |                                       |
| а        | Printing & Reproduction                                                                                                                    | 216,020               | 17,123                             |                                           | 198,897                               |
| b        | Postage & Delivery                                                                                                                         | 115,974               | 9,007                              | 315                                       |                                       |
| c        | Banking & Caging                                                                                                                           | 55,932                |                                    | 21,470                                    |                                       |
| d        | Mailing Lists                                                                                                                              | 10,539                | 1,445                              | _,                                        | 9,094                                 |
| е        | All other expenses                                                                                                                         | 22,577                | 15,977                             | 6,600                                     |                                       |
| 25       | Total functional expenses. Add lines 1 through 24e                                                                                         | 2,535,299             | 1,626,152                          | 61,865                                    |                                       |
| 26       | Joint costs. Complete this line only if the<br>organization reported in column (B) joint costs<br>from a combined educational campaign and |                       |                                    |                                           |                                       |
|          | fundraising solicitation. Check here 🕨 X if                                                                                                | 224 630               | 27 060                             | 01 3 <i>6</i> 1                           | 175 400                               |
| DAA      | following SOP 98-2 (ASC 958-720)                                                                                                           | 224,639               | 27,869                             | 21,361                                    | 175,409                               |

| 000000                      |          | Check if Schedule O contains a response or no                                         | te to any line in | this Part X                           |                                       |     |             |
|-----------------------------|----------|---------------------------------------------------------------------------------------|-------------------|---------------------------------------|---------------------------------------|-----|-------------|
|                             |          |                                                                                       | te to any me n    |                                       | (A)                                   | 1   | (B)         |
|                             |          |                                                                                       |                   |                                       | Beginning of year                     |     | End of year |
|                             | 1        | Cash—non-interest bearing                                                             |                   |                                       | 86,905                                | 1   | 50,714      |
|                             | 2        | Savings and temporary cash investments                                                | •••••             |                                       | 475                                   |     | 475         |
|                             | 3        | Pledges and grants receivable, net                                                    |                   |                                       | · · · · · · · · · · · · · · · · · · · | 3   |             |
|                             | 4        | Accounts receivable, net                                                              |                   |                                       | 46,360                                |     | 47,348      |
|                             | 5        | Loans and other receivables from current and former                                   |                   |                                       |                                       |     |             |
|                             |          | trustees, key employees, and highest compensated e                                    |                   |                                       |                                       |     |             |
|                             |          | Openediate Dest II of Optionships                                                     |                   |                                       |                                       | 5   |             |
|                             | 6        | Loans and other receivables from other disgualified po                                |                   |                                       |                                       |     |             |
|                             |          | 4958(f)(1)), persons described in section 4958(c)(3)(B                                | •                 |                                       |                                       |     |             |
|                             |          | sponsoring organizations of section 501(c)(9) voluntar                                |                   |                                       |                                       |     |             |
| ള                           |          | organizations (see instructions). Complete Part II of S                               |                   | 6                                     |                                       |     |             |
| Assets                      | 7        | Notes and loans receivable, net                                                       |                   |                                       |                                       | 7   |             |
| Š                           | 8        | Inventories for sale or use                                                           |                   |                                       | 5,856                                 | 8   | 28,933      |
|                             | 9        | Prepaid expenses and deferred charges                                                 |                   |                                       | 150                                   |     | 230         |
|                             | 10a      | Land, buildings, and equipment: cost or                                               |                   |                                       |                                       |     |             |
|                             |          | other basis. Complete Part VI of Schedule D                                           | 10a               | 420,209                               |                                       |     |             |
|                             | b        | Less: accumulated depreciation                                                        | 10b               | 123,216                               | 305,175                               | 10c | 296,993     |
|                             | 11       |                                                                                       |                   |                                       | 2,505                                 |     | 2,915       |
|                             | 12       | Investmentsother securities. See Part IV, line 11                                     |                   |                                       |                                       | 12  |             |
|                             | 13       | Investments-program-related. See Part IV, line 11                                     |                   |                                       |                                       | 13  |             |
|                             | 14       | Intangible assets                                                                     |                   |                                       |                                       | 14  |             |
|                             | 15       | Other econts, See Dert N/ line 44                                                     |                   | 205                                   | 15                                    | 205 |             |
|                             | 16       | Total assets. Add lines 1 through 15 (must equal line                                 |                   |                                       | 447,631                               | 16  | 427,813     |
|                             | 17       | Accounts payable and accrued expenses                                                 |                   |                                       | 235,771                               | 17  | 192,223     |
|                             | 18       | Grants payable                                                                        |                   |                                       | · · · · · · · · · · · · · · · · · · · | 18  |             |
|                             | 19       | Deferred revenue                                                                      |                   |                                       |                                       | 19  |             |
|                             | 20       | Tax-exempt bond liabilities                                                           |                   |                                       |                                       | 20  |             |
|                             | 21       | Escrow or custodial account liability. Complete Part IV                               | / of Schedule [   | D                                     |                                       | 21  |             |
| es                          | 22       | Loans and other payables to current and former office                                 | ers, directors,   |                                       |                                       |     |             |
| Liabilities                 |          | trustees, key employees, highest compensated employees                                | oyees, and        |                                       |                                       |     |             |
| iab                         |          | disqualified persons. Complete Part II of Schedule L                                  |                   |                                       | 431,000                               | 22  | 431,000     |
| -                           | 23       | Secured mortgages and notes payable to unrelated the                                  |                   |                                       |                                       | 23  |             |
|                             | 24       | Unsecured notes and loans payable to unrelated third                                  | • • • • • • • • • |                                       |                                       | 24  |             |
|                             | 25       | Other liabilities (including federal income tax, payable                              |                   |                                       |                                       |     |             |
|                             |          | parties, and other liabilities not included on lines 17-24                            |                   |                                       |                                       |     |             |
|                             |          | of Schedule D                                                                         |                   |                                       | 250,376                               |     | 258,330     |
|                             | 26       | Total liabilities. Add lines 17 through 25                                            |                   | -                                     | 917,147                               | 26  | 881,553     |
| ý                           |          | Organizations that follow SFAS 117 (ASC 958), che                                     |                   | X and                                 |                                       |     |             |
| nce                         |          | complete lines 27 through 29, and lines 33 and 34.                                    |                   |                                       | ACO 510                               |     |             |
| ala                         | 27       | Unrestricted net assets                                                               | •••••             | · · · · · · · · · · · · · · · · · · · | -469,516                              |     | -453,740    |
| d B                         | 28       | Temporarily restricted net assets                                                     |                   |                                       |                                       | 28  |             |
| Űn,                         | 29       | Permanently restricted net assets<br>Organizations that do not follow SFAS 117 (ASC 9 | 59) obook bo      |                                       |                                       | 29  |             |
| orF                         |          | complete lines 30 through 34.                                                         | re ▶ [_] and      |                                       |                                       |     |             |
| ŝts                         | 30       | Capital stock or trust principal, or current funds                                    |                   |                                       | 30                                    |     |             |
| SSE                         | 30<br>31 | Paid-in or capital surplus, or land, building, or equipme                             |                   |                                       |                                       | 30  |             |
| Net Assets or Fund Balances | 32       | Retained earnings, endowment, accumulated income,                                     |                   |                                       | <u> </u>                              | 31  |             |
| ž                           |          |                                                                                       |                   |                                       | -469,516                              | · · | -453,740    |
|                             | 34       | Total liabilities and net assets/fund balances                                        |                   |                                       | 447,631                               |     | 427,813     |
|                             | 7.0      | Total nubilities and her assersituita balattees                                       |                   | <u></u>                               |                                       | 54  |             |

Form 990 (2017)

| Form | 990 (2017) Defeat Diabetes Foundation, Inc. 59-3027985                                                        |    |      | Page <b>12</b> |
|------|---------------------------------------------------------------------------------------------------------------|----|------|----------------|
| Pa   | nt XI Reconciliation of Net Assets                                                                            |    |      |                |
|      | Check if Schedule O contains a response or note to any line in this Part XI                                   |    |      |                |
| 1    | Total revenue (must equal Part VIII, column (A), line 12)                                                     | 1  | 2,55 | 50,665         |
| 2    | Total expenses (must equal Part IX, column (A), line 25)                                                      | 2  | 2,53 | 35,299         |
| 3    | Revenue less expenses. Subtract line 2 from line 1                                                            | 3  | 1    | 15,366         |
| 4    | Net assets or fund balances at beginning of year (must equal Part X, line 33, column (A))                     | 4  | -46  | 59,516         |
| 5    | Net unrealized gains (losses) on investments                                                                  | 5  |      | 410            |
| 6    | Donated services and use of facilities                                                                        | 6  |      |                |
| 7    | Investment expenses                                                                                           | 7  |      |                |
| 8    | Prior period adjustments                                                                                      | 8  |      |                |
| 9    | Other changes in net assets or fund balances (explain in Schedule O)                                          | 9  |      |                |
| 10   | Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line                |    |      |                |
|      | 33, column (B))                                                                                               | 10 | -45  | 53,740         |
| Pa   | rt XII Financial Statements and Reporting                                                                     |    |      |                |
|      | Check if Schedule O contains a response or note to any line in this Part XII                                  |    |      |                |
|      |                                                                                                               |    |      | Yes No         |
| 1    | Accounting method used to prepare the Form 990: Cash 🔀 Accrual Other                                          |    |      |                |
|      | If the organization changed its method of accounting from a prior year or checked "Other," explain in         |    |      |                |
|      | Schedule O.                                                                                                   |    |      |                |
| 2a   | Were the organization's financial statements compiled or reviewed by an independent accountant?               |    | 2a   | X              |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were compiled or        |    |      |                |
|      | reviewed on a separate basis, consolidated basis, or both:                                                    |    |      |                |
|      | Separate basis Consolidated basis Both consolidated and separate basis                                        |    |      |                |
| b    | Were the organization's financial statements audited by an independent accountant?                            |    | 2b   | X              |
|      | If "Yes," check a box below to indicate whether the financial statements for the year were audited on a       |    |      |                |
|      | separate basis, consolidated basis, or both:                                                                  |    |      |                |
|      | X Separate basis Consolidated basis Both consolidated and separate basis                                      |    |      |                |
| с    | If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight   |    |      |                |
|      | of the audit, review, or compilation of its financial statements and selection of an independent accountant?  |    | 2c   | X              |
|      | If the organization changed either its oversight process or selection process during the tax year, explain in |    |      |                |
|      | Schedule O.                                                                                                   |    |      |                |
| 3a   | As a result of a federal award, was the organization required to undergo an audit or audits as set forth in   |    |      |                |
|      | the Single Audit Act and OMB Circular A-133?                                                                  |    | 3a   | x              |
| b    | If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the  |    |      | _              |
|      | required audit or audits, explain why in Schedule O and describe any steps taken to undergo such audits.      |    | 3b   |                |

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Form **990** (2017)

| Public Charity Status and Public Suppor |  | <b>Public</b> | Charity | Status | and | <b>Public</b> | Suppor |
|-----------------------------------------|--|---------------|---------|--------|-----|---------------|--------|
|-----------------------------------------|--|---------------|---------|--------|-----|---------------|--------|

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Department of the Treasury Internal Revenue Service

SCHEDULE A (Form 990 or 990-EZ)

Attach to Form 990 or Form 990-EZ.

| OMB No. 1545-0047 |
|-------------------|
| 2017              |
| Open to Public    |
| Inspection        |

|          |           |                 | ► Go to                        | www.irs.gov/Form990 for ins                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | structions    | s and the    | latest informati    | on.                          | Inspection                              |
|----------|-----------|-----------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------|---------------------|------------------------------|-----------------------------------------|
| Name     | of th     | e organization  | Defeat Diabe                   | tes Foundation,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Inc           |              |                     | Employer identifi<br>59-3027 |                                         |
| P        | art l     | Reas            |                                | Status (All organizations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               |              | this part.) See     |                              |                                         |
| The      | orga      |                 |                                | e it is: (For lines 1 through 12, o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |              |                     |                              |                                         |
| 1        |           | A church, con   | nvention of churches, or ass   | ociation of churches described                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | in section    | 1 170(b)(1   | )(A)(i).            |                              |                                         |
| 2        | Π         |                 |                                | A)(ii). (Attach Schedule E (Forr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                     |                              |                                         |
| 3        | $\square$ |                 |                                | ce organization described in se                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              | iii).               |                              |                                         |
| 4        | Π         |                 |                                | d in conjunction with a hospital                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                     | ). Enter the ho              | spital's name.                          |
|          |           | city, and state |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| 5        | $\square$ | -               | ••••••                         | of a college or university owned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | or operat     | ed by a or   | overnmental unit    | described in                 | • • • • • • • • • • • • • • • • • • • • |
|          |           |                 | (b)(1)(A)(iv). (Complete Part  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| 6        |           |                 |                                | overnmental unit described in s                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ection 17     | '0(b)(1)(A   | )(v).               |                              |                                         |
| 7        | Π         |                 |                                | substantial part of its support fr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |              |                     | eneral public                |                                         |
|          |           |                 | section 170(b)(1)(A)(vi). (C   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | · ·           |              | ·                   | , i                          |                                         |
| 8        |           | A community     | rtrust described in section '  | 170(b)(1)(A)(vi). (Complete Par                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | t II.)        |              |                     |                              |                                         |
| 9        |           | An agricultur   | al research organization des   | cribed in section 170(b)(1)(A)(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ix) operat    | ed in conj   | unction with a lar  | d-grant college              | 9                                       |
|          |           | or university   | or a non-land grant college of | of agriculture (see instructions).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Enter the     | name, cit    | ty, and state of th | e college or                 |                                         |
|          |           | university:     |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| 10       | Χ         |                 |                                | 1) more than 33 1/3% of its sup                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              | s                                       |
|          |           |                 |                                | npt functions—subject to certair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                     |                              |                                         |
|          |           |                 |                                | nd unrelated business taxable ir<br>0, 1975. See section 509(a)(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |              |                     | sinesses                     |                                         |
| 11       |           |                 |                                | exclusively to test for public safe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |               |              |                     |                              |                                         |
| 12       | H         | -               |                                | exclusively for the benefit of, to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •             |              |                     | out the nurnes               | 05                                      |
| 12       |           |                 |                                | zations described in section 50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          |           |                 |                                | nat describes the type of support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |              |                     |                              |                                         |
|          | а         |                 |                                | erated, supervised, or controlled                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |              | -                   |                              | -                                       |
|          |           |                 |                                | wer to regularly appoint or elect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | -             |              |                     |                              | 9                                       |
|          |           |                 |                                | omplete Part IV, Sections A a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |              |                     |                              |                                         |
|          | b         | Type II. /      | A supporting organization su   | pervised or controlled in connect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ction with    | its suppor   | ted organization    | s), by having                |                                         |
|          |           | control or      | r management of the suppor     | ting organization vested in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | same pers     | sons that    | control or manage   | e the supported              | đ                                       |
|          |           | organizat       | tion(s). You must complete     | Part IV, Sections A and C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |              |                     |                              |                                         |
|          | С         |                 |                                | upporting organization operated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     | integrated wit               | h,                                      |
|          |           |                 |                                | tructions). You must complete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |              |                     |                              |                                         |
|          | d         |                 |                                | <ol> <li>A supporting organization operation operation operation operation generally must set of the set o</li></ol> |               |              | • •                 | •                            |                                         |
|          |           |                 |                                | nust complete Part IV, Sectio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |              |                     |                              | <b>5</b> 5                              |
|          | е         | <u> </u>        |                                | eived a written determination from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               | •            |                     | Type III                     |                                         |
|          | Ŭ         |                 |                                | n-functionally integrated suppor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |              |                     | , type in                    |                                         |
|          | f         |                 | nber of supported organizati   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          | g         | Provide the fe  | ollowing information about th  | ne supported organization(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |               |              |                     |                              | ·····                                   |
|          | ) Nam     | e of supported  | (ii) EIN                       | (iii) Type of organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | (iv) Is the d | organization | (v) Amount of       | nonetary                     | (vi) Amount of                          |
|          | orę       | ganization      |                                | (described on lines 1–10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |               | ur governing | support (           |                              | other support (see                      |
|          |           |                 |                                | above (see instructions))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |               | ment?        | instructio          | ns)                          | instructions)                           |
| <u> </u> |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes           | No           | _                   |                              | ·                                       |
| (A)      |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| (B)      |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| (C)      |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1             |              |                     |                              |                                         |
|          |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| (D)      |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u> </u>      |              |                     |                              |                                         |
| (E)      |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1             |              |                     |                              |                                         |
|          |           |                 | \\                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
|          |           |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |
| Tota     | 1         |                 |                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |               |              |                     |                              |                                         |

For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

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| 90-EZ) | 2017 | Dereat | Diabeles | Foundation, | TUC. | 22 |

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|                                       | dule A (Form 990 or 990-EZ) 2017 Def                                                                                                                                                                               |                     |                     |                   |                      | -3027985          | Page 2                                 |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-------------------|----------------------|-------------------|----------------------------------------|
| Pá                                    | Int II Support Schedule for O                                                                                                                                                                                      | rganizations [      | Described in S      | ections 170(b     | )(1)(A)(iv) and      | 170(b)(1)(A)(vi)  |                                        |
|                                       | (Complete only if you che                                                                                                                                                                                          | cked the box o      | n line 5, 7, or 8   | of Part I or if t | he organization      | failed to qualify | under                                  |
| <u> </u>                              | Part III. If the organization                                                                                                                                                                                      | fails to qualify    | under the tests     | s listed below,   | please complet       | e Part III.)      |                                        |
| · · · · · · · · · · · · · · · · · · · | tion A. Public Support                                                                                                                                                                                             | r                   | 1                   |                   | r                    | ,                 |                                        |
| Caler                                 | ıdar year (or fiscal year beginning in) 🛛 🕨                                                                                                                                                                        | (a) 2013            | (b) 2014            | (c) 2015          | (d) 2016             | (e) 2017          | (f) Totai                              |
| 1                                     | Gifts, grants, contributions, and<br>membership fees received. (Do not<br>include any "unusual grants.")                                                                                                           |                     |                     |                   |                      |                   |                                        |
| 2                                     | Tax revenues levied for the organization's benefit and either paid to or expended on its behalf                                                                                                                    |                     |                     |                   |                      |                   |                                        |
| 3                                     | The value of services or facilities furnished by a governmental unit to the organization without charge                                                                                                            |                     |                     |                   |                      |                   |                                        |
| 4                                     | Total. Add lines 1 through 3                                                                                                                                                                                       |                     |                     |                   |                      |                   |                                        |
| 5                                     | The portion of total contributions by<br>each person (other than a<br>governmental unit or publicly<br>supported organization) included on<br>line 1 that exceeds 2% of the amount<br>shown on line 11, column (f) |                     |                     |                   |                      |                   |                                        |
| 6                                     | Public support. Subtract line 5 from line 4.                                                                                                                                                                       |                     |                     |                   |                      |                   |                                        |
| <u> </u>                              | tion B. Total Support                                                                                                                                                                                              |                     |                     |                   |                      |                   |                                        |
| Caler                                 | idar year (or fiscal year beginning in)                                                                                                                                                                            | (a) 2013            | (b) 2014            | (c) 2015          | (d) 2016             | (e) 2017          | (f) Total                              |
| 7                                     | Amounts from line 4                                                                                                                                                                                                |                     |                     |                   |                      |                   |                                        |
| 8                                     | Gross income from interest, dividends,<br>payments received on securities loans,<br>rents, royalties, and income from<br>similar sources                                                                           |                     |                     |                   |                      |                   |                                        |
| 9                                     | Net income from unrelated business<br>activities, whether or not the business<br>is regularly carried on                                                                                                           |                     |                     |                   |                      |                   |                                        |
| 10                                    | Other income. Do not include gain or<br>loss from the sale of capital assets<br>(Explain in Part VI.)                                                                                                              |                     |                     |                   |                      |                   |                                        |
| 11                                    | Total support. Add lines 7 through 10                                                                                                                                                                              | ()                  |                     | <u></u>           | 1                    |                   |                                        |
| 12                                    | Gross receipts from related activities, etc.                                                                                                                                                                       | (see instructions)  | t accord third fo   |                   |                      |                   | ······                                 |
| 13                                    | First five years. If the Form 990 is for the organization, check this box and stop her                                                                                                                             | -                   |                     |                   |                      |                   |                                        |
| Sec                                   | tion C. Computation of Public Su                                                                                                                                                                                   |                     |                     |                   |                      | <u>.</u>          |                                        |
| 14                                    | Public support percentage for 2017 (line 6                                                                                                                                                                         |                     |                     |                   |                      |                   | %                                      |
| 15                                    | Public support percentage from 2016 Sch                                                                                                                                                                            |                     | - 44                |                   |                      | 1                 | <u>%</u>                               |
| 16a                                   | 33 1/3% support test—2017. If the organ                                                                                                                                                                            | •                   |                     |                   | 33 1/3% or more (    |                   | 70                                     |
|                                       | box and stop here. The organization qual                                                                                                                                                                           |                     |                     |                   |                      |                   |                                        |
| b                                     | 33 1/3% support test—2016. If the organ                                                                                                                                                                            |                     |                     |                   |                      | ore. check        | ····· •                                |
| -                                     | this box and stop here. The organization                                                                                                                                                                           |                     |                     |                   |                      |                   |                                        |
| 17a                                   | 10%-facts-and-circumstances test-20                                                                                                                                                                                | 7. If the organizat | ion did not check a | box on line 13. 1 | 6a. or 16b. and line | • 14 is           | ······································ |
|                                       | 10% or more, and if the organization mee                                                                                                                                                                           | -                   |                     | -                 |                      |                   |                                        |
|                                       | Part VI how the organization meets the "fa                                                                                                                                                                         |                     |                     |                   |                      |                   |                                        |
|                                       | organization                                                                                                                                                                                                       |                     |                     |                   |                      | •                 |                                        |
| b                                     | 10%-facts-and-circumstances test-20                                                                                                                                                                                |                     |                     |                   |                      |                   | ·····                                  |
|                                       | 15 is 10% or more, and if the organization                                                                                                                                                                         | -                   |                     |                   |                      |                   |                                        |
|                                       | Explain in Part VI how the organization me                                                                                                                                                                         |                     |                     |                   | =                    |                   |                                        |
|                                       | supported organization                                                                                                                                                                                             |                     |                     | -<br>             |                      |                   | ► 📋                                    |
| 18                                    | Private foundation. If the organization die                                                                                                                                                                        |                     |                     |                   |                      |                   |                                        |
|                                       | instructions                                                                                                                                                                                                       |                     |                     |                   |                      |                   | ► 🗌                                    |

|          | dule A (Form 990 or 990-EZ) 2017 Def                                                                                                                                              | eat Diabe            |                     |                    |                   | -3027985  | Page 3     |  |  |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|--------------------|-------------------|-----------|------------|--|--|
| Pa       | In III Support Schedule for O                                                                                                                                                     |                      |                     |                    |                   |           |            |  |  |
|          | (Complete only if you che                                                                                                                                                         |                      |                     |                    |                   |           | Part II.   |  |  |
| 800      | If the organization fails to tion A. Public Support                                                                                                                               | quality under th     | le tests listed b   | elow, please co    | omplete Part II   | .)        |            |  |  |
|          | ndar year (or fiscal year beginning in)                                                                                                                                           | (a) 2013             | (b) 2014            | (c) 2015           | (d) 2016          | (0) 2017  | (f) Total  |  |  |
| · 1      | Gifts, grants, contributions, and membership                                                                                                                                      | (a) 2015             | (0) 2014            | (0) 2015           | (0) 2010          | (e) 2017  | (1) 10(a)  |  |  |
|          | fees received. (Do not include any "unusual grants.")                                                                                                                             | 1,779,212            | 1,957,609           | 2,403,437          | 2,427,215         | 2,549,128 | 11,116,601 |  |  |
| 2        | Gross receipts from admissions, merchandise<br>sold or services performed, or facilities<br>furnished in any activity that is related to the<br>organization's tax-exempt purpose |                      |                     |                    |                   |           |            |  |  |
| 3        | Gross receipts from activities that are not an<br>unrelated trade or business under section 513                                                                                   | 239,464              | 2,694               | 2,674              | 1,619             | 1,537     | 247,988    |  |  |
| 4        | Tax revenues levied for the<br>organization's benefit and either paid<br>to or expended on its behalf                                                                             |                      |                     |                    |                   |           |            |  |  |
| 5        | The value of services or facilities<br>furnished by a governmental unit to the<br>organization without charge                                                                     | <i>.</i>             |                     |                    |                   |           |            |  |  |
| 6        | Total. Add lines 1 through 5                                                                                                                                                      | 2,018,676            | 1,960,303           | 2,406,111          | 2,428,834         | 2,550,665 | 11,364,589 |  |  |
| 7a       | Amounts included on lines 1, 2, and 3 received from disqualified persons                                                                                                          |                      |                     |                    |                   |           |            |  |  |
| b        | Amounts included on lines 2 and 3<br>received from other than disqualified<br>persons that exceed the greater of \$5,000<br>or 1% of the amount on line 13 for the year           |                      |                     |                    |                   |           |            |  |  |
|          | Add lines 7a and 7b                                                                                                                                                               | -                    | -                   |                    |                   |           |            |  |  |
| 8        | Public support. (Subtract line 7c from<br>line 6.)                                                                                                                                |                      |                     |                    |                   |           |            |  |  |
| Sec      | tion B. Total Support                                                                                                                                                             |                      |                     |                    |                   |           | 11,364,589 |  |  |
|          | ndar year (or fiscal year beginning in)                                                                                                                                           | (a) 2013             | <b>(b)</b> 2014     | (c) 2015           | (d) 2016          | (e) 2017  | (f) Total  |  |  |
| 9        | Amounts from line 6                                                                                                                                                               | 2,018,676            | 1,960,303           | 2,406,111          | 2,428,834         | 2,550,665 | 11,364,589 |  |  |
| 10a      | Gross income from interest, dividends,<br>payments received on securities loans, rents,<br>royalties, and income from similar sources                                             |                      |                     |                    |                   |           |            |  |  |
| b        | Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975                                                                           |                      |                     |                    |                   |           |            |  |  |
| C        | Add lines 10a and 10b                                                                                                                                                             |                      |                     |                    |                   |           | /          |  |  |
| 11       | Net income from unrelated business<br>activities not included in line 10b, whether<br>or not the business is regularly carried on                                                 |                      |                     |                    |                   |           |            |  |  |
| 12       | Other income. Do not include gain or<br>loss from the sale of capital assets<br>(Explain in Part VI.)                                                                             |                      |                     |                    |                   |           |            |  |  |
| 13       | Total support. (Add lines 9, 10c, 11,                                                                                                                                             |                      |                     |                    |                   |           |            |  |  |
| _        | and 12.)                                                                                                                                                                          | 2,018,676            |                     |                    |                   |           | 11,364,589 |  |  |
| 14       | First five years. If the Form 990 is for the                                                                                                                                      |                      |                     |                    |                   |           |            |  |  |
| 800      | organization, check this box and stop her<br>tion C. Computation of Public Su                                                                                                     |                      |                     |                    |                   |           | 🕨 🛄        |  |  |
| -        |                                                                                                                                                                                   |                      |                     | - (5)              |                   |           |            |  |  |
| 15<br>16 | Public support percentage for 2017 (line 8<br>Public support percentage from 2016 Sch                                                                                             | , column (f) alviaea | 1 by line 13, colum | n (f))             |                   | 15        | 100.00%    |  |  |
|          | tion D. Computation of Investme                                                                                                                                                   |                      |                     | <u></u>            | <u></u>           |           | 100.00%    |  |  |
| 17       | Investment income percentage for 2017 (I                                                                                                                                          |                      |                     | column (f))        |                   | 17        | %          |  |  |
| 18       | Investment income percentage for 2017 (I                                                                                                                                          |                      |                     |                    |                   |           | <u>%</u>   |  |  |
| 19a      | 33 1/3% support tests—2017. If the orga                                                                                                                                           |                      |                     | 14, and line 15 is | more than 33 1/39 |           |            |  |  |
|          | 17 is not more than 33 1/3%, check this be                                                                                                                                        |                      |                     |                    |                   |           | ► 🛛        |  |  |
| b        | 33 1/3% support tests—2016. If the orga                                                                                                                                           |                      |                     |                    |                   |           | _          |  |  |
| 20       | line 18 is not more than 33 1/3%, check this box and stop here. The organization qualifies as a publicly supported organization                                                   |                      |                     |                    |                   |           |            |  |  |

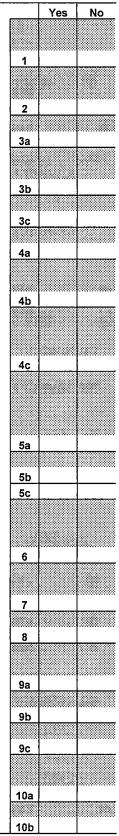
DAA

#### Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked 12a of Part I, complete Sections A and B. If you checked 12b of Part I, complete Sections A and C. If you checked 12c of Part I, complete Sections A, D, and E. If you checked 12d of Part I, complete Sections A and D, and complete Part V.)

## Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in **Part VI** how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? *If "Yes," answer (b) and (c) below.*
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? *If "Yes," describe in Part VI when and how the organization made the determination.*
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in **Part VI** what controls the organization put in place to ensure such use.
- 4a Was any supported organization not organized in the United States ("foreign supported organization")? If "Yes," and if you checked 12a or 12b in Part I, answer (b) and (c) below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? *If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.*
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in **Part VI** what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer (b) and (c) below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- **b** Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? *If "Yes," provide detail in Part VI.*
- 7 Did the organization provide a grant, Ioan, compensation, or other similar payment to a substantial contributor (defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? *If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).*
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in **Part VI**.
- **b** Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? *If "Yes," provide detail in Part VI.*
- c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in **Part VI.**
- **10a** Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? *If "Yes," answer 10b below.* 
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)



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| Sched   | ule A (Form 990 or 990-EZ) 2017 Defeat Diabetes Foundation, Inc. 59-302798                                                        | 5     |        | Page 5  |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|-------|--------|---------|
|         | t W Supporting Organizations (continued)                                                                                          | -     |        | 1 dge v |
| <u></u> |                                                                                                                                   |       | Yes    | No      |
| 11      | Has the organization accepted a gift or contribution from any of the following persons?                                           |       |        |         |
| a       | A person who directly or indirectly controls, either alone or together with persons described in (b) and (c)                      |       |        |         |
| u       | below, the governing body of a supported organization?                                                                            |       | ****** |         |
| h       |                                                                                                                                   | 11a   |        |         |
|         | A family member of a person described in (a) above?                                                                               | 11b   |        |         |
|         | A 35% controlled entity of a person described in (a) or (b) above? If "Yes" to a, b, or c, provide detail in Part VI.             | 11c   |        |         |
| Sect    | ion B. Type I Supporting Organizations                                                                                            |       |        | r       |
|         |                                                                                                                                   |       | Yes    | No      |
| 1       | Did the directors, trustees, or membership of one or more supported organizations have the power to                               |       |        |         |
|         | regularly appoint or elect at least a majority of the organization's directors or trustees at all times during the                |       |        |         |
|         | tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or                     |       |        |         |
|         | controlled the organization's activities. If the organization had more than one supported organization,                           |       |        |         |
|         | describe how the powers to appoint and/or remove directors or trustees were allocated among the supported                         |       |        |         |
|         | organizations and what conditions or restrictions, if any, applied to such powers during the tax year.                            | 1     |        |         |
| 2       | Did the organization operate for the benefit of any supported organization other than the supported                               |       |        |         |
|         | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part                   |       |        |         |
|         | VI how providing such benefit carried out the purposes of the supported organization(s) that operated,                            |       |        |         |
|         | supervised, or controlled the supporting organization.                                                                            | 2     | ,<br>, |         |
| Sect    | ion C. Type II Supporting Organizations                                                                                           | -     |        | L       |
|         |                                                                                                                                   | _     | Yes    | No      |
| 1       | Ware a majority of the organization's directors or tructoos during the tax year also a majority of the directors                  |       | 162    |         |
|         | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors                  |       |        |         |
|         | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control                     |       |        |         |
|         | or management of the supporting organization was vested in the same persons that controlled or managed                            |       |        |         |
|         | the supported organization(s).                                                                                                    | 1     |        |         |
| Sect    | ion D. All Type III Supporting Organizations                                                                                      |       | r:     |         |
|         |                                                                                                                                   |       | Yes    | No      |
| 1       | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the                    |       |        |         |
|         | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax             |       |        |         |
|         | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the            |       |        |         |
|         | organization's governing documents in effect on the date of notification, to the extent not previously provided?                  | 1     |        |         |
| 2       | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported                  |       |        |         |
|         | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how                |       |        |         |
|         | the organization maintained a close and continuous working relationship with the supported organization(s).                       | 2     |        |         |
| 3       | By reason of the relationship described in (2), did the organization's supported organizations have a                             |       |        |         |
| •       | significant voice in the organization's investment policies and in directing the use of the organization's                        |       |        |         |
|         | income or assets at all times during the tax year? If "Yes," describe in <b>Part VI</b> the role the organization's               |       |        |         |
|         | supported organizations played in this regard.                                                                                    | 3     |        |         |
| Sect    | ion E. Type III Functionally-Integrated Supporting Organizations                                                                  | 3     |        | 1       |
|         |                                                                                                                                   |       |        |         |
| 1       | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions). |       |        |         |
| a       | The organization satisfied the Activities Test. Complete line 2 below.                                                            |       |        |         |
| b       | The organization is the parent of each of its supported organizations. Complete line 3 below.                                     |       |        |         |
| С       | The organization supported a governmental entity. Describe in Part VI how you supported a government entity (see instruct         | ons). |        |         |
| _       |                                                                                                                                   |       |        |         |
| 2       | Activities Test. Answer (a) and (b) below.                                                                                        |       | Yes    | No      |

- a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in **Part VI identify those supported organizations and explain** how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.
- b Did the activities described in (a) constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.
- 3 Parent of Supported Organizations. Answer (a) and (b) below.
- a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? *Provide details in Part VI.*
- **b** Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? *If "Yes," describe in Part VI the role played by the organization in this regard.*

| Schedule A (Form 990 or 990-EZ) 2017 Defeat Diabetes Foundati                                                                                                                      |          |                | 7985 Page 6                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|-----------------------------------------------|
| Part V         Type III Non-Functionally Integrated 509(a)(3) Supporting           1         Check here if the organization satisfied the Integral Part Test as a qualifying trust |          |                |                                               |
| instructions. All other Type III non-functionally integrated supporting organization                                                                                               |          |                |                                               |
| Section A - Adjusted Net Income                                                                                                                                                    |          | (A) Prior Year | (B) Current Year<br>(optional)                |
| 1 Net short-term capital gain                                                                                                                                                      | 1        |                | <u>, , , , , , , , , , , , , , , , , , , </u> |
| 2 Recoveries of prior-year distributions                                                                                                                                           | 2        |                |                                               |
| 3 Other gross income (see instructions)                                                                                                                                            | 3        |                |                                               |
| 4 Add lines 1 through 3.                                                                                                                                                           | 4        |                |                                               |
| 5 Depreciation and depletion                                                                                                                                                       | 5        |                |                                               |
| 6 Portion of operating expenses paid or incurred for production or                                                                                                                 |          |                |                                               |
| collection of gross income or for management, conservation, or                                                                                                                     |          |                |                                               |
| maintenance of property held for production of income (see instructions)                                                                                                           | . 6      |                |                                               |
| 7 Other expenses (see instructions)                                                                                                                                                | 7        |                |                                               |
| 8 Adjusted Net Income (subtract lines 5, 6 and 7 from line 4).                                                                                                                     | 8        |                |                                               |
| Section B - Minimum Asset Amount                                                                                                                                                   |          | (A) Prior Year | (B) Current Year<br>(optional)                |
| 1 Aggregate fair market value of all non-exempt-use assets (see                                                                                                                    |          |                |                                               |
| instructions for short tax year or assets held for part of year):                                                                                                                  |          |                |                                               |
| a Average monthly value of securities                                                                                                                                              | 1a       |                |                                               |
| b Average monthly cash balances                                                                                                                                                    | 1b       | · · ·          |                                               |
| c Fair market value of other non-exempt-use assets                                                                                                                                 | 1c       |                | -                                             |
| d Total (add lines 1a, 1b, and 1c)                                                                                                                                                 | 1d       |                |                                               |
| e Discount claimed for blockage or other                                                                                                                                           |          |                |                                               |
| factors (explain in detail in Part VI):                                                                                                                                            |          |                |                                               |
| 2 Acquisition indebtedness applicable to non-exempt-use assets                                                                                                                     | 2        |                |                                               |
| 3 Subtract line 2 from line 1d.                                                                                                                                                    | 3        |                |                                               |
| 4 Cash deemed held for exempt use. Enter 1-1/2% of line 3 (for greater amount,                                                                                                     |          | ····           |                                               |
| see instructions).                                                                                                                                                                 | <u> </u> |                |                                               |
| <ul> <li>5 Net value of non-exempt-use assets (subtract line 4 from line 3)</li> <li>6 Multiply line 5 by .035.</li> </ul>                                                         | 6        |                |                                               |
| 7 Recoveries of prior-year distributions                                                                                                                                           | 6        |                | <u> </u>                                      |
| 8 Minimum Asset Amount (add line 7 to line 6)                                                                                                                                      | 8        |                |                                               |
| Section C - Distributable Amount                                                                                                                                                   | 0        |                | Current Year                                  |
| 1 Adjusted net income for prior year (from Section A, line 8, Column A)                                                                                                            | 1        |                |                                               |
| 2 Enter 85% of line 1.                                                                                                                                                             | 2        |                |                                               |
| 3 Minimum asset amount for prior year (from Section B, line 8, Column A)                                                                                                           | 3        |                | <u> </u>                                      |
| 4 Enter greater of line 2 or line 3.                                                                                                                                               | 4        |                |                                               |
| 5 Income tax imposed in prior year                                                                                                                                                 | 5        |                | <u> </u>                                      |
| 6 Distributable Amount. Subtract line 5 from line 4, unless subject to                                                                                                             |          |                |                                               |
| emergency temporary reduction (see instructions).                                                                                                                                  | 6        |                |                                               |

7 Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

| Sect       | Type III Non-Functionally Integrated 509(a)(3) S<br>ion D - Distributions                                          |                      |                    | Current Year    |  |  |  |  |
|------------|--------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----------------|--|--|--|--|
| 1          | Amounts paid to supported organizations to accomplish exempt purpos                                                |                      |                    | Guitein Tear    |  |  |  |  |
| 2          | Amounts paid to supported organizations to accomplish exempt purposes of supported                                 |                      |                    |                 |  |  |  |  |
| 2          | organizations, in excess of income from activity                                                                   |                      |                    |                 |  |  |  |  |
| 3          | Administrative expenses paid to accomplish exempt purposes of suppo                                                |                      |                    |                 |  |  |  |  |
| 4          |                                                                                                                    | oneu organizations   |                    |                 |  |  |  |  |
| 5          | Amounts paid to acquire exempt-use assets<br>Qualified set-aside amounts (prior IRS approval required)             |                      |                    |                 |  |  |  |  |
| <u> </u>   |                                                                                                                    |                      |                    |                 |  |  |  |  |
| 7          | Other distributions (describe in Part VI). See instructions.<br>Total annual distributions. Add lines 1 through 6. |                      |                    |                 |  |  |  |  |
| <u>/</u> 8 |                                                                                                                    | dian is responsible  |                    |                 |  |  |  |  |
| 0          | Distributions to attentive supported organizations to which the organizations                                      | ation is responsive  |                    |                 |  |  |  |  |
|            | (provide details in Part VI). See instructions.                                                                    |                      |                    |                 |  |  |  |  |
| 9          | Distributable amount for 2017 from Section C, line 6                                                               |                      |                    |                 |  |  |  |  |
| 10         | Line 8 amount divided by line 9 amount                                                                             |                      |                    |                 |  |  |  |  |
|            |                                                                                                                    | (i)                  | (ii)               | (iii)           |  |  |  |  |
|            | Section E - Distribution Allocations (see instructions)                                                            | Excess Distributions | Underdistributions | Distributable   |  |  |  |  |
| 4          |                                                                                                                    |                      | Pre-2017           | Amount for 2017 |  |  |  |  |
| 1          | Distributable amount for 2017 from Section C, line 6                                                               |                      |                    |                 |  |  |  |  |
| 2          | Underdistributions, if any, for years prior to 2017<br>(reasonable cause required-explain in <b>Part VI</b> ). See |                      |                    |                 |  |  |  |  |
|            | instructions.                                                                                                      |                      |                    |                 |  |  |  |  |
| 3          | Excess distributions carryover, if any, to 2017:                                                                   |                      |                    |                 |  |  |  |  |
| a          |                                                                                                                    |                      |                    |                 |  |  |  |  |
|            | From 2013                                                                                                          |                      |                    |                 |  |  |  |  |
|            | From 2014                                                                                                          |                      |                    |                 |  |  |  |  |
|            | From 2015                                                                                                          |                      |                    |                 |  |  |  |  |
|            | From 2016                                                                                                          |                      |                    |                 |  |  |  |  |
|            |                                                                                                                    |                      |                    |                 |  |  |  |  |
|            | Total of lines 3a through e                                                                                        |                      |                    |                 |  |  |  |  |
|            | Applied to underdistributions of prior years Applied to 2017 distributable amount                                  |                      |                    |                 |  |  |  |  |
|            |                                                                                                                    |                      |                    |                 |  |  |  |  |
| <u> </u>   | Carryover from 2012 not applied (see instructions)                                                                 |                      |                    |                 |  |  |  |  |
|            | Remainder. Subtract lines 3g, 3h, and 3i from 3f.                                                                  |                      |                    |                 |  |  |  |  |
| 4          | Distributions for 2017 from                                                                                        |                      |                    |                 |  |  |  |  |
|            | Section D, line 7: \$                                                                                              |                      |                    |                 |  |  |  |  |
|            | Applied to underdistributions of prior years Applied to 2017 distributable amount                                  |                      |                    |                 |  |  |  |  |
|            |                                                                                                                    |                      |                    |                 |  |  |  |  |
|            | Remainder. Subtract lines 4a and 4b from 4.                                                                        |                      |                    |                 |  |  |  |  |
| 5          | Remaining underdistributions for years prior to 2017, if                                                           |                      |                    |                 |  |  |  |  |
|            | any. Subtract lines 3g and 4a from line 2. For result                                                              |                      |                    |                 |  |  |  |  |
| 6          | greater than zero, explain in Part VI. See instructions.                                                           |                      |                    |                 |  |  |  |  |
| 6          | Remaining underdistributions for 2017. Subtract lines 3h                                                           |                      |                    |                 |  |  |  |  |
|            | and 4b from line 1. For result greater than zero, explain in                                                       |                      |                    |                 |  |  |  |  |
| 7          | Part VI. See instructions.                                                                                         |                      |                    |                 |  |  |  |  |
| 7          | Excess distributions carryover to 2018. Add lines 3j                                                               |                      |                    |                 |  |  |  |  |
|            | and 4c.                                                                                                            |                      |                    |                 |  |  |  |  |
| 8          | Breakdown of line 7:                                                                                               |                      |                    |                 |  |  |  |  |
|            | Excess from 2013                                                                                                   |                      |                    |                 |  |  |  |  |
|            | Excess from 2014                                                                                                   |                      |                    |                 |  |  |  |  |
|            | Excess from 2015                                                                                                   |                      |                    |                 |  |  |  |  |
| d          | Excess from 2016                                                                                                   |                      |                    |                 |  |  |  |  |
|            |                                                                                                                    | V                    |                    |                 |  |  |  |  |

Schedule A (Form 990 or 990-EZ) 2017

e Excess from 2017

| Schedule A (For                         | m 990 or 990-EZ) 2017                         | Defeat                                                               | Diabetes                                                                     | Foundatio                                                                          | n, Inc.                                                                               | 59-3027985                                                                                               | Page 8                              |
|-----------------------------------------|-----------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------|
| Part VI                                 | III, line 12; Part IV,<br>B, lines 1 and 2; P | ormation. Pro<br>Section A, lir<br>art IV, Section<br>line 1; Part V | ovide the expla<br>nes 1, 2, 3b, 3c<br>n C, line 1; Par<br>, Section B, line | nations required<br>, 4b, 4c, 5a, 6, 9<br>t IV, Section D, li<br>e 1e; Part V, Sec | l by Part II, line 1<br>a, 9b, 9c, 11a, 1<br>ines 2 and 3; Par<br>ction D, lines 5, 6 | 0; Part II, line 17a or<br>1b, and 11c; Part IV, 5<br>rt IV, Section E, lines<br>5, and 8; and Part V, 5 | 17b; Part<br>Section<br>1c, 2a, 2b, |
|                                         |                                               |                                                                      |                                                                              |                                                                                    |                                                                                       |                                                                                                          |                                     |
| • • • • • • • • • • • • • • • • • • • • |                                               |                                                                      |                                                                              |                                                                                    |                                                                                       |                                                                                                          |                                     |
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| SCHEDULE D<br>(Form 990)   | ► Complete if the c<br>Part IV, line 6, 7, 8, 9 |
|----------------------------|-------------------------------------------------|
| Department of the Treasury |                                                 |
| Internal Revenue Service   | Go to www.irs.gov/For                           |
| Name of the organization   |                                                 |

tal Financial Statements organization answered "Yes" on Form 990, , 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b. ▶ Attach to Form 990.

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| o to | www.irs.gov/Form990 for instructions and the latest information. |  |

2017 Open to Public Inspection

OMB No. 1545-0047

| Employer identification number | r |
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| Particle Complete if the organization answered "Yes" on Form 990, Part IV, line 5.  I Total number at end of year Aggregate value of contributions to (during year)  Aggregate value of contributions to (during year)  Define organization inform all donors and donor advisors in writing that the assets held in donor advised Undex are the organization inform all donors and donor advisors in writing that grant funds can be used only for darkaliable purposes and for the backet of the donor advised only for darkaliable purposes and for the backet of the donor advisors in writing that grant funds can be used only for darkaliable purposes and for the backet of the donor advisors of any other purpose confinite impairmable purpose the end of the donor advisors of any other purpose confinite impairmable purposes the department of the donor advisors of any other purpose confinite impairmable purposes the department of the donor advisors of any other purpose confinite impairmable purposes the department of the donor advisors of a curified historically important land area Preservation of and for public use (e.g., recreation or education) Preservation of a curified historically important land area Preservation of advisor public use (e.g., recreation or education) Preservation of a curified historic structure Preservation of conservation easements 22 23 24 24 24 24 25 25 24 3 25 3 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | D        | efeat Diabetes Foundation, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | 59-3027985                      |
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| 1 Total number at end of year.   2 Aggregate value of contributions to (during year)   4 Aggregate value of grants from (during year)   4 Aggregate value of during year)   5 Did the organization inform all donors advisors in writing that grant funds can be used   only for charitable purposes and not for the benefit of the donor advisor, or for any other purpose   contraint preminsible advisor to benefit of the donor advisor, or for any other purpose   complete if the organization inform all donors advisor, or for any other purpose   0 Conservation Easements.   2 Complete lift the organization inform all donor advisor.   1 Proservation of autura habat   2 Preservation of autura habat   3 Preservation of a loss 2 through 2 dif the organization heid a qualified conservation cantifuction in the list day of the tax year.   3 Total annebre of conservation easements an advisor in fuction in (a)   4 Aggregate state advisor in the list day of the tax year.   3 Number of conservation easements no advisor in fuction in (a)   4 Aggregate value in (a)   5 Oconservation easements an odvisor differed historic structure included in (a)   4 Aggregate value differed by conservation easements in Colled attraction (a)   6 Stat ard value ender on a sements in Colled in the construction easements in Colled in the conservation easements in Colled in th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Pa       | rt I Organizations Maintaining Donor Advised Fu<br>Complete if the organization answered "Yes" on F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | nds or Other Similar Funds or A<br>Form 990, Part IV, line 6. | Accounts.                       |
| 2 Aggregate value of contributions to during yean 3 Aggregate value of ans from (during yean) 4 Aggregate value at end of year. 6 Did the enginization inform all donors advisors in writing that the assets held in donor advised 1 unds are the organization property, subject to the organization's exclusive legal control? 1 Preservation assements on a for for beheaving of the donor a dvisor, or for any other purpose 2 complete lift the organization's property, subject to the organization's exclusive legal control? 1 Purpose(s) of Conservation Easements. 2 Complete lift the organization's provide the drift? 1 Purpose(s) of conservation easements held by the organization (check all that apply). 1 Preservation of land for public use (e.g., necesition or advisor: or for any other purpose 2 complete lift the organization in the starge of the donor advisor of a confident historically important land area 2 Protection of and the public use (e.g., necesition or advisor: 2 Preservation of a confiservation easements. 2 Complete lines 2 a through 2d if the organization held a qualified conservation contribution in the form of a conservation 2 are a Total number of conservation easements. 2 a data number of conservation easements. 2 a data number of conservation easements in cluded in (a) 2 a data number of conservation easements in cluded in (a) a data of the tax year 3 Number of conservation easements on a certified historic structure included in (a) 2 a data number of conservation easements in clude at a data registre data conservation easements in clude at the 2d data the property subject to conservation easements in clude at a data regulater device at a structure list data in the atom are device data write property adupted to conservation easements in clude at a data regulater device data and the property adupted to conservation easements in clude at a data regulater device data and the property adupted to conservation easements in clude at the data the enginization held a gata data regulatere data data regulater data da             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | (b) Funds and other accounts    |
| 3 Aggregate value of grains from (during year) 4 Aggregate value at and of year 4 Aggregate value at and of year 4 Object the organization inform all donce advisors in writing that the assets held in donor advisors 4 Object the organization inform all donce advisors in writing that the assets held in donor advisors 4 Object the organization inform all donce advisors in writing that the assets held in donor advisors 4 Object the organization inform all donce advisors in writing that grant funds can be used 4 only for charitable purposes and not for the benefit of the donor of donor advisors for any other purpose 4 ordering immersible private benefit? 4 Purpose(s) of conservation casements held by the organization (check all that apply). 4 Preservation of fault or purposes and not for the benefit of the organization (check all that apply). 4 Preservation of advisors page o 4 Preservation of a conservation easements held by the organization contribution in the form of a conservation 4 Preservation of a conservation easements 4 Developments on a control of conservation easements 5 Developments on a control provide atter 722/06, and not on a 1 bistoric structure listed in the Xational Register 5 Developments on a control organization easements is located > 5 Developments on a control organization easements is located > 5 Developments on a control organization easements is located > 5 Developments on a submitter of the conservation easements and offic transferred, released, extinguished, or terminated by the organization during the tax year 5 Developments on a submeter of the conservation easements is located > 5 Developments on a submeter of the conservation easements is located > 5 Developments on advisor asserted in monitoring, inspecting, handling of Violations, and enforcing conservation easements during the year                                                    | 1        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| Aggregate value at end of year     Did the organization inform all donors advisors in writing that the assets held in donor advised     funds are the organization inform all grantese, donors, and donor advisors in writing that grant funds can be used     only for charitable purposes and not for the benefit of the donor advisors in writing that grant funds can be used     only for charitable purposes and not for the benefit of the donor or doner advisor, or for any other purpose     confering Impermissible private benefit.         Yes   No         Complete if the organization inform answered "Yes" on Form 960, Part IV, line 7.         Purpose(s) of conservation easements held by the organization (check all that apply).         Preservation of and for public use (e.g., recreation or education)         Preservation of a conservation assements in the Just the organization contribution in the form of a conservation         easement held as grantese, donorse advisors         Total number of conservation easements         2a b         2a b         1a order the size of the size variant of the size of the si                 | 2        | Aggregate value of contributions to (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                               |                                 |
| <ul> <li>5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised under an eter organization property, subject to the organization's exclusive logation rol or any other purpose and not for the benefit of the donor of donor advisor, or for any other purpose and not for the benefit of the donor of donor advisor, or for any other purpose conferring impermissible purposes and not for the benefit of the donor of donor advisor, or for any other purpose conferring impermissible private benefit?</li> <li>Yes No</li> <li>Part III Conservation Easements held by the organization (check all that apply).</li> <li>Preservation of and trap ubble use (e.g., recreation or education)</li> <li>Preservation of a conservation easements held by the organization check all that apply.</li> <li>Preservation of a doron space</li> <li>Complete in the last day of the tax year.</li> <li>Total number of conservation easements.</li> <li>Total and the organization easements.</li> <li>Number of conservation easements in cluded in (a) acquired after 7/25/06, and not on a historicativ important land area the avert of the conservation easements in cluded in (a) equired after 7/25/06, and not on a historication during the tax year.</li> <li>Number of conservation easements included in (b) equired after 7/25/06, and not on a historication during the tax year is a swritten policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements during the year is a swritten policy regarding the periodic monitoring, inspecting, handling of violations, and enforcing conservation easements during the year is a sectified ad volumeer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year is a sectification representation easements in historical financial statement and describes the organization reported on the 2(d) above satisfy the requirements of section 170(h)(4)(B)(l) and section 170(h)(4)(B)(l)</li></ul>  | 3        | Aggregate value of grants from (during year)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                               |                                 |
| funds are the organization's property, subject to the organization's exclusive legal control?       □ Ves       No         6       Did the organization inform all grantese, donors, and donor advisors in writing that grant funds can be used<br>only to charitable purposes and not for the banefit of the donor or donor advisor, or for any other purpose<br>conterring impermissible private benefit?       □ Ves       No         0       Conservation Easements.       □ Versos(s) or conservation easements held by the organization (check all that apply).       □ Preservation of and for public use (e.g., ecreation or ducation)       □ Preservation of a conservation easements held a qualified conservation contribution in the form of a conservation easements in a certified historic structure         2       Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easements       2a         3       Number of conservation easements       2a       2a         4       Number of conservation easements in cluded in (c) acquired after 725006, and not on a<br>historic structure listed in the National Register       2a         3       Number of conservation easements modified, transferred, released, edinguished, or terminated by the organization during the year         4       Number of states where property subject to conservation easements in located ▶       2a         4       Number of conservation easements modified, transferred, released, edinguished, or terminated by the organization during the year       >         5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 4        | Aggregate value at end of year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                               |                                 |
| G Did the organization inform all grantess, donors, and donor advisors in writing that grant funds can be used only for charable purposes and not for the benefit of the donor or donor advisor, or for any other purpose Complete if the organization answered "Yes" on Form 990, Part IV, line 7.      Purpose(s) of conservation easements held by the organization (check all that apply).     Preservation of a dor public use (e.g., recoration or education)     Preservation of a certified historic structure     Complete if the organization held a qualified conservation contribution in the form of a conservation     easement on the last day of the tax year.     Total archaege restricted by conservation easements     Ze      Anumber of conservation easements included in (c) acquired after 7/2506, and not on a     historic structure listed in the National Register     Number of conservation easements included in (c) acquired after 7/2506, and not on a     historic structure listed in the National Register     Number of conservation easements included in (c) acquired after 7/2506, and not on a     historic structure listed in the National Register     Number of states where property subject to conservation easements included in (c)     Staff and volunteer hours deviced to monitoring, inspection, handling of     violations, and enforcement of the conservation easements in lickate?     Staff and volunteer hours deviced to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year     S     Staff and volunteer hours deviced to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year     S     So Does each conservation easements reported constration easements in totae of the conservation easements in a certific of public bevices of PASI 116 (ASC 256), not reproints of statement and balanc                 | 5        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| only for chaitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose       yes       No         Paintill       Conservation Easements.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 7.       Purpose(3) conservation casements held by the organization (check all that apply).         Preservation of land for public use (e.g., recreation or education)       Preservation of a historically important land area         Protection of natural habitat       Preservation of a certified historic structure         Preservation of ble last yes       2a         2 complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easements included in (c) acquired after 7/2/00, and not on a       2a         3 Number of conservation easements included in (c) acquired after 7/2/00, and not on a       2a         4 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year         4 Number of states where property subject to conservation easements is located ▶         5 Does the organization have a written policy regarding the periodic monitoring, inspecting, handling of violations, and enforcing conservation easements in tokic?         6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements with tokic?         7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements for conservation easements in tho servenue and expense sta                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | Yes 🔄 No                        |
| contering Impermissible private benefit?       Yes       No         Partill       Conservation Easements.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 7.       Preservation of a historically important land area         Protection of natural habitat       Preservation of a historically important land area         Protection of natural habitat       Preservation of a certified historic structure         Preservation of open space       2         Complete lines 2 at hrough 2d if the organization held a qualified conservation contribution in the form of a conservation easements.         a Total number of conservation easements.       2a         b Total acreage restricted by conservation easements.       2a         A Number of conservation easements included in (c) acquide flat 7/25/06, and not on a       historic structure listed in the National Register         3 Number of conservation easements included in (c) acquide flat restructure, insection, handing of violations, and enforcing conservation easements include a restructure included by the organization during the tax year is a structure induced to monitoring, inspecting, handling of violations, and enforcing conservation easements with policy regarding the periodic monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         * S       3       Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         * S       3       Doses each conservation easements in holds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6        | Did the organization inform all grantees, donors, and donor advisors in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | writing that grant funds can be used                          |                                 |
| Conservation Easements.     Conservation easements held by the organization answered "Yes" on Form 990, Part IV, line 7.     Purpose(s) of conservation easements held by the organization (check all that apply).     Preservation of a historically important land area     Preservation of open space     Complete infite inse 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation     easement on the last day of the tax year.     Total number of conservation easements     Ze      Total number of conservation easements     Ze      Total area searments included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the     tax year      Aumber of conservation easements included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of conservation easements included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of conservation easements included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of conservation easements included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of states where properly subject to conservation easement is located      So bes the conservation easements in hidds?     So bes each conservation easement is individer.     Yes   No     Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year     \s     So conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(0)     ard section 170(h)(4)(B)(0)     ord section 170(h)(4)(B)(0)     red satisfy the reginization answered "Yes" on Form 990, Part VI, line 8.     If the or                 |          | only for charitable purposes and not for the benefit of the donor or dono                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | or advisor, or for any other purpose                          |                                 |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 7.         1       Propose(s) of conservation easements held by the organization (check all that apply).         Protection of natural habitat       Preservation of a dor public use (c.g., recreation or education)         Protection of natural habitat       Preservation of a conservation         2       Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation         a Total number of conservation easements       2a         2       Intel acreage restricted by conservation easements         2       2         0       Number of conservation easements included in (c) acquired after 72500, and not on a         historic structure listed in the National Register       2d         3       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year <b>&gt;</b> 4       Number of states where property subject to conservation easement is located <b>&gt;</b> 5       Does the organization have a written policy regarding the periodic monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         7       Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         8       Does the organization monitoring, inspecting, handling of violations, and enforcing conservation easements motoring i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | Yes No                          |
| □       Preservation of and for public use (e.g., recreation or education)       □       Preservation of a certified historic structure         □       Preservation of a certified historic structure       □       Preservation of a certified historic structure         2       Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation       □         a Total number of conservation easements       □       2a       □         2       Number of conservation easements included in (c) acquired after 7/25/06, and not on a       □       2d         3       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easement is located >         9       Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easement is located >         6       Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         > 5       10       Oce seach conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(l)       □       Yes       No         9       In Part XIII, describe how the organization negatization reports conservation easements in its revenue and expense statement, and balance sheet an include, if applicabi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pa       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Form 990, Part IV, line 7.                                    |                                 |
| Protection of natural habitat       Preservation of a certified historic structure         Preservation of open space       Preservation of a certified historic structure         2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easements       Preservation 2a         3 Total number of conservation easements       Preservation easements       Preservation easements         2 Total number of conservation easements on a certified historic structure included in (a)       Preservation easements       Preservation easements         3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year       Preservation easements       Preservation easements         4 Number of states where property subject to conservation easement is located >       Preservation easements is located >       Preservation easements during the year         5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcements during the year       > \$         6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year       > \$         7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcements that describes the organization easervation easements.       Preservation easements during the year         6 Staff and volunteer hours devoted to mine 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1        | Purpose(s) of conservation easements held by the organization (check                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | all that apply).                                              |                                 |
| □       Preservation of open space         2       Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.         a       Total number of conservation easements       2a         b       Total acceage restricted by conservation easements       2a         c       Comblete lines 2a through 2d if the organization easements       2a         d       Number of conservation easements to a certified historic structure included in (a)       2c         d       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶         1       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶         2       Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements during the year ▶         7       Mount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶         8       Does each conservation essement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)         and section 170(h)(4)(B)(i)?       respinzation reporte conservation easements.         9       In Part XIII, describe hove the organization reports conservation easements in la describes the organization' stanzation reported o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | Preservation of land for public use (e.g., recreation or education)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Preservation of a historically imp                            | portant land area               |
| Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation     easement on the last day of the tax year.     Total number of conservation easements in the form of a conservation easements in the form of a conservation easements in a certified historic structure included in (a)     Mumber of conservation easements in a certified historic structure included in (a)     Aumber of conservation easements included in (c) acquired after 7/25/06, and not on a     historic structure listed in the National Register     Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the     tax year ▶     So bes the organization have a written policy regarding the periodic monitoring, inspection, handling of     violations, and enforcement of the conservation easements is located ▶     So bes the organization have a written policy regarding the periodic monitoring, inspection, handling of     violations, and enforcement of the conservation easements is located ▶     So     Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year     so     Mount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year     so     Oses each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)     and section 170(h)(4)(B)(i)?     In Part XII, describe how the organization reports conservation easements in its revenue and expense statement, and     balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the     organizations accuming for conservation easements.     Section's accounting for conservation easements.     Section's accounting for conservation easements.     If the organization elected, as permitted under SFAS 116 (ASC 963), not to report in its                  |          | Protection of natural habitat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Preservation of a certified histor                            | ic structure                    |
| essement on the last day of the tax year.       Image: the last day of the tax year.         a Total number of conservation easements       Zb         c Number of conservation easements on a certified historic structure included in (a)       Zc         d Number of conservation easements in cluded in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register       Zd         3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year >       Zd         4 Number of states where property subject to conservation easement is located >       Staff and volunteer hours devoled to monitoring, inspecting, handling of violations, and enforcement of the conservation easements in holds?         5 Does the organization have a written policy regarding the periodic monitoring, inspecting, conservation easements during the year         >                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | Preservation of open space                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               | ·                               |
| a Total number of conservation easements       2a         b Total acreage restricted by conservation easements       2b         c Number of conservation easements included in (c) acquired after 772506, and not on a historic structure listed in the National Register       2d         3 Number of conservation easements modified, transferred, released, extliquished, or terminated by the organization during the tax year ▶       2d         4 Number of states where property subject to conservation easement is located ▶       5         5 Does the organization have a written policy regarding the periodic monitoring, inspection, inspection, inandling of violations, and enforcing conservation easements during the year ▶         6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶         7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$         8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)       Yes       No         9 In Part XIII, describe how the organization reports conservation easements.       Yes or 0 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2        | Complete lines 2a through 2d if the organization held a qualified conse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | rvation contribution in the form of a cons                    | erva <u>tion</u>                |
| b Total acreage restricted by conservation easements       2b         c Number of conservation easements on a certified historic structure included in (a)       2c         d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register       2d         3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶       2d         4 Number of states where property subject to conservation easement is located ▶       5         5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements during the year         ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          | easement on the last day of the tax year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                               | Held at the End of the Tax Year |
| b Total acreage restricted by conservation easements       2b         c Number of conservation easements on a certified historic structure included in (a)       2c         d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register       2d         3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶       2d         4 Number of states where property subject to conservation easement is located ▶       5         5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements during the year         ▶                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | а        | Total number of conservation easements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               | 2a                              |
| d       Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register       2d         3       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶       2d         4       Number of states where property subject to conservation easement is located ▶       5         5       Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements is holds?       1         6       Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         7       Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         6       5       .       .       .         7       Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         8       Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(I)       .       Yes No         9       In Part XIII. describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | b        | Total and an end of the difference of the second se |                                                               |                                 |
| d       Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register       2d         3       Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶       2d         4       Number of states where property subject to conservation easement is located ▶       5         5       Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcing conservation easements is holds?       1         6       Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         7       Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         6       5       .       .       .         7       Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶       .         8       Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(I)       .       Yes No         9       In Part XIII. describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation ea                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | c        | Number of conservation easements on a certified historic structure incl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | uded in (a)                                                   | 2c                              |
| <ul> <li>Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶</li> <li>Number of states where property subject to conservation easement is located ▶</li> <li>Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?</li> <li>Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶</li> <li>Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶\$.</li> <li>Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)</li> <li>and section 170(h)(4)(B)(ii)?</li> <li>Yes No</li> <li>In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's conservation easements.</li> <li>Part III</li> <li>Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), not oreport in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes theses.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), not preport in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII</li></ul> | d        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | · · ·                           |
| <ul> <li>3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶</li> <li>4 Number of states where property subject to conservation easement is located ▶</li> <li>5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?</li> <li>6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶</li> <li>7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶</li> <li>8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)</li> <li>and section 170(h)(4)(B)(ii)?</li> <li>9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> <li>Part III</li> <li>Organization sMaintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>14 If the organization elected, as permitted under SFAS 116 (ASC 958), not oreport in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statement and balance sheet works of art, historical treasures, or other similar</li></ul>  |          | historic structure listed in the National Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                               | 2d                              |
| <ul> <li>Number of states where property subject to conservation easement is located ►</li> <li>Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?</li> <li>Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►</li> <li>Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ►</li> <li>\$</li> <li>Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)</li> <li>and section 170(h)(4)(B)(ii)?</li> <li>Yes No</li> <li>In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement an</li></ul> | 3        | Number of conservation easements modified, transferred, released, ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | tinguished, or terminated by the organiza                     | ation during the                |
| <ul> <li>5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          | tax year 🕨                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                               |                                 |
| violations, and enforcement of the conservation easements it holds?       Image: second                                                    | 4        | Number of states where property subject to conservation easement is I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ocated ►                                                      |                                 |
| <ul> <li>6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year <ul> <li>Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year</li> <li>\$</li> </ul> </li> <li>7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year</li> <li>\$</li> <li>S Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) <ul> <li>and section 170(h)(4)(B)(ii)?</li> <li>Yes</li> <li>No</li> </ul> </li> <li>9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> </ul> <b>Part III</b> Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8. 1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items. b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part X</li> <li>\$</li> </ul> <li>2 If the organization received or held works of art, historical treasures, or o</li>                      | 5        | Does the organization have a written policy regarding the periodic mon                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | itoring, inspection, handling of                              |                                 |
| <ul> <li>Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year         <ul> <li>\$</li> <li>Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)</li></ul></li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          | violations, and enforcement of the conservation easements it holds?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                               | YesNo                           |
| <ul> <li>▶ \$</li> <li>B Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?</li> <li>Yes No</li> <li>In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> <li>Part IIII Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part X</li> <li>§</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 11</li></ul> | 6        | Staff and volunteer hours devoted to monitoring, inspecting, handling o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | f violations, and enforcing conservation e                    | easements during the year       |
| <ul> <li>▶ \$</li> <li>B Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?</li> <li>Yes No</li> <li>In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> <li>Part IIII Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part X</li> <li>§</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 11</li></ul> |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| <ul> <li>B Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i)</li> <li>and section 170(h)(4)(B)(ii)?</li> <li>Yes No</li> <li>In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> <li>Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>Ia If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts relating to these items: <ul> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                     | 7        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ations, and enforcing conservation ease                       | ments during the year           |
| <ul> <li>9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement, and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.</li> <li>Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets. Complete if the organization answered "Yes" on Form 990, Part IV, line 8.</li> <li>1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part XIII, line 1</li> <li>\$</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: <ul> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> </ul>                                                   | 8        | and apption 170/h)///D)/(i)/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                               |                                 |
| organization's accounting for conservation easements.         Part III       Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 8.         1a       If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.         b       If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> <li>(ii) Assets included in Form 990, Part X</li> <li>\$</li> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:</li> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> <l< td=""><td>9</td><td></td><td></td><td></td></l<></ul>                                                                                                                                                                                                                                                                                                        | 9        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| Part III       Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.<br>Complete if the organization answered "Yes" on Form 990, Part IV, line 8.         1a       If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.         b       If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part X</li> <li>(ii) Assets included in Form 990, Part X</li> <li>(ii) Assets included in Form 990, Part X</li> <li>(iii) Assets included on Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(iii) Assets included in Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(iii) Assets included in Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(ii) Revenue included on Form 990, Part X</li> <li>(iii) Assets included in Form 990, Part X</li> <li>(ii) Assets included on Form 990, Part X</li> <li>(iii) Assets included on Form 990, Part X</li> <li>(iii) Assets included on Form 990, Part VIII, line 1</li> <li>(iiii) Assets included on For</li></ul>                                                                                                                                                                                                                              |          | balance sheet, and include, if applicable, the text of the footnote to the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | organization's financial statements that of                   | describes the                   |
| Complete if the organization answered "Yes" on Form 990, Part IV, line 8.         1a If the organization elected, as permitted under SFAS 116 (ASC 958), not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.         b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> <li>(ii) Assets included in Form 990, Part X</li> <li>\$</li> </ul> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:</li>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
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| <ul> <li>public service, provide, in Part XIII, the text of the footnote to its financial statements that describes these items.</li> <li>b If the organization elected, as permitted under SFAS 116 (ASC 958), to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: <ul> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1a       | If the organization elected, as permitted under SFAS 116 (ASC 958), n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ot to report in its revenue statement and                     | balance sheet                   |
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| <ul> <li>works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: <ul> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          | public service, provide, in Part XIII, the text of the footnote to its financi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | al statements that describes these items                      |                                 |
| <ul> <li>public service, provide the following amounts relating to these items: <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items: <ul> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul> </li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | b        | If the organization elected, as permitted under SFAS 116 (ASC 958), to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | preport in its revenue statement and bala                     | ance sheet                      |
| <ul> <li>(i) Revenue included on Form 990, Part VIII, line 1</li> <li>(ii) Assets included in Form 990, Part X</li> <li>2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:</li> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | works of art, historical treasures, or other similar assets held for public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | exhibition, education, or research in furth                   | nerance of                      |
| <ul> <li>(ii) Assets included in Form 990, Part X</li> <li>If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under SFAS 116 (ASC 958) relating to these items:</li> <li>a Revenue included on Form 990, Part VIII, line 1</li> <li>\$</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          | public service, provide the following amounts relating to these items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                               |                                 |
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| a Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| a Revenue included on Form 990, Part VIII, line 1 b Assets included in Form 990, Part X b \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               |                                 |
| b Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | а        | Revenue included on Form 990, Part VIII, line 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                               | ▶ \$                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>b</u> | Assets included in Form 990, Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u></u>                                                       | > \$                            |

aperwork Reduction Act Notice, see the Instructions for Form 990. For DAA

| Sche     | dule D (Form 990) 2017 Defeat                                                           | <u>Diabetes Fo</u>                      | oundation,               | Inc.                                    | 59-30279                                | 85             |                  | Pa        | ige <b>2</b> |
|----------|-----------------------------------------------------------------------------------------|-----------------------------------------|--------------------------|-----------------------------------------|-----------------------------------------|----------------|------------------|-----------|--------------|
| Pa       | nt III Organizations Maintain                                                           | ing Collections of                      | of Art, Historica        | l Treasures,                            | or Other Simi                           | lar Assets     | (contin          |           |              |
| 3        | Using the organization's acquisition, accer<br>collection items (check all that apply): |                                         |                          |                                         |                                         |                |                  |           |              |
| а        | Public exhibition                                                                       | d                                       | Loan or exchange         | programs                                |                                         |                |                  |           |              |
| b        | Scholarly research                                                                      | e                                       | Other                    |                                         |                                         |                |                  |           |              |
| c        | Preservation for future generations                                                     |                                         |                          |                                         |                                         |                |                  |           |              |
| 4        | Provide a description of the organization'                                              | s collections and expla                 | in how they further      | the organization'                       | s exempt purpose                        | in Part        |                  |           |              |
|          | XIII.                                                                                   |                                         |                          |                                         |                                         |                |                  |           |              |
| 5        | During the year, did the organization solid                                             | cit or receive donations                | s of art, historical tre | asures, or other                        | similar                                 |                |                  |           |              |
|          | assets to be sold to raise funds rather that                                            | an to be maintained as                  | part of the organiza     | ation's collection?                     | ?                                       |                | Ye               | s 🗌       | No           |
| Pa       | rt IV Escrow and Custodial A                                                            |                                         |                          |                                         |                                         |                |                  |           |              |
|          | Complete if the organizat<br>990, Part X, line 21.                                      | ion answered "Ye                        | s" on Form 990,          | Part IV, line 9                         | 9, or reported a                        | an amount o    | on Form          | ו         |              |
| 1a       | Is the organization an agent, trustee, cus                                              | todian or other interme                 | diary for contributio    | ns or other asset                       | is not                                  |                |                  |           |              |
|          | included on Form 990, Part X?                                                           |                                         | •                        |                                         |                                         |                | ∏ Ye             | е П       | No           |
| b        | If "Yes," explain the arrangement in Part                                               | XIII and complete the f                 | following table:         |                                         | ••••••••••••••••••••••••••••••••••••••• |                |                  | <b>5</b>  |              |
| ~        |                                                                                         |                                         | lonowing table.          |                                         |                                         | [              | Amoun            | t         | —            |
| C        | Beginning balance                                                                       |                                         |                          |                                         |                                         | 1c             |                  |           |              |
|          | Additions during the year                                                               |                                         |                          |                                         |                                         | 1d             |                  |           |              |
| e        | Distributions during the year                                                           | • • • • • • • • • • • • • • • • • • • • |                          | • • • • • • • • • • • • • • • • • • • • | •••••                                   | 1e             |                  |           |              |
| f        | Ending balance                                                                          |                                         |                          |                                         | •••••                                   | 1f             |                  |           |              |
| 2a       | Did the organization include an amount o                                                | n Form 990. Part X. lir                 | ne 21. for escrow or     | custodial accour                        | nt liabilitv?                           |                | Ye               | s         | No           |
|          | If "Yes," explain the arrangement in Part.                                              |                                         |                          |                                         |                                         |                | . ـ ٠-           | -         |              |
|          | rt V Endowment Funds.                                                                   |                                         |                          |                                         |                                         | <u></u>        |                  | ال المحنا |              |
| •••••    | Complete if the organizat                                                               | ion answered "Yes                       | s" on Form 990.          | Part IV, line                           | 10.                                     |                |                  |           |              |
|          |                                                                                         | (a) Current year                        | (b) Prior year           | (c) Two yea                             |                                         | ree years back | (e) Fou          | r years b | ack          |
| 1a       | Beginning of year balance                                                               |                                         |                          |                                         |                                         | -              |                  | -         |              |
|          | Contributions                                                                           |                                         |                          |                                         |                                         |                | <u> </u>         |           |              |
|          | Net investment earnings, gains, and                                                     |                                         |                          |                                         |                                         |                | 1                |           |              |
|          | losses                                                                                  |                                         |                          |                                         |                                         |                |                  |           |              |
| d        | Grants or scholarships                                                                  |                                         |                          |                                         |                                         |                |                  |           |              |
|          | Other expenditures for facilities and                                                   |                                         |                          |                                         |                                         |                |                  |           |              |
|          | programs                                                                                |                                         |                          |                                         |                                         |                |                  |           |              |
| f        | Administrative expenses                                                                 | -                                       |                          |                                         |                                         |                |                  |           |              |
|          | End of year balance                                                                     |                                         |                          |                                         |                                         |                |                  |           |              |
|          | Provide the estimated percentage of the                                                 |                                         | ce (line 1a. column      | (a)) held as:                           |                                         |                |                  |           |              |
|          | Board designated or quasi-endowment                                                     |                                         |                          |                                         |                                         |                |                  |           |              |
|          | Permanent endowment ►                                                                   |                                         |                          |                                         |                                         |                |                  |           |              |
| С        | Temporarily restricted endowment                                                        | %                                       |                          |                                         |                                         |                |                  |           |              |
|          | The percentages on lines 2a, 2b, and 2c                                                 | should equal 100%.                      |                          |                                         |                                         |                |                  |           |              |
| 3a       | Are there endowment funds not in the po                                                 |                                         | zation that are held     | and administered                        | d for the                               |                |                  |           |              |
|          | organization by:                                                                        | •                                       |                          |                                         |                                         |                | ſ                | Yes       | No           |
|          | (i) unrelated organizations                                                             |                                         |                          |                                         |                                         |                | 3a(i)            |           |              |
|          | (ii) related energianticus                                                              |                                         |                          |                                         |                                         |                | . <u>.</u>       |           |              |
| b        | If "Yes" on line 3a(ii), are the related orga                                           |                                         |                          |                                         |                                         |                |                  |           |              |
| 4        | Describe in Part XIII the intended uses of                                              |                                         |                          |                                         |                                         |                |                  |           |              |
| Pa       | rt VI Land, Buildings, and Ed                                                           | quipment.                               |                          |                                         |                                         |                |                  |           |              |
| ·        | Complete if the organizat                                                               | ion answered "Yes                       | <u>s" on Form 990,</u>   | Part IV, line                           | 11a. See Form                           | 990, Part 2    | <u>K, line 1</u> | 0.        |              |
|          | Description of property                                                                 | (a) Cost or other                       | r basis (b) Cos          | st or other basis                       | (c) Accumulate                          | d              | (d) Book         | value     |              |
|          |                                                                                         | (investmen                              | it)                      | (other)                                 | depreciation                            |                |                  |           |              |
|          | Land                                                                                    |                                         |                          | 80,285                                  |                                         |                |                  | 30,2      | _            |
| b        | Buildings                                                                               |                                         |                          | 319,083                                 | 102                                     | ,375           | 21               | L6,7      | /08          |
| C        | Leasehold improvements                                                                  |                                         |                          |                                         |                                         |                |                  |           |              |
|          | Equipment                                                                               |                                         |                          | 14,827                                  |                                         | ,827           |                  |           |              |
| <u>e</u> | Other                                                                                   |                                         |                          | 6,014                                   | 6                                       | ,014           |                  |           |              |
| Tota     | I. Add lines 1a through 1e. (Column (d) mu                                              | ist equal Form 990. Pa                  | ort X. column (B). lin   | e 10c.)                                 |                                         |                | 29               | 96,9      | 193          |

Schedule D (Form 990) 2017

DAA

| 77777                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | orm 990) 2017 Defeat Diabetes Found                                                                   | dation, Inc.                          | 59-3027985                                                 | Page 3                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------|-----------------------------------------|
| Part VII                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Investments—Other Securities.<br>Complete if the organization answered "Yes" on                       | Earm 000 Bart IV line                 | 11h See Form 000 Dert X li                                 | no 10                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <ul> <li>(a) Description of security or category         (including name of security)     </li> </ul> | (b) Book value                        | (c) Method of valuation:<br>Cost or end-of-year market val | 10                                      |
| (1) Financial a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       |                                                            |                                         |
| (1) Financial c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       |                                                            |                                         |
| (0) 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Id equity interests                                                                                   |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       |                                                            |                                         |
| . (A)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                       |                                                            |                                         |
| . (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                       |                                                            |                                         |
| (C)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (E)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · ·                      |                                         |
| (F)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | ·                                     |                                                            |                                         |
| (G)<br>(H)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                       |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ו (b) must equal Form 990, Part X, col. (B) line 12.) ►                                               | ·                                     |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Investments—Program Related.                                                                          | 1                                     |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Complete if the organization answered "Yes" on                                                        | Form 990 Part IV line                 | a 11c See Form 990 Part X li                               | no 13                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (a) Description of investment                                                                         | (b) Book value                        | c) Method of valuation:                                    | 16 15.                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       | Cost or end-of-year market val                             | UA                                      |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| <u>(1)</u><br>(2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | <u> </u>                              |                                                            |                                         |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | · · · · · · · · · · · · · · · · · · · |                                                            |                                         |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ······                                                                                                |                                       |                                                            |                                         |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| an and a second s | n (b) must equal Form 990, Part X, col. (B) line 13.) ▶                                               |                                       |                                                            |                                         |
| Part IX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Other Assets.                                                                                         |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Complete if the organization answered "Yes" on                                                        | Form 990, Part IV, line               | e 11d. See Form 990. Part X. li                            | ne 15                                   |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a) Description                                                                                       |                                       |                                                            | Book value                              |
| (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | ····· ··· ·                           |                                                            |                                         |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            | · · · · · · · · · · · · · · · · · · ·   |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       | · · · · · · · · · · · · · · · · · · ·                      | <u> </u>                                |
| (9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | n (b) must equal Form 990, Part X, col. (B) line 15.)                                                 |                                       | •                                                          |                                         |
| Part X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Other Liabilities.                                                                                    |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Complete if the organization answered "Yes" or<br>line 25.                                            | n Form 990, Part IV, line             | e 11e or 11f. See Form 990, Pa                             | art X,                                  |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | (a) Description of liability                                                                          | (b) Book value                        | l                                                          |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | income taxes                                                                                          | IN DOOR VAILO                         |                                                            |                                         |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | red Officer Compensation                                                                              | 258,330                               |                                                            |                                         |
| (3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       | 200,000                               |                                                            |                                         |
| (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
| (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ······································                                                                |                                       |                                                            |                                         |
| (8)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                       |                                       |                                                            |                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |                                       | •                                                          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |

|        | dule D (Form 990) 2017 Defeat Diabetes Foundation                                                                                                                            |                                         | 9-3027985                   | Page 4    |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|-----------|
|        | IT XI Reconciliation of Revenue per Audited Financial S                                                                                                                      |                                         | •                           |           |
|        | Complete if the organization answered "Yes" on Form                                                                                                                          | <u>990, Part IV, line 12a.</u>          | · · · ·                     |           |
| 1      | Total revenue, gains, and other support per audited financial statements                                                                                                     |                                         |                             | 2,551,075 |
| 2      | Amounts included on line 1 but not on Form 990, Part VIII, line 12:                                                                                                          | 1 - 1                                   | 410                         |           |
|        |                                                                                                                                                                              | <u>2a</u>                               | 410                         |           |
| b      | ***************************************                                                                                                                                      |                                         |                             |           |
|        |                                                                                                                                                                              | 2c 2d                                   |                             |           |
| d      |                                                                                                                                                                              | [ 20 ]                                  |                             | 410       |
| е<br>3 | •••••••••••••••••••••••••••••••••••••••                                                                                                                                      |                                         | 2e                          | 2,550,665 |
| 4      | Subtract line 2e from line 1<br>Amounts included on Form 990, Part VIII, line 12, but not on line 1:                                                                         | ······                                  |                             | 2,330,003 |
|        | ,                                                                                                                                                                            | 4a                                      |                             |           |
|        | Investment expenses not included on Form 990, Part VIII, line 7b                                                                                                             |                                         |                             |           |
| b      | Add lines to and the                                                                                                                                                         |                                         | 40                          |           |
| 5      | Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.                                                                                               | <br>1                                   | <u>4c</u><br>5              | 2,550,665 |
|        | Int XII Reconciliation of Expenses per Audited Financial S                                                                                                                   |                                         |                             |           |
|        | Complete if the organization answered "Yes" on Form                                                                                                                          | -                                       | -                           |           |
| 1      |                                                                                                                                                                              |                                         |                             | 2,535,299 |
| 2      | Amounts included on line 1 but not on Form 990, Part IX, line 25:                                                                                                            | ••••••••••••••••••••••••••••••••••••••• |                             | 2/000/200 |
| a      | Donated services and use of facilities                                                                                                                                       | 2a                                      |                             |           |
| b      |                                                                                                                                                                              | 2b                                      |                             |           |
| c      |                                                                                                                                                                              | 2c                                      |                             |           |
| d      |                                                                                                                                                                              | 2d                                      |                             |           |
| -      |                                                                                                                                                                              | ····                                    | 2e                          |           |
| 3      | Subtract line 2e from line 1                                                                                                                                                 | •••••••••••••                           | 3                           | 2,535,299 |
| 4      | Amounts included on Form 990, Part IX, line 25, but not on line 1:                                                                                                           |                                         |                             |           |
| а      |                                                                                                                                                                              | 4a                                      |                             |           |
| b      |                                                                                                                                                                              |                                         |                             |           |
| С      | Add lines 4a and 4b                                                                                                                                                          |                                         | 4c                          |           |
| 5      |                                                                                                                                                                              | 8.)                                     | 5                           | 2,535,299 |
| Pa     |                                                                                                                                                                              |                                         |                             | -         |
| Dreve  | In XIII Supplemental Information.                                                                                                                                            |                                         |                             |           |
| Prov   | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4                                                                                       | ; Part IV, lines 1b and 2b; I           | Part V, line 4; Part X, lin | e         |
|        |                                                                                                                                                                              |                                         |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4                                                                                       | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
|        | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            |                             | e         |
| 2; Pa  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            | mation.                     |           |
| 2; Pa  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            | mation.                     |           |
| 2; Pa  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            | mation.                     |           |
| 2; Pa  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            | mation.                     |           |
| 2; Pa  | ide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4<br>art XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to | provide any additional infor            | mation.                     |           |

| Schedule D (Form 990) 2017 | Defeat Diabe          | tes Foundation | , Inc. | 59-3027985 | Page <b>5</b> |
|----------------------------|-----------------------|----------------|--------|------------|---------------|
| Part XIII Supplemen        | Ital Information (con | inued)         |        |            |               |
|                            |                       |                |        |            |               |
|                            |                       |                |        |            |               |
|                            |                       |                |        |            |               |

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| SCHEDULE F                                     |               | Sta             | OMB No. 1545-0047                                                        |                                                                                                                               |                                                                             |                                                      |
|------------------------------------------------|---------------|-----------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------|
| (Form 990) Complete if the organizat           |               |                 | plete if the organiza                                                    | ation answered "Yes" on Form 990                                                                                              | 2017                                                                        |                                                      |
| Department of the Tre<br>Internal Revenue Serv | asury         |                 | Go to www.irs.a                                                          | Attach to Form 990. ov/Form990 for instructions and th                                                                        | Open to Public<br>Inspection                                                |                                                      |
| Name of the organizat                          | cation number |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| Parti                                          | Gonoral       |                 |                                                                          | <pre>'oundation, Inc.<br/>utside the United States. Co</pre>                                                                  | <u>59-3027</u>                                                              |                                                      |
|                                                |               | , Part IV, line |                                                                          | uiside the Onited States. Co                                                                                                  | omplete if the organization and                                             | swered "Yes" on                                      |
| -                                              |               | -               |                                                                          | is to substantiate the amount of its gr                                                                                       |                                                                             |                                                      |
| grants or a                                    |               |                 |                                                                          | tance, and the selection criteria used                                                                                        |                                                                             | Yes X No                                             |
|                                                |               |                 | / the organization's p                                                   | procedures for monitoring the use of i                                                                                        |                                                                             |                                                      |
| 3 Activities p                                 | er Region.    | (The following  | Part I. line 3 table ca                                                  | n be duplicated if additional space is                                                                                        | needed.)                                                                    |                                                      |
| (a) Region                                     | (             | b) Number of    | (c) Number of                                                            | (d) Activities conducted in the                                                                                               | (e) If activity listed in (d) is                                            | (f) Total                                            |
|                                                |               | region          | employees,<br>agents, and<br>independent<br>contractors<br>in the region | region (by type) (such as,<br>fundraising, program services,<br>investments, grants to recipients -<br>located in the region) | a program service,<br>describe specific type of<br>service(s) in the region | expenditures for<br>and investments<br>in the region |
| _(1)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (2)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| _(3)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (4)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (5)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (6)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (7)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (8)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (9)                                            |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (10)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| <u>(11)</u>                                    |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| <u>(12)</u>                                    |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (13)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (14)                                           |               |                 |                                                                          | ······                                                                                                                        |                                                                             |                                                      |
| (15)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (16)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| (17)                                           |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| 3a Sub-total                                   |               |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| b Total from continue<br>sheets to Part I      | auon          |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |
| c Totals (add<br>lines 3a and 3                | 3b)           |                 |                                                                          |                                                                                                                               |                                                                             |                                                      |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule F (Form 990) 2017

#### Schedule F (Form 990) 2017 Defeat Diabetes Foundation. Inc. 59-3027985

| Schedule F ( | (Form 990) 2017 | Defeat               | Diabetes         | Foundation,         | Inc.      | 59-3027985                 | Pag                                                      | ge <b>2</b> |
|--------------|-----------------|----------------------|------------------|---------------------|-----------|----------------------------|----------------------------------------------------------|-------------|
| Part II      | Grants and      | Other Assi           | stance to Orga   | anizations or Entit | ies Outs  | ide the United States.     | Complete if the organization answered "Yes" on Form 990, |             |
|              |                 | <u>15, for any r</u> | recipient who re | ceived more than \$ | 65,000. P | art II can be duplicated i | if additional space is needed.                           |             |

| 1    | (a) Name of organization | (b) IRS code<br>section and EIN<br>(if applicable) | (c) Region | (d) Purpose of<br>grant | (e) Amount of cash grant | (f) Manner of<br>cash<br>disbursement | (g) Amount of<br>noncash<br>assistance | (h) Description<br>of noncash assistance | (i) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
|------|--------------------------|----------------------------------------------------|------------|-------------------------|--------------------------|---------------------------------------|----------------------------------------|------------------------------------------|----------------------------------------------------------------|
| 143  |                          |                                                    | Guatemala  | Medical Supplies        |                          |                                       | 1,455,331                              | MedicalSup                               | FMV                                                            |
| (1)  |                          |                                                    | Guacemara  |                         |                          |                                       | 1,400,001                              | Mearcarsup                               | bires                                                          |
| (2)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (3)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (4)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (5)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (6)  |                          |                                                    |            |                         |                          |                                       | <u> </u>                               |                                          |                                                                |
| (7)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (8)  |                          |                                                    |            |                         |                          |                                       | · · ·                                  |                                          |                                                                |
| (9)  |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (10) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (11) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (12) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (13) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (14) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (15) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |
| (16) |                          |                                                    |            |                         |                          |                                       |                                        |                                          |                                                                |

2 Enter total number of recipient organizations listed above that are recognized as charities by the foreign country, recognized as tax-exempt

by the IRS, or for which the grantee or counsel has provided a section 501(c)(3) equivalency letter 3 Enter total number of other organizations or entities

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Schedule F (Form 990) 2017

 Schedule F (Form 990) 2017
 Defeat Diabetes Foundation, Inc.
 59-3027985
 Pater III
 Grants and Other Assistance to Individuals Outside the United States. Complete if the organization answered "Yes" on Form 990, Part IV, line 16.
 Pater III

| Part III can be duplica<br>(a) Type of grant or assistance | (b) Region | (c) Number of            | (d) Amount of               |                                       | (5) Amount of                          |                                          | (h) Mariles d. et                                              |
|------------------------------------------------------------|------------|--------------------------|-----------------------------|---------------------------------------|----------------------------------------|------------------------------------------|----------------------------------------------------------------|
| (a) Type of grant or assistance                            | (b) Region | (c) Number of recipients | (d) Amount of<br>cash grant | (e) Manner of<br>cash<br>disbursement | (f) Amount of<br>noncash<br>assistance | (g) Description<br>of noncash assistance | (h) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) |
| _ (1)                                                      |            |                          |                             |                                       |                                        | · · · · · · · · · · · · · · · · · · ·    |                                                                |
| (2)                                                        |            |                          |                             |                                       |                                        |                                          |                                                                |
| (3)                                                        |            |                          |                             |                                       |                                        | · · · · ·                                |                                                                |
| (4)                                                        |            |                          |                             |                                       |                                        |                                          |                                                                |
| (5)                                                        |            |                          |                             |                                       |                                        |                                          |                                                                |
| (6)                                                        |            |                          |                             |                                       |                                        |                                          |                                                                |
|                                                            |            |                          |                             |                                       |                                        |                                          |                                                                |
| (8)                                                        |            |                          |                             |                                       |                                        |                                          |                                                                |
| _ (9)                                                      |            |                          |                             |                                       |                                        |                                          |                                                                |
| (10)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (11)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (12)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (13)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (14)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (15)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (16)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (17)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |
| (18)                                                       |            |                          |                             |                                       |                                        |                                          |                                                                |

Schedule F (Form 990) 2017

Page 3

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| Sche | edule F (Form 990) 2017 Defeat Diabetes Foundation, Inc. 59-3027985                                                                                                                                                                                                                                                                                                                                                    |       | Page 4 |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------|
| P    | nt IV Foreign Forms                                                                                                                                                                                                                                                                                                                                                                                                    |       |        |
| 1    | Was the organization a U.S. transferor of property to a foreign corporation during the tax year? <i>If "Yes,"</i> the organization may be required to file Form 926, Return by a U.S. Transferor of Property to a Foreign Corporation (see Instructions for Form 926)                                                                                                                                                  | 🗌 Yes | X No   |
| 2    | Did the organization have an interest in a foreign trust during the tax year? If "Yes," the organization<br>may be required to separately file Form 3520, Annual Return To Report Transactions With Foreign<br>Trusts and Receipt of Certain Foreign Gifts, and/or Form 3520-A, Annual Information Return of Foreign<br>Trust With a U.S. Owner (see Instructions for Forms 3520 and 3520-A; don't file with Form 990) | 🗌 Yes | X No   |
| 3    | Did the organization have an ownership interest in a foreign corporation during the tax year? If "Yes," the organization may be required to file Form 5471, Information Return of U.S. Persons With Respect To Certain Foreign Corporations (see Instructions for Form 5471)                                                                                                                                           | 🗌 Yes | X No   |
| 4    | Was the organization a direct or indirect shareholder of a passive foreign investment company or a qualified electing fund during the tax year? <i>If "Yes," the organization may be required to file Form 8621, Information Return by a Shareholder of a Passive Foreign Investment Company or Qualified Electing Fund (see Instructions for Form 8621)</i>                                                           | 🗌 Yes | X No   |
| 5    | Did the organization have an ownership interest in a foreign partnership during the tax year? If "Yes," the organization may be required to file Form 8865, Return of U.S. Persons With Respect to Certain Foreign Partnerships (see Instructions for Form 8865)                                                                                                                                                       | Yes   | X No   |
| 6    | Did the organization have any operations in or related to any boycotting countries during the tax year? If<br>"Yes," the organization may be required to separately file Form 5713, International Boycott Report (see<br>Instructions for Form 5713; don't file with Form 990)                                                                                                                                         | Yes   | X No   |

. ж Schedule F (Form 990) 2017

| Schedule F (F                           | orm 990) 2017 Defeat Diabetes Foundation, Inc.                                                                                                                                                                                                                                      | 59-3027985                                  | Page <b>5</b>                           |
|-----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|
| Part V                                  | Supplemental Information<br>Provide the information required by Part I, line 2 (monitoring of fun<br>amounts of investments vs. expenditures per region); Part II, line 1<br>Part III, column (c) (estimated number of recipients), as applicable<br>information. See instructions. | (accounting method); Part III (accounting r | ethod;<br>nethod); and                  |
|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| • •••••                                 |                                                                                                                                                                                                                                                                                     |                                             | •••••                                   |
| •                                       |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| · · · · · · · · · · · · · · · · · · ·   |                                                                                                                                                                                                                                                                                     |                                             |                                         |
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|                                         |                                                                                                                                                                                                                                                                                     | ······                                      |                                         |
| • •••••                                 |                                                                                                                                                                                                                                                                                     |                                             |                                         |
|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| · · · · · · · · · · · · · · · · · · ·   |                                                                                                                                                                                                                                                                                     | ······                                      |                                         |
| • • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                                                     |                                             |                                         |
|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| • • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| • • • • • • • • • • • • • • • • • • • • |                                                                                                                                                                                                                                                                                     |                                             |                                         |
|                                         |                                                                                                                                                                                                                                                                                     | ······                                      |                                         |
|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
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|                                         |                                                                                                                                                                                                                                                                                     |                                             |                                         |
| •                                       |                                                                                                                                                                                                                                                                                     |                                             | ••••••                                  |
|                                         |                                                                                                                                                                                                                                                                                     |                                             | ••••••••••••••••••••••••••••••••••••••• |
|                                         |                                                                                                                                                                                                                                                                                     | ······ ,                                    |                                         |
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| SCHEDULE G                                                                                                                                                        | Supple                | mental inforn         | nation Regard         | ina l    | Fund              | draising or Gamin          | a Activities                     | OMB No. 1545-0047   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------|-----------------------|----------|-------------------|----------------------------|----------------------------------|---------------------|
| (Form 990 or 990-EZ)                                                                                                                                              |                       |                       |                       |          |                   |                            |                                  |                     |
| Department of the Treasury       Attach to Form 990 or Form 990-EZ.         Internal Revenue Service       Go to www.irs.gov/Form990 for the latest instructions. |                       |                       |                       |          |                   |                            |                                  | Open to Public      |
| Name of the organization                                                                                                                                          | -<br>-                |                       | Go to www.irs.goviron | 11990 10 |                   |                            | Employer identificati            | inspection          |
| -                                                                                                                                                                 | feat Dia              | betes Fo              | undation,             | Ir       | nc.               |                            | 59-30279                         |                     |
|                                                                                                                                                                   |                       |                       |                       |          |                   | red "Yes" on Form          |                                  |                     |
| Form 990-                                                                                                                                                         | EZ filers are         | not required t        | o complete this       | s par    | t                 |                            |                                  |                     |
| 1 Indicate whether the or                                                                                                                                         | ganization raise      | d funds through a     | any of the following  | ) activ  | ities.            | Check all that apply.      |                                  |                     |
| a X Mail solicitations                                                                                                                                            |                       |                       | e 🔄 Solicitation      | of no    | n-gov             | ernment grants             |                                  |                     |
| b 🗴 Internet and email                                                                                                                                            | solicitations         |                       | f 🗌 Solicitation      | of go    | vernn             | nent grants                |                                  |                     |
| c X Phone solicitations                                                                                                                                           |                       |                       | g 🗌 Special fun       | draisi   | na ev             | ents                       |                                  |                     |
| d 🗌 In-person solicitatio                                                                                                                                         | ons                   |                       | -                     |          | Ũ                 | •                          |                                  |                     |
| 2a Did the organization ha                                                                                                                                        |                       | oral agreement w      | ith anv individual (i | nclud    | ina of            | ficers, directors, trustee | S.                               |                     |
| or key employees listed                                                                                                                                           | 1 in Form 990, F      | Part VII) or entity i | in connection with    | profe    | ssiona            | al fundraising services?   |                                  | X Yes No            |
| b If "Yes," list the 10 high<br>compensated at least \$                                                                                                           |                       |                       | indraisers) pursuai   | nt to a  | agreer            | ments under which the f    | undraiser is to be               |                     |
|                                                                                                                                                                   |                       | gumzution             |                       |          | id fund-          |                            | (v) Amount paid to               | (vi) Amount paid to |
|                                                                                                                                                                   | address of individual |                       | (II) Activity         |          | r have<br>ody or  | (iv) Gross receipts        | (or retained by)                 | (or retained by)    |
| or entity                                                                                                                                                         | / (fundraiser)        |                       | (, /                  |          | rol of<br>utions? | from activity              | fundraiser listed in<br>col. (i) | organization        |
| JAK Productions                                                                                                                                                   | , Inc.                |                       |                       |          | No                |                            |                                  |                     |
| 1 3060 Peachtree                                                                                                                                                  | Rd NW, Su             | ite 875               |                       |          |                   |                            |                                  |                     |
| Atlanta                                                                                                                                                           |                       | 30305                 | Telemarket            |          | x                 | 428,390                    | 371,609                          | 56,781              |
| 2 Aegis3 Fundrais                                                                                                                                                 |                       | •                     |                       |          | 1                 |                            |                                  |                     |
| 6017 Pine Ridge                                                                                                                                                   |                       |                       |                       |          |                   | 400 554                    |                                  | 100 000             |
| Naples<br>3 Newport Creativ                                                                                                                                       |                       | 34119                 | Mail                  | ÷        | X                 | 433,774                    | 245,699                          | 188,075             |
| 33 Railroad Ave                                                                                                                                                   |                       | Cations               |                       |          |                   |                            |                                  |                     |
| Duxbury                                                                                                                                                           |                       | 02332                 | Mail                  |          | x                 | 49,139                     | 83,204                           | -34,065             |
| 4 Outreach Callin                                                                                                                                                 |                       |                       |                       |          |                   |                            |                                  |                     |
| 200 S. Virginia                                                                                                                                                   | St.                   |                       |                       |          |                   |                            |                                  |                     |
| Reno                                                                                                                                                              |                       | 89501                 | Telemarket            |          | x                 | 91,952                     | 80,341                           | 11,611              |
| 5 Capital Distric                                                                                                                                                 |                       | 1                     |                       |          |                   |                            |                                  |                     |
| 395 Saratoga Ro                                                                                                                                                   |                       | 10200                 | Telemarket            |          |                   |                            | 10 (51                           | 0 001               |
| Scotia                                                                                                                                                            | NI                    | 12302                 | Telemarket            | <u> </u> |                   | 22,642                     | 12,651                           | 9,991               |
| 6                                                                                                                                                                 |                       |                       |                       |          |                   |                            |                                  |                     |
|                                                                                                                                                                   |                       |                       |                       |          |                   |                            |                                  |                     |
| 7                                                                                                                                                                 |                       |                       |                       | 1        |                   |                            |                                  |                     |
|                                                                                                                                                                   |                       |                       |                       |          |                   |                            |                                  |                     |
| <u> </u>                                                                                                                                                          |                       |                       |                       |          |                   |                            |                                  |                     |
| 8                                                                                                                                                                 |                       |                       |                       |          |                   |                            |                                  |                     |
|                                                                                                                                                                   |                       |                       |                       |          |                   |                            |                                  |                     |
| 9                                                                                                                                                                 |                       | ·                     |                       |          | -                 |                            |                                  |                     |
| •                                                                                                                                                                 |                       |                       |                       |          |                   |                            |                                  |                     |
| <u></u>                                                                                                                                                           |                       |                       |                       |          |                   |                            |                                  |                     |
| 10                                                                                                                                                                |                       |                       |                       |          |                   |                            |                                  |                     |
|                                                                                                                                                                   |                       |                       |                       |          |                   |                            |                                  |                     |
| Total                                                                                                                                                             |                       |                       | I                     |          |                   | 1,025,897                  | 793,504                          | 020 202             |
| Total                                                                                                                                                             |                       | is registered and     | nonned to policit -   | <br>     | . 💌               | L, U25, 897                | · · · · ·                        | 232,393             |

or has been notified it is exempt from registration or licensing.

Alaska, Alabama, Arkansas, Arizona, California, Colorado, Connecticut, Delaware, Dist of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Kansas, Kentucky, Louisiana, Massachusetts, Maryland, Maine, Michigan, Minnesota, Missouri, Mississippi, Montana, North Carolina, North Dakota, Nebraska, New Hampshire, New Jersey, New Mexico, Nevada, New York, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

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|                 | edule G (Form 990 or 990-EZ)                          |                                                                      | petes Foundation,                     |                           | 027985 Page 2                         |
|-----------------|-------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------|---------------------------|---------------------------------------|
| ×P              |                                                       | rents. Complete if the organ                                         |                                       |                           |                                       |
|                 |                                                       | fundraising event contributi                                         | ions and gross income on F            | orm 990-EZ, lines 1 a     | nd 6b. List events with               |
|                 | gloss receipts g                                      | reater than \$5,000.<br>(a) Event #1                                 | (1) 5                                 | (-) 011                   | - <u>r</u>                            |
|                 |                                                       | (a) Event #1                                                         | (b) Event #2                          | (c) Other events          | (d) Total events                      |
|                 |                                                       |                                                                      |                                       |                           | (add col. (a) through                 |
| æ               |                                                       | (event type)                                                         | (event type)                          | (total number)            | col. (c))                             |
| snue            |                                                       |                                                                      |                                       |                           |                                       |
| Revenue         | 1 Gross receipts                                      |                                                                      |                                       |                           |                                       |
| _               | 0 Jacob Contributions                                 |                                                                      |                                       |                           |                                       |
|                 | 2 Less: Contributions<br>3 Gross income (line 1 minus |                                                                      |                                       |                           | <u> </u>                              |
|                 | line 2)                                               |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 | 4 Cash prizes                                         |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 | 5 Noncash prizes                                      |                                                                      |                                       |                           |                                       |
| ŝ               | 6 Rent/facility costs                                 |                                                                      |                                       |                           |                                       |
| ens(            |                                                       | ······································                               | 1                                     |                           |                                       |
| ЕХD             | 7 Food and beverages                                  |                                                                      |                                       |                           |                                       |
| Direct Expenses |                                                       |                                                                      |                                       |                           |                                       |
| ā               | 8 Entertainment                                       |                                                                      |                                       |                           | · · · · · · · · · · · · · · · · · · · |
|                 | 9 Other direct expenses                               |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       | l                         |                                       |
|                 | 10 Direct expense summary.                            | Add lines 4 through 9 in column (                                    | d)                                    | ►                         |                                       |
|                 | 11 Net income summary. Sul                            | <u>btract line 10 from line 3, column (</u>                          | (d)                                   | P                         |                                       |
| SE C            |                                                       | blete if the organization answer                                     | wered "Yes" on Form 990, F            | Part IV, line 19, or repo | orted more                            |
|                 | <u>tnan \$15,000 0</u>                                | n Form 990-EZ, line 6a.                                              | (b) Pull tabs/instant                 |                           | (d) Total gaming (add                 |
| Revenue         |                                                       | (a) Bingo                                                            | bingo/progressive bingo               | (c) Other gaming          | col. (a) through col. (c))            |
| Reve            |                                                       |                                                                      |                                       |                           |                                       |
| ш.<br>——        | 1 Gross revenue                                       |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
| ses             | 2 Cash prizes                                         |                                                                      | · · · · · · · · · · · · · · · · · · · |                           |                                       |
| Direct Expens   | 3 Noncash prizes                                      |                                                                      |                                       |                           |                                       |
| Ê               |                                                       |                                                                      |                                       |                           |                                       |
| Direc           | 4 Rent/facility costs                                 |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 | 5 Other direct expenses                               | <u> </u>                                                             |                                       |                           |                                       |
|                 | 6 Volunteer labor                                     | Yes%<br>No                                                           | │                                     |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 | 7 Direct expense summary.                             | Add lines 2 through 5 in column (                                    | d)                                    | ►                         |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 | 8 Net gaming income summ                              | nary. Subtract line 7 from line 1, co                                | olumn (d)                             | Þ                         |                                       |
| ٥               | Enter the state(s) in which the                       | organization conducts gaming as                                      | tivitios:                             |                           |                                       |
| э<br>а          | Is the organization licensed to                       | organization conducts gaming ac<br>conduct gaming activities in each | of these states?                      | ••••••                    | Yes No                                |
|                 | if "No," explain:                                     |                                                                      |                                       | ••••••                    |                                       |
|                 | • • • • • • • • • • • • • • • • • • • •               |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           | · · · · · · · · · · · · · · · · · · · |
|                 |                                                       | s gaming licenses revoked, suspe                                     | nded, or terminated during the tax    | year?                     | Yes No                                |
| a               | If "Yes," explain:                                    |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           |                                       |
|                 |                                                       |                                                                      |                                       |                           | ·····                                 |

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| Sche      | edule G (Form 990 or 990-EZ) 2017 Defeat Diabetes Foundation, Inc. 59-302798                                                                                                                                           | 5           | 1           | Page 3              |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------|
| 11        | Does the organization conduct gaming activities with nonmembers?                                                                                                                                                       |             | Yes         | No                  |
| 12        | Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity                                                                                                         |             |             |                     |
|           | formed to administer charitable gaming?                                                                                                                                                                                | $\square$   | Yes         | No No               |
| 13        | Indicate the percentage of gaming activity conducted in:                                                                                                                                                               |             |             |                     |
| а         | The organization's facility 13a                                                                                                                                                                                        |             |             | %                   |
| b         |                                                                                                                                                                                                                        |             |             | %                   |
| 14        | Enter the name and address of the person who prepares the organization's gaming/special events books and records:                                                                                                      |             |             |                     |
|           | Name ►                                                                                                                                                                                                                 |             |             |                     |
|           | Address ►                                                                                                                                                                                                              | ••••        |             |                     |
| 15a       | Does the organization have a contract with a third party from whom the organization receives gaming revenue?                                                                                                           |             | Yes         | □ No                |
| b         | If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amount of gaming revenue retained by the third party ▶ \$                                                                       | L]          |             |                     |
| c         | If "Yes," enter name and address of the third party:                                                                                                                                                                   |             |             |                     |
|           | Name ►                                                                                                                                                                                                                 |             |             |                     |
|           | Address ►                                                                                                                                                                                                              |             |             |                     |
| 16        | Gaming manager information:                                                                                                                                                                                            |             |             |                     |
|           | Name ►                                                                                                                                                                                                                 |             |             |                     |
|           | Gaming manager compensation 🕨 \$                                                                                                                                                                                       |             |             |                     |
|           | Description of services provided ►                                                                                                                                                                                     |             |             |                     |
|           | Director/officer Employee Independent contractor                                                                                                                                                                       |             |             |                     |
| 17        | Mandatory distributions:                                                                                                                                                                                               |             |             |                     |
| 17<br>a   | Is the organization required under state law to make charitable distributions from the gaming proceeds to                                                                                                              |             |             |                     |
| -         |                                                                                                                                                                                                                        |             | Vae         |                     |
| b         | retain the state gaming license?<br>Enter the amount of distributions required under state law to be distributed to other exempt organizations or                                                                      |             | 103         |                     |
|           | spent in the organization's own exempt activities during the tax year <b>&gt;</b> \$                                                                                                                                   |             |             |                     |
| Pai       | <b>Supplemental Information.</b> Provide the explanations required by Part I, line 2b, columns (iii) and (v) Part III, lines 9, 9b, 10b, 15b, 15c, 16, and 17b, as applicable. Also provide any additional information |             |             |                     |
|           | See instructions.                                                                                                                                                                                                      |             |             |                     |
| se        | e Schedule G Supplemental Information Worksheet                                                                                                                                                                        |             |             |                     |
| • • • • • |                                                                                                                                                                                                                        |             |             | • • • • • • • • • • |
| • •••     |                                                                                                                                                                                                                        |             |             | •••••               |
| • • • • • |                                                                                                                                                                                                                        |             |             | 10 C                |
| • • • • • |                                                                                                                                                                                                                        | • • • • • • | ••••        |                     |
| • • • • • |                                                                                                                                                                                                                        |             | • • • • • • | • • • • • • • • •   |
| • • • • • |                                                                                                                                                                                                                        |             |             | •••••               |
| • • • • • | ······                                                                                                                                                                                                                 |             |             | • • • • • • • •     |
| • • • •   | ······                                                                                                                                                                                                                 |             |             |                     |
|           |                                                                                                                                                                                                                        |             |             | • • • • • • • •     |
|           |                                                                                                                                                                                                                        | • • • • • • |             | ••••                |
|           |                                                                                                                                                                                                                        | •••••       | •••••       | · · · · · · · · ·   |
|           | Schedule G (Form 990                                                                                                                                                                                                   | or 9        | 90-EZ       | Z) 2017             |

| SCHEDULE G<br>(Form 990 or<br>990-EZ)   | Supplemental Information                                                                         | ad ending 2017                 |
|-----------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------|
|                                         | , an                                                                                             | Employer identification number |
| ame of the organization                 | Defeat Diabetes Foundation, Inc.                                                                 | 59-3027985                     |
| Capital Dis                             | I, Line 2b, Col (iii) - Custody or Con<br>trict Callers<br>s donations in NFP controlled account | trol Arrangement               |
| Sch G, Part<br>JAK Product              | I, Line 2b, Col (v) - Fundraising vs.                                                            | Reimbursement Explanati        |
|                                         | raising Group, Inc.<br>ailers & NFP is charged by expense                                        | ······                         |
|                                         | ative Communications<br>ailers & NFP is charged by expense                                       |                                |
| <br>Outreach Ca                         | 11ing                                                                                            | ·····                          |
|                                         | ······································                                                           |                                |
|                                         | a % of receipts<br>trict Callers                                                                 |                                |
| PFR charges                             | a % of receipts                                                                                  |                                |
|                                         |                                                                                                  |                                |
|                                         |                                                                                                  |                                |
| · · · · ·                               |                                                                                                  |                                |
|                                         |                                                                                                  |                                |
| ••••••••••••••••••••••••••••••••••••••• |                                                                                                  | · · · · · ·                    |
| • • • • • • • • • • • • • • • • • • • • |                                                                                                  |                                |

| 29052                                                                                                                                                                                                         |               |                                       |                             |                                       |                                                             |                                     |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------|-----------------------------|---------------------------------------|-------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| SCHEDULE I                                                                                                                                                                                                    |               |                                       | ther Assistanc              | _                                     | •                                                           |                                     | OMB No. 1545-0047                         |
| (Form 990)                                                                                                                                                                                                    |               |                                       | and Individuals             |                                       |                                                             |                                     | 2017                                      |
| Department of the Treasury                                                                                                                                                                                    |               | _                                     | Attach to Form              | 990.                                  |                                                             |                                     | Open to Public                            |
| Internal Revenue Service                                                                                                                                                                                      |               | Go to www.                            | .irs.gov/Form990 for        | the latest informatio                 | n.                                                          | ·                                   | Inspection                                |
| Name of the organization Defeat Diabetes For                                                                                                                                                                  | undation.     | Inc.                                  |                             |                                       |                                                             |                                     | Employer identification number 59–3027985 |
| Part I General Information on Grants and                                                                                                                                                                      |               |                                       |                             |                                       |                                                             | <b>-</b>                            |                                           |
| <ol> <li>Does the organization maintain records to substantiate t<br/>the selection criteria used to award the grants or assista</li> <li>Describe in Part IV the organization's procedures for mo</li> </ol> | nce?          |                                       |                             |                                       | ts or assistance, ar                                        | ad                                  | Yes 🔀 No                                  |
| Part II Grants and Other Assistance to Do<br>990, Part IV, line 21, for any recipient                                                                                                                         | omestic Organ | izations                              | and Domestic Go             | overnments. Con                       |                                                             |                                     |                                           |
| 1 (a) Name and address of organization<br>or government                                                                                                                                                       | (b) EIN       | (c) IRC<br>section<br>(if applicable) | (d) Amount of cash<br>grant | (e) Amount of non-<br>cash assistance | (f) Method of valuation<br>(book, FMV, appraisal,<br>other) | (g) Description of noncash assistan |                                           |
| (1)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (2)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (3)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             | -                                   |                                           |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (4)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (5)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             | -                                   |                                           |
| •••••••                                                                                                                                                                                                       |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (6)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     | · · · · · · · · · · · · · · · · · · ·     |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (7)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
|                                                                                                                                                                                                               |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (8)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                         |               |                                       |                             |                                       |                                                             |                                     |                                           |
| (9)                                                                                                                                                                                                           |               |                                       |                             |                                       |                                                             |                                     |                                           |
| · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                         |               |                                       |                             |                                       |                                                             |                                     |                                           |
| 2 Enter total number of section 501(c)(3) and government                                                                                                                                                      |               | d in the line                         | 1 table                     |                                       |                                                             |                                     | •                                         |
| 3 Enter total number of other organizations listed in the line<br>For Paperwork Reduction Act Notice, see the Instructions                                                                                    |               | <u></u>                               |                             | <u></u>                               | <u></u>                                                     |                                     | Schedule I (Form 990) (2017)              |

ochedule i (Porm 990) (2017)

Part III

#### Schedule I (Form 990) (2017) Defeat Diabetes Foundation, Inc. 59-3027985 Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.

| Part III can be duplicated if add     | litional space is needed. | •                           |                                     |                                                          |                                       |
|---------------------------------------|---------------------------|-----------------------------|-------------------------------------|----------------------------------------------------------|---------------------------------------|
| (a) Type of grant or assistance       | (b) Number of recipients  | (c) Amount of<br>cash grant | (d) Amount of<br>noncash assistance | (e) Method of valuation (book,<br>FMV, appraisal, other) | (f) Description of noncash assistance |
| 1 Medical Supplies                    |                           |                             | 19,423                              | FMV                                                      | MedicalSupplies                       |
| 2                                     |                           |                             |                                     |                                                          |                                       |
| _3                                    |                           |                             |                                     |                                                          |                                       |
| 4                                     |                           |                             |                                     |                                                          |                                       |
| 5                                     |                           |                             |                                     |                                                          |                                       |
| 6                                     |                           |                             |                                     |                                                          |                                       |
| 7                                     |                           |                             |                                     |                                                          |                                       |
| Part IV Supplemental Information. P   | rovide the information re | equired in Part I, line     | 2; Part III, column (b)             | ; and any other additional                               | information.                          |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
| · · · · · · · · · · · · · · · · · · · |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |
|                                       |                           |                             |                                     |                                                          |                                       |

| 29052                |
|----------------------|
| SCHEDULE L           |
| (Form 990 or 990-EZ) |

### **Transactions With Interested Persons**

Complete if the organization answered "Yes" on Form 990, Part IV, line 25a, 25b, 26, 27, 28a, 28b, or 28c, or Form 990-EZ, Part V, line 38a or 40b.

Attach to Form 990-EZ, Part V, line 38a C

Go to www.irs.gov/Form990 for instructions and the latest information.

Department of the Treasury Internal Revenue Service Name of the organization

| OMB No. 1545-0047            |
|------------------------------|
| 2017                         |
| Open To Public<br>Inspection |

| Name of the organ                 | ization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ·                                                                                                                                                                                                                                                                                          | Employer identification        | number |                |  |  |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------|----------------|--|--|
|                                   | Defeat Diabetes F                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | oundation, Inc.                                                                                                                                                                                                                                                                            | 59-3027985                     |        |                |  |  |
| Part I                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                |        |                |  |  |
| 4 (a) Name of discussified parage | (a) Name of discussified person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | (b) Relationship between disqualified person and                                                                                                                                                                                                                                           |                                | (d) Co | (d) Corrected? |  |  |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | organization                                                                                                                                                                                                                                                                               | (c) Description of transaction | Yes    | No             |  |  |
| (1)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | S (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only).<br>ad "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.<br>(b) Relationship between disqualified person and<br>organization (c) Description of transaction (d) Corrected? Yes No |                                |        |                |  |  |
| (2)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                |        |                |  |  |
| (3)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                |        |                |  |  |
| (4)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                |        |                |  |  |
| (5)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                | ····   | 1              |  |  |
| (6)                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                | 1      |                |  |  |
| 2 Enter th                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                            |                                |        | •              |  |  |
|                                   | Defeat Diabetes Foundation, Inc.       59-3027985         Excess Benefit Transactions (section 501(c)(3), section 501(c)(4), and 501(c)(29) organizations only).       Complete if the organization answered "Yes" on Form 990, Part IV, line 25a or 25b, or Form 990-EZ, Part V, line 40b.         (a) Name of disqualified person       (b) Relationship between disqualified person and organization       (c) Description of transaction       (d) Organization         (a) Name of disqualified person       (b) Relationship between disqualified person and organization       (c) Description of transaction       (d) Organization         (a) Name of disqualified person       (b) Relationship between disqualified person and organization       (c) Description of transaction       (d) Organization         (a) Name of disqualified person       (b) Relationship between disqualified persons and organization       (c) Description of transaction       (d) Organization         (a) Name of disqualified person       (b) Relationship between disqualified persons during the year       (d) Organization       (d) Organization         (a) Name of disqualified persons during the year       (d) Organization       (d) Organization       (d) Organization |                                                                                                                                                                                                                                                                                            |                                |        |                |  |  |

Part II Loans to and/or From Interested Persons.

Complete if the organization answered "Yes" on Form 990-EZ, Part V, line 38a or Form 990, Part IV, line 26; or if the organization reported an amount on Form 990, Part X, line 5, 6, or 22.

| (a) Name of interested person | (a) Name of interested person         (b) Relationship<br>with organization         (c) Purpose of<br>loan         (d) Loan to<br>or from the<br>principal amount |  | (f) Balance due |      | default? | by bo   | ard or | (i) W<br>agree | ritten<br>ment? |        |     |          |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|------|----------|---------|--------|----------------|-----------------|--------|-----|----------|
|                               |                                                                                                                                                                   |  | or              | J.?  |          |         |        |                | comm            | ittee? |     |          |
|                               |                                                                                                                                                                   |  | То              | From |          |         | Yes    | No             | Yes             | No     | Yes | No       |
| Andrew P. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (1) Working Capital           |                                                                                                                                                                   |  | X               |      | 50,000   | 50,000  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          | -       |        |                |                 |        |     |          |
| (2) Working capital           |                                                                                                                                                                   |  | X               |      | 50,000   | 50,000  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (3) Working capital           | ,                                                                                                                                                                 |  | X               |      | 25,000   | 25,000  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (4) Working capital           |                                                                                                                                                                   |  | X               |      | 25,000   | 25,000  |        | X              | X               |        | X   | <u> </u> |
| Andrew P. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (5) Working capital           |                                                                                                                                                                   |  | X               |      | 25,000   | 25,000  |        | X              | X               |        | X   | L        |
| Andrew P. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (6) Working capital           |                                                                                                                                                                   |  | X               |      | 20,000   | 20,000  |        | X              | X               |        | Х   |          |
| Andrew P. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (7) Working capital           |                                                                                                                                                                   |  | X               |      | 17,500   | 17,500  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (8) Working capital           |                                                                                                                                                                   |  | X               |      | 12,500   | 12,500  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (9) Working capital           |                                                                                                                                                                   |  | X               |      | 10,000   | 10,000  |        | X              | X               |        | X   |          |
| Jerald Y. Mandell             | Officer                                                                                                                                                           |  |                 |      |          |         |        |                |                 |        |     |          |
| (10) Working capital          | · I                                                                                                                                                               |  | X               |      | 10,000   | 10,000  |        | X              | X               |        | X   | <u> </u> |
| Total                         |                                                                                                                                                                   |  |                 |      | > \$     | 431,000 |        |                |                 |        |     |          |

Part III

Grants or Assistance Benefiting Interested Persons. Complete if the organization answered "Yes" on Form 990, Part IV, line 27.

| (a) Name of interested person | (b) Relationship between interested person and the organization | (c) Amount of assistance | (d) Type of assistance | (e) Purpose of assistance |
|-------------------------------|-----------------------------------------------------------------|--------------------------|------------------------|---------------------------|
| (1)                           |                                                                 |                          |                        |                           |
| (2)                           |                                                                 |                          |                        |                           |
| (3)                           |                                                                 |                          |                        |                           |
| (4)                           |                                                                 |                          |                        |                           |
| (5)                           |                                                                 |                          |                        |                           |
| (6)                           |                                                                 |                          |                        |                           |
| (7)                           |                                                                 |                          |                        |                           |
| (8)                           |                                                                 | ~                        |                        |                           |
| (9)                           |                                                                 | _                        |                        |                           |
| (10)                          |                                                                 |                          |                        |                           |

#### Schedule L (Form 990 or 990-EZ) 2017 Defeat Diabetes Foundation, Inc. Part IV Business Transactions Involving Interested Persons.

| (a) Name of interested person                                               | (b) Relationship between<br>interested person and the | (c) Amount<br>transactio |                                       | transaction       | Sharin<br>of org.<br>venues? |
|-----------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|---------------------------------------|-------------------|------------------------------|
|                                                                             | organization                                          |                          |                                       | Yes               |                              |
| )                                                                           |                                                       |                          |                                       |                   |                              |
|                                                                             |                                                       |                          |                                       |                   |                              |
| )                                                                           |                                                       |                          | · · · · · · · · · · · · · · · · · · · |                   | _                            |
| l <u>)</u>                                                                  |                                                       | -                        |                                       |                   |                              |
| 5)                                                                          |                                                       |                          |                                       |                   | +                            |
| ()                                                                          |                                                       |                          |                                       |                   | ╈                            |
| 3)                                                                          |                                                       |                          |                                       |                   |                              |
| 9)                                                                          |                                                       |                          |                                       |                   | _                            |
| Part V Supplemental Information                                             |                                                       |                          |                                       |                   |                              |
| Part V Supplemental Information<br>Provide additional information for respo | unses to questions on Schedule I. (s                  | ee instruction           | e)                                    |                   |                              |
| Schedule L, Part II - Loan<br>Name and Purpose                              |                                                       |                          |                                       | l Due             |                              |
| Andrew P. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | )                            |
| Working capital                                                             | and here here addresses                               |                          |                                       | · · · · · · · · · |                              |
|                                                                             | ved by board/comm:                                    |                          | (X) Written ag                        |                   |                              |
| Andrew P. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | )                            |
| Working capital                                                             |                                                       |                          |                                       |                   |                              |
| () In default (X) Approv                                                    | ved by board/comm:                                    | ittee                    | (X) Written ag                        | reement           |                              |
| Andrew P. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | )                            |
| Working capital                                                             |                                                       |                          |                                       |                   |                              |
| () In default (X) Approv                                                    | ved by board/comm                                     | ittee                    | (X) Written ag                        | reement           |                              |
| Andrew P. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | <u> </u>                     |
| Working capital                                                             |                                                       |                          |                                       |                   |                              |
| () In default (X) Approv                                                    | ved by board/comm                                     | ittee                    | (X) Written ag                        | reement           |                              |
| Andrew P. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | )                            |
| Working capital                                                             |                                                       |                          |                                       |                   |                              |
| () In default (X) Approv                                                    | ved by board/comm                                     | ittee                    | (X) Written ag                        | reement           |                              |
| Jerald Y. Mandell                                                           | То                                                    | \$                       | 10,000 \$                             | 10,000            | )                            |
| Working capital                                                             |                                                       |                          |                                       |                   |                              |

Working capital

() In default (X) Approved by board/committee (X) Written agreement

Schedule L (Form 990 or 990-EZ) 2017

j

|                        | Defeat Diabetes Foundation,          | Inc. | 59-3027985 |
|------------------------|--------------------------------------|------|------------|
| Part IV Business Trans | ctions Involving Interested Persons. |      |            |

Page **2** 

| (a) Name of interested person               | (b) Relationship between interested person and the | (c) Am        |           | (d) Description of transaction                |            |
|---------------------------------------------|----------------------------------------------------|---------------|-----------|-----------------------------------------------|------------|
|                                             | organization                                       |               |           |                                               | Yes I      |
| (1)                                         |                                                    |               |           |                                               |            |
| 2)                                          |                                                    |               |           |                                               |            |
| 3)                                          |                                                    | -             |           |                                               |            |
| 4)                                          |                                                    | 1             | · · · ·   |                                               |            |
| 5)                                          |                                                    |               |           |                                               |            |
| 6)                                          |                                                    |               |           |                                               |            |
| 7)                                          |                                                    |               |           |                                               |            |
| 8)                                          |                                                    |               |           |                                               |            |
| 9)                                          |                                                    | -             |           |                                               |            |
| 0)                                          | ·                                                  |               |           |                                               |            |
| Part V Supplemental Information             | ·                                                  |               |           |                                               |            |
| Provide additional information for response | ses to questions on Schedule L                     | (see instruct | ions).    | _                                             | <u> </u>   |
| Andrew D. Mandall                           | M                                                  | *             | 10.00     | o                                             | 000        |
| Andrew P. Mandell                           | То                                                 | \$            | 10,00     | <u>0 Ş 10</u>                                 | ,000       |
| Working capital                             |                                                    |               |           |                                               |            |
| morking capital                             |                                                    |               |           |                                               |            |
| () In default (X) Approv                    | ed by board/com                                    | mittoo        | (X) Writ  | ten agreeme                                   | nt         |
| <u>() === derddro (m/ mpprov</u>            | ca by board, com                                   |               |           | cen agreeme.                                  |            |
| Andrew P. Mandell                           | То                                                 | \$            | 10,00     | 0 \$ 10                                       | ,000       |
|                                             |                                                    | I             |           | <u> </u>                                      | ,          |
| Working capital                             |                                                    |               |           |                                               |            |
|                                             | · · · · · · · · · · · · · · · · · · ·              |               |           |                                               |            |
| () In default (X) Approv                    | ed by board/com                                    | nittee        | (X) Writ  | ten agreeme                                   | nt         |
|                                             |                                                    |               |           |                                               |            |
| Jerald Y. Mandell                           | То                                                 | \$            | 10,00     | 0\$10                                         | ,000       |
|                                             |                                                    |               |           |                                               |            |
| Working capital                             |                                                    |               | - <u></u> |                                               |            |
|                                             |                                                    |               |           |                                               |            |
| () In default (X) Approv                    | ed by board/com                                    | nittee        | (X) Writ  | ten agreeme                                   | nt         |
| Andreas D. Mandall                          | -                                                  | •             | 10.00     |                                               |            |
| Andrew P. Mandell                           | То                                                 | \$            | 10,00     | 0 \$ <u>10</u>                                | ,000       |
| Wanhing and tol                             |                                                    |               |           |                                               |            |
| Working capital                             |                                                    |               |           |                                               |            |
| () In default (X) Approv                    | od by boord/com                                    |               |           |                                               | - <b>-</b> |
| () In default (X) Approv                    | ed by board/com                                    | littee        | (X) Writ  | ten agreemen                                  | <u>nt</u>  |
| Jerald Y. Mandell                           | То                                                 | \$            | 5,00      | n é – F                                       | ,000       |
| Jerara I. Manuell                           |                                                    | <u> </u>      | 5,000     | <u>, , , , , , , , , , , , , , , , , , , </u> | ,000       |
| Working capital                             |                                                    |               |           |                                               |            |
|                                             |                                                    |               |           |                                               |            |
| () In default (X) Approv                    | ed by board/com                                    | nittee        | (X) Writ  | ten agreeme                                   | nt         |
|                                             |                                                    |               |           |                                               |            |
| Andrew P. Mandell                           | То                                                 | \$            | 5,00      | 0\$5                                          | ,000       |
|                                             |                                                    | •             |           | · · · · · · · · · · · · · · · · · · ·         | -          |
| Working capital                             |                                                    |               |           |                                               |            |
|                                             |                                                    |               |           |                                               |            |
| () In default (X) Approve                   | ed by board/com                                    | nittee        | (X) Writ  | ten agreemen                                  | nt         |
| _                                           |                                                    |               |           |                                               |            |
| Andrew P. Mandell                           | То                                                 | \$            | 5,00      | D\$5                                          | ,000       |
|                                             |                                                    |               |           |                                               |            |
| Working capital                             |                                                    |               |           |                                               |            |

| Schedule L (Form 990 or 990-EZ) 2017 | Defeat Diabetes            | Foundation, Inc. | 59-3027985 | Page <b>2</b> |
|--------------------------------------|----------------------------|------------------|------------|---------------|
| Part IV Business Transact            | tions Involving Interested | Persons.         |            | ¥             |

Complete if the organization answered "Yes" on Form 990, Part IV, line 28a, 28b, or 28c.

| (a) Name of interested person                                                   | (b) Relationship betwee<br>interested person and<br>organization |                    | ount of<br>action | (d) Description of transaction        |                            | (e) Shar<br>of org<br>revenue |          |
|---------------------------------------------------------------------------------|------------------------------------------------------------------|--------------------|-------------------|---------------------------------------|----------------------------|-------------------------------|----------|
|                                                                                 | organization                                                     |                    |                   |                                       |                            | Yes                           | No       |
| (1)                                                                             |                                                                  |                    |                   |                                       |                            |                               | _        |
| (2)                                                                             |                                                                  | -                  |                   |                                       |                            |                               |          |
| (3)                                                                             |                                                                  |                    | ·                 | _ <b>_</b>                            |                            |                               | <u> </u> |
| (4)                                                                             |                                                                  |                    |                   |                                       |                            |                               |          |
| (5)                                                                             |                                                                  |                    |                   |                                       |                            |                               | <u> </u> |
| (6)                                                                             |                                                                  |                    |                   |                                       |                            |                               | 1        |
| (7)                                                                             |                                                                  |                    |                   | · · · · · · · · · · · · · · · · · · · |                            |                               | 1        |
| (8)                                                                             |                                                                  |                    |                   |                                       |                            |                               | +        |
| (9)                                                                             |                                                                  |                    |                   |                                       |                            |                               | ┼        |
| 10) Part V Supplemental Information Provide additional information for response | onses to questions on Sched                                      | ule L (see instruc | tions).           |                                       |                            | <u> </u>                      |          |
| () In default (X) Appro                                                         | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | t                             |          |
| Andrew P. Mandell                                                               |                                                                  | То \$              |                   | 5,000 \$                              | 5,0                        | 000                           |          |
| Working capital                                                                 |                                                                  |                    |                   | <u> </u>                              | <u> </u>                   |                               |          |
| ( ) In default (X) Appro                                                        | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | ٤                             |          |
| Jerald Y. Mandell                                                               |                                                                  | <u>To \$</u>       |                   | 5,000 \$                              | 5,0                        | 000                           |          |
| Working capital                                                                 |                                                                  |                    |                   |                                       |                            |                               |          |
| ( ) In default (X) Appro                                                        | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | t                             |          |
| Andrew P. Mandell                                                               |                                                                  | То \$              |                   | 5,000 \$                              | 5,0                        | 000                           |          |
| Working capital                                                                 |                                                                  |                    |                   |                                       |                            |                               |          |
| () In default (X) Appro                                                         | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | t                             |          |
| Andrew P. Mandell                                                               |                                                                  | To \$              |                   | 5,000 \$                              | 5,                         | 000                           |          |
| Working capital                                                                 |                                                                  |                    | <u></u>           |                                       |                            |                               |          |
| ( ) In default (X) Appro                                                        | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | t                             |          |
| Andrew P. Mandell                                                               | ·····                                                            | То \$              |                   | 5,000 \$                              | 5,0                        | 000                           |          |
| Working capital                                                                 |                                                                  |                    |                   |                                       | ·                          |                               |          |
| () In default (X) Appro                                                         | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | t                             |          |
| Jerald Y. Mandell                                                               |                                                                  | То \$              |                   | 5,000 \$                              | 5,0                        | 000                           |          |
| Working capital                                                                 |                                                                  |                    |                   |                                       |                            |                               |          |
| () In default (X) Appro                                                         | ved by board/c                                                   | ommittee           | (X)               | Written                               | agreemen                   | ٤                             |          |
| Andrew P. Mandell                                                               |                                                                  | То \$              |                   | 5,000 \$                              | 5 , (<br>L (Form 990 or 99 | 000                           |          |

|             | Form 990 or 990-EZ) 2017                      | Defeat Di            | abet    | tes Foun                                     | dat:     | ion, 1            | Inc.    | 59-30       | 27985               | Pa       | age <b>2</b>            |
|-------------|-----------------------------------------------|----------------------|---------|----------------------------------------------|----------|-------------------|---------|-------------|---------------------|----------|-------------------------|
| Part IV     | Business Transact<br>Complete if the organiza | •                    |         |                                              |          | a 28h or 2        | 280     |             |                     |          |                         |
| - <u></u>   | (a) Name of interested pers                   |                      | (b      | ) Relationship betwe<br>erested person and t | en       | (c) Amo<br>transa | ount of | (d) Descrip | tion of transaction | of       | haring<br>org.<br>nues? |
| •           |                                               |                      |         | organization                                 |          |                   |         |             |                     | Yes      | No                      |
| (1)         | · · · · · · · · · · · · · · · · · · ·         |                      |         |                                              |          |                   |         |             |                     |          |                         |
| (3)         | ······································        |                      |         |                                              | _        |                   |         |             |                     |          |                         |
| (4)         |                                               |                      |         |                                              |          |                   |         |             |                     | -        |                         |
| (5)<br>(6)  |                                               |                      |         |                                              |          |                   |         | -           |                     |          |                         |
| (7)         |                                               |                      |         |                                              |          |                   |         |             | ,                   |          | <b></b>                 |
| (8)         |                                               |                      |         |                                              |          | · ·               |         |             |                     |          |                         |
| 10)         |                                               |                      | _       |                                              |          |                   |         |             |                     |          |                         |
| Part V      | Supplemental Info                             |                      |         | " <b>O</b> skad                              |          |                   |         |             |                     |          |                         |
|             | Provide additional inform                     | lation for responses | to ques | tions on Schedt                              | JIE L (S |                   | ions).  |             |                     |          |                         |
| Worki       | ng capital                                    |                      |         |                                              |          |                   |         |             |                     |          |                         |
| () I        | n default (X                                  | ) Approved           | by      | board/c                                      | omm      | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         |                                              | То       | \$                |         | 5,000 \$    | 5,                  | 000      |                         |
| Worki       | ng capital                                    |                      |         |                                              |          |                   |         |             |                     |          |                         |
| ()]         | <u>n default (X</u>                           | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         | I                                            | То       | \$                |         | 5,000 \$    | 5,                  | 000      |                         |
| Worki       | ng capital                                    |                      |         |                                              |          |                   |         |             |                     |          |                         |
| () I        | n default (X                                  | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         |                                              | То       | \$                |         | 5,000 \$    | 5                   | 000      |                         |
| Worki       | ng capital                                    |                      |         |                                              |          | <u> </u>          |         |             |                     |          |                         |
| <u>()</u> I | n default (X                                  | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         | 1                                            | То       | \$                |         | 5,000 \$    | 5,                  | 000      |                         |
| Worki       | ng capital                                    |                      |         |                                              |          |                   |         |             |                     |          |                         |
| () I        | n default (X                                  | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         |                                              | То       | \$                |         | 3,000 \$    | 3,                  | 000      |                         |
| Worki       | ng capital                                    |                      |         |                                              |          |                   |         |             |                     |          |                         |
| <u>()</u> I | n default (X                                  | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | nt       |                         |
| Andre       | w P. Mandell                                  |                      |         |                                              | То       | \$                |         | 3,000 \$    | 3,                  | 000      |                         |
| Worki       | ng_capital                                    |                      |         |                                              |          |                   |         |             |                     | <u> </u> |                         |
| <u>()</u> I | n default (X                                  | ) Approved           | by      | board/c                                      | ommi     | ittee             | (X)     | Written     | agreemer            | it       |                         |

# Schedule L (Form 990 or 990-EZ) 2017 Defeat Diabetes Foundation, Inc. 59-3027985 Page 2

| Part IV        |                                      |            | ons Involving International In |        | ested Persons.<br>m 990, Part IV, line 2                                              | 8a, 28b, or | 28c.                |                 |                |         |                         |
|----------------|--------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------|-------------|---------------------|-----------------|----------------|---------|-------------------------|
|                | (a) Name of interest                 | ed person  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1 .    | <ul> <li>Relationship between<br/>terested person and the<br/>organization</li> </ul> |             | nount of<br>saction | (d) Description | of transaction | of      | haring<br>org.<br>nues? |
| (1)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                | 105     |                         |
| (2)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     | -               |                |         |                         |
| (3)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
| (4)            |                                      | . <u> </u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                | _       |                         |
| (5)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
| (7)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                | +       |                         |
| (8)            |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
| (9)            |                                      |            | -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        |                                                                                       |             |                     |                 |                |         |                         |
| (10)<br>Part V | Supplemental<br>Brovide additional i |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | stions on Schedule L (                                                                |             |                     |                 |                | 1       |                         |
| <u>.</u> _     |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | o que: |                                                                                       |             |                     |                 |                |         |                         |
| Andrew         | P. Mandel                            | .1         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | То                                                                                    | \$          |                     | 2,000 \$        | 2,0            | 000     |                         |
| Workir         | ng capital                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     | ···             |                |         |                         |
| () Ir          | n default                            | (X)        | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by     | board/comm                                                                            | ittee       | (X)                 | Written a       | greement       | 5       |                         |
| Andrew         | v P. Mandel                          | L <b>1</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | То                                                                                    | \$          |                     | 2,000 \$        | 2,(            | 000     |                         |
| Workin         | ng capital                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                | <u></u> |                         |
| ( ) Ir         | n default                            | (X)        | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by     | board/comm                                                                            | ittee       | (X)                 | Written a       | greement       | 5       |                         |
| Andrew         | v P. Mandel                          | L <u>1</u> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | То                                                                                    | \$          |                     | 2,000 \$        | 2,0            | 000     |                         |
| Workin         | ng capital                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     | <del>_</del>    |                |         |                         |
| () Ir          | n default                            | (X)        | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by     | board/comm                                                                            | ittee       | (X)                 | Written a       | greement       | 3       |                         |
| Andrew         | v P. Mandel                          | L <b>1</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | То                                                                                    | \$          |                     | 2,000 \$        | 2,0            | 000     |                         |
| Workin         | ng capital                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
| () Ir          | <u>default</u>                       | (X)        | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by     | board/comm                                                                            | ittee       | (X)                 | Written a       | greement       | 5       | _                       |
| Jerald         | d Y. Mandel                          | L <b>1</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | То                                                                                    | \$          |                     | 2,000 \$        | 2,0            | 000     |                         |
| Workin         | ng capital                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
| () Ir          | n default                            | (X)        | Approved                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | by     | board/comm                                                                            | ittee       | (X)                 | Written a       | greement       | 5       |                         |
|                |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
|                |                                      | <u> </u>   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
|                |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     |                 |                |         |                         |
|                |                                      |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                                                                                       |             |                     | <u></u>         |                |         |                         |

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#### SCHEDULE M (Form 990)

Department of the Treasury Internal Revenue Service

Name of the organization

29052

## **Noncash Contributions**

OMB No. 1545-0047

Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

Attach to Form 990.

Go to www.irs.gov/Form990 for the latest information.

Open To Public Inspection

Defeat Diabetes Foundation, Inc.

Employer identification number 59-3027985

| Pa       | IT I Types of Property                   |                                       | _                                     |                                             |                                       |      |     |    |
|----------|------------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------------|---------------------------------------|------|-----|----|
|          |                                          | (a)                                   | (b)                                   | (c)                                         | (d)                                   |      |     |    |
|          |                                          | Check if                              | Number of contributions or            | Noncash contribution<br>amounts reported on | Method of determining                 | ,    |     |    |
|          |                                          | applicable                            | items contributed                     | Form 990, Part VIII, line 1g                | noncash contribution amo              | unts |     |    |
| 1        | Art — Works of art                       |                                       |                                       |                                             |                                       |      |     |    |
| 2        | Art — Historical treasures               |                                       |                                       |                                             |                                       |      |     |    |
| 3        | Art — Fractional interests               |                                       |                                       |                                             |                                       |      |     |    |
| 4        | Books and publications                   | X                                     |                                       | 26,154                                      |                                       |      |     |    |
| 5        | Clothing and household                   |                                       |                                       |                                             |                                       |      |     |    |
|          | goods                                    |                                       |                                       |                                             |                                       |      |     |    |
| 6        | Cars and other vehicles                  |                                       |                                       | · · · · · · ·                               |                                       | -    |     |    |
| 7        | Boats and planes                         |                                       |                                       |                                             |                                       |      |     |    |
| 8        | Intellectual property                    |                                       |                                       |                                             |                                       |      |     |    |
| 9        | Securities — Publicly traded             |                                       |                                       |                                             |                                       |      |     |    |
| 10       | Securities — Closely held stock          |                                       |                                       |                                             |                                       |      |     |    |
| 11       | Securities — Partnership, LLC,           |                                       |                                       |                                             |                                       |      |     |    |
| • •      | and shad to be a late                    |                                       |                                       |                                             |                                       |      |     |    |
| 12       | Securities — Miscellaneous               |                                       |                                       |                                             |                                       |      |     |    |
| 13       | Qualified conservation                   |                                       |                                       |                                             |                                       |      |     |    |
|          | contribution — Historic                  |                                       |                                       |                                             |                                       |      |     |    |
|          |                                          |                                       |                                       |                                             |                                       |      |     |    |
| 14       | structures<br>Qualified conservation     |                                       |                                       |                                             |                                       |      |     |    |
| 14       | contribution — Other                     |                                       |                                       |                                             |                                       |      |     |    |
| 15       | Real estate — Residential                |                                       |                                       |                                             |                                       |      |     |    |
| 16       | Real estate Commozoial                   |                                       |                                       |                                             |                                       |      |     |    |
|          | Real estate — Commercial                 |                                       | · · · · · · · · · · · · · · · · · · · |                                             |                                       |      |     |    |
| 17<br>18 | Real estate — Other                      |                                       |                                       |                                             |                                       |      |     |    |
| 19       | Collectibles                             |                                       |                                       |                                             | · · · · · · · · · · · · · · · · · · · |      |     |    |
| 20       | Food inventory                           | x                                     | 2                                     | 1,472,345                                   |                                       |      |     |    |
| 20<br>21 | Drugs and medical supplies               |                                       | ۷                                     | 1,472,545                                   |                                       |      |     |    |
| 21       | Taxidermy                                | · · · · · · · · · · · · · · · · · · · |                                       |                                             |                                       |      |     |    |
| 22       | Historical artifacts                     |                                       |                                       |                                             | · · · · · · · · · · · · · · · · · · · |      |     |    |
| 23<br>24 | Scientific specimens                     |                                       |                                       |                                             | <u> </u>                              |      |     |    |
| 24<br>25 | Archeological artifacts                  |                                       |                                       |                                             |                                       |      |     |    |
|          | Other ►()                                |                                       |                                       | ·                                           | -                                     |      |     |    |
| 26       | Other ►()                                |                                       |                                       |                                             |                                       |      |     |    |
| 27       | Other ►( ))                              |                                       |                                       |                                             |                                       |      |     |    |
| 28       | Other >( )                               | l                                     |                                       |                                             |                                       |      |     |    |
| 29       | Number of Forms 8283 received by         | -                                     |                                       |                                             |                                       |      |     |    |
|          | which the organization completed Fo      | orm 8283,                             | Part IV, Donee Acknowle               | agement                                     | 29                                    |      | X   | N  |
| <u>.</u> |                                          |                                       |                                       |                                             |                                       |      | Yes | No |
| 30a      | During the year, did the organization    |                                       | •••                                   | • ·                                         | -                                     |      |     |    |
|          | 28, that it must hold for at least three | -                                     |                                       |                                             |                                       |      |     |    |
|          | to be used for exempt purposes for t     |                                       | nolding period?                       | ••••••••••••••••••••••••••••••              |                                       | 30a  |     | X  |
| b        | If "Yes," describe the arrangement in    |                                       |                                       |                                             |                                       |      |     |    |
| 31       | Does the organization have a gift ac     | ceptance                              | policy that requires the re           | eview of any nonstandard                    |                                       |      |     |    |
|          |                                          |                                       |                                       |                                             |                                       | 31   |     | X  |
| 32a      | Does the organization hire or use thi    | rd parties                            | or related organizations f            | to solicit, process, or sell n              | oncash                                |      |     | 1  |
|          |                                          |                                       | ••••••••••••••••••••••••              |                                             |                                       | 32a  | X   |    |
|          | If "Yes," describe in Part II.           |                                       |                                       |                                             |                                       |      |     |    |
| 33       | If the organization didn't report an ar  | nount in c                            | olumn (c) for a type of pr            | operty for which column (a                  | ) is checked,                         |      |     |    |
|          | describe in Part II.                     |                                       |                                       |                                             |                                       |      |     |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule M (Form 990) 2017

| Schedule M (Form 990) 2017         Defeat Diabetes Foundation, Inc.         59-3027985         Page 2           Part II         Supplemental Information. Provide the information required by Part I, lines 30b, 32b, and 33, and whether the organization is reporting in Part I, column (b), the number of contributions, the number of items received, or a combination of both. Also complete this part for any additional information.         59-3027985         Page 2 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Part I, Line 32b - Third Party Used to Process Noncash Contributions                                                                                                                                                                                                                                                                                                                                                                                                          |
| Charity Services International, Fort Mill, SC: An outsourced gifts-in-                                                                                                                                                                                                                                                                                                                                                                                                        |
| kind service provider that functions like an in-house gifts-in-kind                                                                                                                                                                                                                                                                                                                                                                                                           |
| department. We provide all the same services as if we were employed by the                                                                                                                                                                                                                                                                                                                                                                                                    |
| charity and function as a complete turn-key service provider enabling the                                                                                                                                                                                                                                                                                                                                                                                                     |
| charitable partners to receive donated goods as well as utilizing donated                                                                                                                                                                                                                                                                                                                                                                                                     |
| goods as a program service to help accomplish the NFP's mission.                                                                                                                                                                                                                                                                                                                                                                                                              |
| Various third party brokers sell donated vehicles and timeshare units and                                                                                                                                                                                                                                                                                                                                                                                                     |
| remit a portion of the proceeds to the Organization. The Organization                                                                                                                                                                                                                                                                                                                                                                                                         |
| never holds title to the donated property.                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |

| SCHEDULE O<br>(Form 990 or 990-EZ)       Supplemental Information to Form 990 or 990-EZ<br>Complete to provide information for responses to specific questions on<br>Form 990 or 990-EZ or to provide any additional information.       20         Department of the Treasury<br>Internal Revenue Service       Attach to Form 990 or 990-EZ.       Open<br>Inspe |                                      |                                 |              |                            |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---------------------------------|--------------|----------------------------|--|
| Name of the organization Def                                                                                                                                                                                                                                                                                                                                      | eat Diabetes Foun                    | dation, Inc.                    |              | dentification number 27985 |  |
| Form 990, Part                                                                                                                                                                                                                                                                                                                                                    | VI, Line 2 - Rel                     | ated Party Informat:            | ion Among Of | ficers                     |  |
| Andrew P. Mand                                                                                                                                                                                                                                                                                                                                                    | ell                                  | Jerald Y. M                     | Mandell      |                            |  |
| President                                                                                                                                                                                                                                                                                                                                                         |                                      | Treasurer                       |              |                            |  |
| Brothers                                                                                                                                                                                                                                                                                                                                                          |                                      |                                 |              |                            |  |
| Andrew/Jerald                                                                                                                                                                                                                                                                                                                                                     | Mandell                              | Lisa Rasolt                     | t            |                            |  |
| Pres/Treas                                                                                                                                                                                                                                                                                                                                                        |                                      | Director                        |              |                            |  |
| Sister                                                                                                                                                                                                                                                                                                                                                            |                                      |                                 |              |                            |  |
|                                                                                                                                                                                                                                                                                                                                                                   | completion. Pri<br>ers through the i | or to filing, the rent nternet. | eturn is dis | stributed to               |  |
| Form 990, Part                                                                                                                                                                                                                                                                                                                                                    | VI, Line 12c - E                     | nforcement of Confl:            | icts Policy  |                            |  |
| Officers, Dire                                                                                                                                                                                                                                                                                                                                                    | ctors & Key Emplo                    | yees must sign a con            | nflict of ir | nterest                    |  |
| disclosure ann                                                                                                                                                                                                                                                                                                                                                    | ually.                               |                                 |              |                            |  |
| Form 990, Part                                                                                                                                                                                                                                                                                                                                                    | VI, Line 15a - C                     | ompensation Process             | for Top Off  | icial                      |  |
| On May 30, 201                                                                                                                                                                                                                                                                                                                                                    | 2 a Resolution of                    | the Board of Direct             | tors establi | .shed a                    |  |
| Finance Commit                                                                                                                                                                                                                                                                                                                                                    | tee, responsible                     | for this approval p             | rocess.      |                            |  |
| Form 990, Part                                                                                                                                                                                                                                                                                                                                                    | VI, Line 15b - C                     | ompensation Process             | for Officer  | :s                         |  |
| On May 30, 201                                                                                                                                                                                                                                                                                                                                                    | 2 a Resolution of                    | the Board of Direct             | tors establi | .shed a                    |  |
| Finance Commit                                                                                                                                                                                                                                                                                                                                                    | tee, responsible                     | for this approval p             | cocess.      |                            |  |

| Schedule O (Form 990 or 990-EZ) (2017)                            | Page                                         |
|-------------------------------------------------------------------|----------------------------------------------|
| Name of the organization <u>Defeat Diabetes Foundation</u> , Inc. | Employer identification number<br>59-3027985 |
|                                                                   |                                              |
| Form 990, Part VI, Line 17 - Other States Wh                      | ere Copy of Return is Filed                  |
| Louisiana, Massachusetts, Maryland, Maine, M                      | Michigan, Minnesota,                         |
| Mississippi, North Carolina, North Dakota, N                      | New Hampshire, New Jersey,                   |
| New Mexico, New York, Ohio, Oklahoma, Oregon                      | n, Pennsylvania, Rhode Island,               |
| South Carolina, Tennessee, Utah, Virginia, W                      | Mashington, Wisconsin,                       |
| West Virginia                                                     |                                              |
| Form 990, Part VI, Line 19 - Governing Docum                      | ents Disclosure Explanation                  |
| Governing documents are available to public                       | upon request.                                |
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|                                                                   |                                              |
|                                                                   | Page 1 of 1                                  |

| Form <b>4562</b>                                                                                                                                                                                                                                                                             | D                                                                                                                       | epreciation and                                                                   | Amortiza                                                                                            | ation                                           |                                                          | OMB No. 1545-0172              |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------|--------------------------------|--|--|--|
|                                                                                                                                                                                                                                                                                              |                                                                                                                         | (Including Information on Listed Property)                                        |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| Department of the Treasury                                                                                                                                                                                                                                                                   | -                                                                                                                       | Attach to you                                                                     | · tax return.                                                                                       |                                                 | - 47                                                     | Attachment<br>Sequence No. 179 |  |  |  |
| Internal Revenue Service (99)<br>Name(s) shown on return                                                                                                                                                                                                                                     |                                                                                                                         | gov/Form4562 for inst                                                             | uctions and t                                                                                       | ne latest inform                                | Identifying nur                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | efeat Diabetes H                                                                                                        | Foundation,                                                                       | Inc.                                                                                                |                                                 | 59-302                                                   |                                |  |  |  |
| Business or activity to which this form                                                                                                                                                                                                                                                      |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| Indirect Depr                                                                                                                                                                                                                                                                                |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | o Expense Certain Prop                                                                                                  |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| 1 Maximum amount (see                                                                                                                                                                                                                                                                        | ou have any listed property                                                                                             |                                                                                   |                                                                                                     |                                                 |                                                          | 510,000                        |  |  |  |
|                                                                                                                                                                                                                                                                                              | 79 property placed in service (se                                                                                       | e instructions)                                                                   |                                                                                                     |                                                 |                                                          | 510,000                        |  |  |  |
| 3 Threshold cost of section                                                                                                                                                                                                                                                                  | on 179 property before reduction                                                                                        | n in limitation (see instru                                                       | ctions)                                                                                             | •••••••••••••••••••••••••••••••••••••••         |                                                          | 2,030,000                      |  |  |  |
|                                                                                                                                                                                                                                                                                              | Subtract line 3 from line 2. If ze                                                                                      | na an laga antan O                                                                |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| 5 Dollar limitation for tax yea                                                                                                                                                                                                                                                              | r. Subtract line 4 from line 1. If zero c                                                                               |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| 6                                                                                                                                                                                                                                                                                            | (a) Description of property                                                                                             | (b) (                                                                             | Cost (business use o                                                                                | oniy) (c) E                                     | lected cost                                              |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | he amount from line 29                                                                                                  |                                                                                   | <br>                                                                                                | 7                                               |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | ection 179 property. Add amount<br>inter the smaller of line 5 or line                                                  | •                                                                                 |                                                                                                     |                                                 | -                                                        |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | deduction from line 13 of your                                                                                          | 2040 E 4500                                                                       |                                                                                                     |                                                 |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | tion. Enter the smaller of busine                                                                                       |                                                                                   | n zero) or line f                                                                                   | 5 (see instruction                              |                                                          |                                |  |  |  |
| 12 Section 179 expense d                                                                                                                                                                                                                                                                     | eduction. Add lines 9 and 10, bu                                                                                        | ut don't enter more than                                                          | line 11                                                                                             |                                                 | 12                                                       |                                |  |  |  |
| 13 Carryover of disallowed                                                                                                                                                                                                                                                                   | deduction to 2018. Add lines 9                                                                                          | and 10, less line 12                                                              | ▶                                                                                                   | 13                                              |                                                          |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              | t III below for listed property. In                                                                                     | stead, use Part V.                                                                |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| Part II Special D                                                                                                                                                                                                                                                                            | epreciation Allowance a                                                                                                 | nd Other Deprecia                                                                 | <u>tion (Don't</u>                                                                                  | include listed                                  | property.) (S                                            | See instructions.)             |  |  |  |
| 14 Special depreciation all                                                                                                                                                                                                                                                                  | lowance for qualified property (o                                                                                       | ther than listed property                                                         | ) placed in serv                                                                                    | /ice                                            |                                                          |                                |  |  |  |
| during the tax year (see                                                                                                                                                                                                                                                                     |                                                                                                                         | •••••                                                                             |                                                                                                     |                                                 | 14                                                       |                                |  |  |  |
| 15 Property subject to sec                                                                                                                                                                                                                                                                   | tion 168(f)(1) election                                                                                                 |                                                                                   |                                                                                                     |                                                 |                                                          | 0.000                          |  |  |  |
|                                                                                                                                                                                                                                                                                              | luding ACRS)<br>epreciation (Don't includ                                                                               |                                                                                   |                                                                                                     |                                                 |                                                          | 8,080                          |  |  |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                         | Section A                                                                         |                                                                                                     |                                                 |                                                          | <u> </u>                       |  |  |  |
| 17 MACRS deductions for                                                                                                                                                                                                                                                                      | assets placed in service in tax                                                                                         |                                                                                   | 017                                                                                                 |                                                 | 17                                                       | 102                            |  |  |  |
|                                                                                                                                                                                                                                                                                              | assets placed in service during the tax ye                                                                              |                                                                                   |                                                                                                     |                                                 | ▶ 🗋 💆                                                    | 1                              |  |  |  |
|                                                                                                                                                                                                                                                                                              | ction BAssets Placed in Ser                                                                                             |                                                                                   |                                                                                                     |                                                 | ciation System                                           | 1                              |  |  |  |
| (a) Classification of prope                                                                                                                                                                                                                                                                  | (b) Month and year<br>placed in                                                                                         | (c) Basis for depreciation<br>(business/investment use                            | (d) Recovery                                                                                        | (e) Convention                                  | (f) Method                                               | (g) Depreciation deduction     |  |  |  |
| (u) onsemented of prope                                                                                                                                                                                                                                                                      |                                                                                                                         | only-see instructions)                                                            | period                                                                                              |                                                 |                                                          |                                |  |  |  |
| 19a 3-year property                                                                                                                                                                                                                                                                          |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| b 5-year property                                                                                                                                                                                                                                                                            |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| c 7-year property<br>d 10-year property                                                                                                                                                                                                                                                      |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| d 10-year property<br>e 15-year property                                                                                                                                                                                                                                                     |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| f 20-year property                                                                                                                                                                                                                                                                           |                                                                                                                         |                                                                                   |                                                                                                     |                                                 |                                                          |                                |  |  |  |
| g 25-year property                                                                                                                                                                                                                                                                           |                                                                                                                         |                                                                                   | 25 yrs.                                                                                             | -                                               | S/L                                                      |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                                   |                                                                                                     | 1414                                            |                                                          |                                |  |  |  |
| h Residential rental                                                                                                                                                                                                                                                                         |                                                                                                                         |                                                                                   | 27.5 vrs.                                                                                           |                                                 | S/L                                                      |                                |  |  |  |
|                                                                                                                                                                                                                                                                                              |                                                                                                                         |                                                                                   | 27.5 yrs.<br>27.5 yrs.                                                                              | MM<br>MM                                        | S/L<br>S/L                                               |                                |  |  |  |
| h Residential rental                                                                                                                                                                                                                                                                         |                                                                                                                         |                                                                                   | 27.5 yrs.<br>27.5 yrs.<br>39 yrs.                                                                   |                                                 |                                                          |                                |  |  |  |
| <ul> <li>h Residential rental property</li> <li>i Nonresidential real property</li> </ul>                                                                                                                                                                                                    |                                                                                                                         |                                                                                   | 27.5 yrs.<br>39 yrs.                                                                                | MM<br>MM<br>MM                                  | S/L<br>S/L<br>S/L                                        |                                |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect                                                                                                                                                                                                                | ion C—Assets Placed in Serv                                                                                             | ice During 2017 Tax Ye                                                            | 27.5 yrs.<br>39 yrs.                                                                                | MM<br>MM<br>MM                                  | S/L<br>S/L<br>S/L                                        |                                |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life                                                                                                                                                                                              | ion C—Assets Placed in Serv                                                                                             | ice During 2017 Tax Ye                                                            | 27.5 yrs.<br>39 yrs.<br>ar Using the A                                                              | MM<br>MM<br>MM                                  | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L               | m                              |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year                                                                                                                                                                                 | ion C—Assets Placed in Serv                                                                                             | ice During 2017 Tax Ye                                                            | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.                                                   | MM<br>MM<br>MM<br>Alternative Depr              | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L        | m                              |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year                                                                                                                                                                    |                                                                                                                         | ice During 2017 Tax Ye                                                            | 27.5 yrs.<br>39 yrs.<br>ar Using the A                                                              | MM<br>MM<br>MM                                  | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L               | m                              |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year<br>Part IV Summary                                                                                                                                                 | (See instructions.)                                                                                                     | ice During 2017 Tax Ye                                                            | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.                                                   | MM<br>MM<br>MM<br>Alternative Depr              | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L<br>S/L | m                              |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year<br>Part IV Summary<br>21 Listed property. Enter a                                                                                                                  | (See instructions.)                                                                                                     |                                                                                   | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.<br>40 yrs.                                        | MM<br>MM<br>Alternative Depr<br>MM              | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L        | m<br>                          |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year<br>Part IV Summary<br>21 Listed property. Enter a<br>22 Total. Add amounts fro                                                                                     | (See instructions.)                                                                                                     | ines 19 and 20 in colum                                                           | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.<br>40 yrs.                                        | MM<br>MM<br>Alternative Depr<br>MM<br>21. Enter | S/L<br>S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L<br>S/L |                                |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year<br>Part IV Summary<br>21 Listed property. Enter a<br>22 Total. Add amounts fro<br>here and on the approp                                                           | (See instructions.)<br>amount from line 28<br>om line 12, lines 14 through 17, l                                        | ines 19 and 20 in colum<br>erships and S corporation                              | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.<br>40 yrs.<br>n (g), and line a<br>s—see instruct | MM<br>MM<br>Alternative Depr<br>MM<br>21. Enter | S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L<br>S/L<br>21  | m<br>                          |  |  |  |
| h Residential rental<br>property<br>i Nonresidential real<br>property<br>Sect<br>20a Class life<br>b 12-year<br>c 40-year<br>Part IV Summary<br>21 Listed property. Enter a<br>22 Total. Add amounts from<br>here and on the approp<br>23 For assets shown abov<br>portion of the basis attr | (See instructions.)<br>amount from line 28<br>om line 12, lines 14 through 17, l<br>priate lines of your return. Partne | ines 19 and 20 in colum<br>erships and S corporation<br>he current year, enter th | 27.5 yrs.<br>39 yrs.<br>ar Using the A<br>12 yrs.<br>40 yrs.<br>n (g), and line a<br>s—see instruct | MM<br>MM<br>Alternative Depr<br>MM<br>21. Enter | S/L<br>S/L<br>eciation Syste<br>S/L<br>S/L<br>S/L<br>21  |                                |  |  |  |

nounts for Pag

# **Federal Statements**

## Form 990, Part IX, Line 11g - Other Fees for Service (Non-employee)

| Description                   | E  | Total<br>xpenses | <sup>D</sup> rogram<br>Service |            | gement &<br>eneral | <sup>-</sup> und<br>aising |
|-------------------------------|----|------------------|--------------------------------|------------|--------------------|----------------------------|
| Agent Fee                     | \$ | 15,250           | \$<br>15,250                   | \$         |                    | \$                         |
| Consulting<br>Data Processing |    | 11,214<br>589    | 11,214                         |            |                    | 589                        |
| Web Site Hosting & Design     |    | 10,394           | <br>10,354                     |            |                    | <br>40                     |
| Total                         | \$ | 37,447           | \$<br>36,818                   | \$ <u></u> | 0                  | \$<br>629                  |

# Form 990, Part IX, Line 24e - All Other Expenses

| Description                                                                            | E  | Total<br>xpenses                | 1  | Program<br>Service              | agement &<br>General | I  | Fund<br>Raising |
|----------------------------------------------------------------------------------------|----|---------------------------------|----|---------------------------------|----------------------|----|-----------------|
| Videography<br>Taxes, Licenses & Permits<br>Telephone & Internet<br>Automobile Expense | \$ | 10,338<br>6,700<br>5,162<br>377 | Ş  | 10,338<br>1,500<br>3,762<br>377 | \$<br>5,200<br>1,400 | ş  |                 |
| Total                                                                                  | \$ | 22,577                          | \$ | 15,977                          | \$<br>6,600          | \$ | 0               |

# **Federal Statements**

| Schedule A, Part III, Line 1(e |
|--------------------------------|
|--------------------------------|

| Description                                               | Amount                 |
|-----------------------------------------------------------|------------------------|
| General Contributions<br>Miscellaneous                    | \$ 1,050,629<br>17,014 |
| World Assist<br>Diabetic Medicine & Supplies<br>Lisa Jobs | 1,455,331              |
| 1311 Stevia Books                                         | 26,154                 |
| Total                                                     | \$2,549,128            |

| Schedule A, Part III, Line 3(e) |          |
|---------------------------------|----------|
| Description                     | Amount   |
| List Rentals                    | \$ 1,537 |
| Total                           | \$ 1,537 |